



# *District 2-A1 Lions Clubs International*

## *Join Hands & Lift Others*

March 2014

[www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

[www.lionsclubs.org](http://www.lionsclubs.org)

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**SAVE THE DATE**  
**District Convention**  
**11 & 12 April**  
**San Angelo**



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**Lion Donald McConnell**  
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## **Berthold's Minutes**

### **DG Frank Berthold**

#### Convention Time!

Our 2-A1 2014 District Convention will soon be history. We have a great weekend planned. Past International Director Lion Bill Caldwell will be our speaker. Some of you may remember that Lion Bill was to speak at our District Convention in Kingsland when PDG Lion James Price was Governor. Weather prevented him from coming at that time.

We look forward to his being with us to speak Friday evening at the banquet and Saturday morning at our Key Member breakfast. Saturday at noon, our own Past International President Lion Ebb Grindstaff will be our speaker. Both men will have a lot to offer us.

Originally we had planned to include Saturday night, but again, with the price of the hotels/motels in San Angelo due to the oil drilling we decided one night for those who must stay would be best. We hope to see many of you at the banquet Friday night or the activities on Saturday. And now let me give you some numbers. I know everyone wants to keep up with the numbers because numbers represent how much humanitarian service we can provide as well as helping us see the strength of our district. The good news is, as of today (March 19), we have added 103 new members.

The bad news is we have lost 179. That puts us down 76 members. We stand at 1358 members strong as of today! But, we must not be as concerned about numbers as we are the service we provide. "We Serve!" There is much to do, there is work on every hand, hark the cry for help comes ringing through the land! We have seventeen clubs with activities totaling 4868 man hours which has helped 6495 people! WOW!!!

We have 31 clubs without club projects. Just think of what we could be doing. We would have people beating down our club doors begging to become Lions. We are the A1 district of Texas. We work hard to live up to our namesake. Let me give you another note on the bright side. Even though we have no new clubs started, neither have we lost any. I know some of your clubs are struggling to gain growth.

I hope we can take the time to visit during our convention. Until then, God bless you all in your service as Lions of Texas!  
Frank

Acuna Eye Clinic  
 Al Owen  
 6404 Spy Glass  
 San Angelo, TX  
 Home 325-651-7141  
 Cell 325-650-2013  
 azowen@verizon.net

Alert Chairperson  
 Mark Brown  
 PO Box 623  
 San Angelo, TX  
 Home 325-942-8850  
 Cell 325-245-6613  
 rnatxf@gmail.com

Chaplain  
 Don Davis  
 Home 325-378-2401  
 Cell 325-4287102  
 ndavis54@verizon.net

Conventions  
 Susan & Pat Callahan  
 5229 North Bentwood  
 San Angelo, TX  
 Home 325-949-8372  
 patsue@gmail.com

Diabetes Awareness  
 Brigitte Rogers  
 120 Deerwood Dr.  
 Sonora, TX  
 Home 325-387-2309  
 bjb@sonoratx.net

Global Leadership  
 Roy Landry  
 3010 Briargrove Ln.  
 San Angelo, TX  
 Home 325-949-5151  
 Cell 806-433-2961  
 landrys@aol.com

Global Membership  
 Carole Brown  
 P O Box 623  
 San Angelo, TX 76902  
 Home 325-942-8850  
 carolecb9@gmail.com

Historian  
 Helen Wilde  
 3209 Southland Blvd  
 San Angelo, TX 76904  
 Home 325-942-6647  
 Cell 325-277-4758  
 hmjwilde@suddenlink.com

**If your club would like a Lions programs for your club meetings it is as easy as picking up the phone and calling the following:**

Texas Lions Camp: Lion Elaine Smith - R-432-697-2845 C-432-634-2784

Lion Bill Holubec R: 325-944-0483 C: 325-656-5531

Western Texas Lions Eye Bank Alliance: Any board of Director from your area or Executive Director Lucy Rivas 325-653-8666 (WTLEBA)

Lions Clubs International ( LCIF) PDG Joyce Downie 325-651-8894

Texas Lions Foundation ( TLF) PDG Melvin Felch 325-646-5263

Leader Dog for the Blind Lion Brigitte Rogers 325-387-2309

Acuna Eye Clinic PDG Al Owen 325-651-7141

Texas Lions Eyeglass Recycling Center PDG Lee Sigler 325-643-2661

IPDG Tom Blase 432-218-8021

World Service for the Blind Lion Ray Favre 325-3340-6563

Global Leadership Team ( GLT) PDG Roy Landry 325-949-5151

Global Membership Team ( GMT) Lion Carole Brown 325-942-8850

ALERT Chair Lion Mark Brown 325-942-8850

**These Lions are ready, willing and able to give a program on the District charity that they represent so please utilize them as that is part of their job.**

Thank you for all you do for Lionism.

**2013-2014 District Meetings**

**April 11-12**

**District Convention, San Angelo**

<p><b>Leader Dog</b>                  Brigitte Rogers                  120 Deerwood Dr                  Sonora, TX                  Home 325-387-2309                  bjb@sonoratx.net</p>
<p><b>Leo Chairperson</b>                  Rick Phelps                  PO Box 473                  Bangs, TX                  Cell 325-203-0686                  Lionnricphelps@gmail.com</p>
<p><b>LCIF</b>                  Joyce Downie                  115 Churchill Blvd                  San Angelo, TX                  Home 325-651-8894                  Cell 325-234-2803                  joyced2@suddenlink.net</p>
<p><b>Long Range Planning</b>                  Lee Sigler                  126 Allen                  Early, TX                  Home 325-643-4820                  Cell 325-647-0481                  leesigler@verizon.net</p>
<p><b>Opportunities for Youth</b>                  PDG Marshall Twombly                  2732 Harvard                  San Angelo, TX 76904                  Home 325-944-3677                  mtwombly@suddenlink.net</p>
<p><b>Parliamentarian</b>                  Jim Wilks                  One West Broadway                  Sweetwater, TX                  Home 325-235-8383                  Cell 325-370-6872                  jlwilks@sbcglobal.net</p>
<p><b>Peace Poster</b>                  Scott Patterson                  8313 W. Grape Creek                  San Angelo, TX 76901</p>
<p><b>Sight Preservation</b>                  Lee Sigler                  126 Allen                  Early, TX                  Home 325-646-4820                  Cell 325-647-0481                  leesigler@verizon.net</p>

## Lions Clubs International Century of Service Commemorative Coin Act signed into law!

In recognition of our 100th Anniversary in 2017, LCI led efforts to have 400,000 silver dollar commemorative coins minted by the U.S. Treasury. Sales of the coins will raise millions to support our global mission areas for the visually impaired, disabled, youth and those affected by disaster. Lions from all over the globe are exploring similar commemorative campaigns locally.

Through the hard work and grassroots advocacy of many Lions, the "Lions Clubs International Century of Service Commemorative Coin Act," S. 1299/H.R. 2139 achieved 295 sponsors and co-sponsors in the U.S. House of Representatives and 70 sponsors and co-sponsors in the U.S. Senate before its passage by Congress. **President Barack Obama signed the Lions Clubs International Century of Service Commemorative Coin Act into law on October 5, 2012!**


Once available, LCI Commemorative Coins can be purchased through the [United States Mint](#) in 2017. The U.S. Mint will begin working with LCI in 2015 on the design of the coin, and in 2016 the U.S. Mint will begin making plans for marketing the 2017 coin. As details such as the design and the date of sale become available, LCI will post to this page. Any inquiries about the LCI Century of Service Commemorative Coin can be sent to LCI [government relations](#).

### District Golf Tournament

“District golf tournament scheduled for April 11 is in need of the following: (1) Golfers and (2) Club Sponsors. For the tournament to be successful we must have plenty of golfers and all the sponsors we can get. Sign up forms were passed out at the mid-winter conference and also included in the Lions Newsletter. We have plenty of time left to accomplish our goal: Have fun and raise money for the District charities. Names of golfers and sponsors must be received by March 31<sup>st</sup>. This will give me plenty of time to set the team’s and get sponsor signs made up. Unfortunately, lack of interest by this date will necessitate cancellation of the tournament. Let’s have a good turnout of golfers and raise a lot of money for the District.”

Thanks.


Jerry Hale  
 Golf Guru



**PDG Tom Blase  
 and Lion Sherrilyn**

**Support**

**District Governor Frank Berthold  
 and the 2-A1 Leadership Team**



**EVERETT J, “EBB” GRINDSTAFF**

P. O. BOX 369  
 Ballinger, TX 76821

**PAST INTERNATIONAL PRESIDENT**  
 THE INTERNATIONAL ASSOCIATION  
 OF LIONS CLUBS

**B: 325-365-3515  
 R: 325-365-2400  
 Fax: 365-5263  
 Cell: 325-977-0145**

# LIONS DISTRICT 2A-1 GOLF TOURNAMENT

*WHAT: Golf Tournament*

*WHERE: Quicksand's Golf Course*

*WHEN: 11 April 2014*

*COST: \$50.00 per person (includes green fees, cart, lunch, refreshments, & 2 mulligans)*

*FORMAT: 4-person Scramble*

*REGISTRATION: 11:30 am; Shotgun start 1:00pm*

*PROCEEDS GO TO DISTRICT 2A-1 CHARITIES.*

TEAM NAME \_\_\_\_\_ CONTACT PHONE: \_\_\_\_\_

TEAM MEMBERS: \_\_\_\_\_  
 \_\_\_\_\_

MAIL ENTRY FORM/FEE TO: Jerry Hale or San Angelo Westside Lions (address above). For additional information contact Jerry at 325-212-9122 or 325-944-8897.

SPONSOR FEE: TEE/GREEN SPONSOR \$ 100.00 (Lions Clubs only). Mail fee to Jerry Hale, c/o Westside Lions, P.O Box 3122, San Angelo, Texas 76902.

**PRIZES:** Prizes to be awarded to 1<sup>st</sup> & 2<sup>nd</sup> place finishers at Friday night banquet.

## **DISTRICT 2A-1 GOLF TOURNAMENT INFORMATION**

Place: Quicksand's Golf Course, San Angelo, Texas

Date/Time: April 11, 2014. Registration: 11:30. Shotgun start: 1:00 pm.

Cost: \$50.00 per player. Includes: Green fees, lunch, cart, 2-mulligans.

Participants: Restricted to Lions and family members. Makes this a Lions only tournament with no outside golfers.

Green/Tee Sponsor: \$100.00. Sponsorship restricted to Lions Clubs only. No solicitation from outside sponsors. Keep sponsorship within the Lions.

Prizes: Awarded to 1<sup>st</sup> and 2<sup>nd</sup> place finishers. What the actual prize is going to be will be a surprise and will be handed out at the Friday nights banquet. Must attend banquet to learn what the prize is and who the lucky participants were.

Tee Location: We will play from the 'OLD GOLFER TEES.' At Quicksand's, that means WHITE tee. Women will play from the RED tee. Any golfer over the age of 80 has the option of playing from the white or red (if they can stand the harassment from the other golfers).

All proceeds from the tournament will go to support the District Charities. This will allow any sponsoring clubs to deduct the sponsor fee from their club project account as this fee would qualify as a charitable donation. This is being promoted as a 'FUN' tournament not a 'FUND' raising tournament. We want to raise funds for the district, but we want to have fun doing it.

Mail any/all registration and sponsor packages to: Jerry Hale, 1722 Parkview Dr., San Angelo, Texas 76904 or to Westside Lions, P.O. Box 3122, San Angelo, Texas 76902.

If any additional information is needed, please feel free to contact Jerry at 325-212-9122 or email [jaybird16@suddenlink.net](mailto:jaybird16@suddenlink.net)

See you on the course.



**District 2-A1 Convention  
April 11 - 12, 2014**

**Bentwood Country Club  
2111 Club House Lane  
San Angelo, TX**



**WILLIAM J. CRAWFORD  
PAST INTERNATIONAL DIRECTOR  
Guest Speaker**

William J. Crawford, of Encinitas, California, USA, was elected to serve a two- year term as a director of The International Association of Lions Clubs at the association's 87th International Convention, held in Detroit, Michigan, USA/Windsor, Ontario, Canada, July 5-July 9, 2004.

Past Director Crawford is an attorney.

A member of the West Covina Lions Club since 1979, Past Director Crawford has held many offices within the association, including club president, district governor and multiple district council chairperson. Additionally, he was an international board appointee, a nominations committee member, convention parliamentarian, convention resolutions committee member, leadership institute chairperson, leadership institute faculty member and USA/Canada Forum Committee member and speaker.

In recognition of his service to the association he has received numerous awards, including Cub of the Year, Monarch of the Year, 100% Club President Award, 23 years of Perfect Attendance, City of Hope-Life Sustainer Award and the Dwight Stanford Fellowship Award. Past Director Crawford has received two Proclamation Awards, 10 District Governor Appreciation Awards, a 50-Member Master Key, four President's Awards, three Leadership Medals and the Ambassador of Good Will Award, the highest award bestowed upon association members. He is also a Melvin Jones Fellow.

In addition to his Lions activities, Past Director Crawford is active in numerous professional and community organizations, including the Knights of Columbus, American Subcontractors Association, Cal Poly State University president's council, Association General Contractors, Army & Navy Academy legal advisor, AYSO Soccer Board of Directors, West Covina Chamber of Commerce Board of Directors. He is preeminent rated with the American Bar Association, received a humanitarian award from Archbishop Timothy Manning and was named the Chamber of Commerce Small Business Person of the Year.

Past Director Crawford and his wife, Julie, who is also a Melvin Jones Fellow and member of the Encinitas Lions Club, have three children.

### **Agenda**

#### **Friday, April 11<sup>th</sup>**

**Golf Tournament: Quicksand Golf Course (See Registration Form in District Newsletter)**

Registration: 11:30 am

Shotgun: 1:00 pm

**Awards Banquet: Bentwood Country Club (Dress: White Coats PDGs, Others Business Dress)**

Registration: 4:00 pm - 6:00 pm

Dinner: 6:30 pm

Guest Speaker: PID William J. Crawford

#### **Saturday, April 12<sup>th</sup> - Bentwood Country Club**

Registration: 7:00 am - 9:00 am

Key Member Breakfast: 8:00 am - 9:00 am

Guest Speaker: PID William J. Crawford

Cabinet Meeting: 9:15 am - 11:30 am

Voting: 11:30 am - 12:00 pm

Lunch: 12:00 pm - 1:30 pm

#### **Spouse Activity: 9:00 am**

Fort Concho, Fine Arts Museum & Concho Street Shopping

(OVER)

# 2014 District Convention Registration Form

## Hotel Information

Host Hotel: Fairfield Inn  
1459 Knickerbocker Rd  
(325) 482-8400

Blocked Rooms will be held until April 5<sup>th</sup>  
Discounted Rate: \$169.00 + tax

La Quinta  
2307 W. Loop 306  
(325) 949-0515

Rodeway Inn  
2502 W. Loop 306  
(325) 944-2578

Hampton Inn  
2959 W. Loop 306  
(325) 942- 9622

Best Western  
3017 W. Loop 306  
(325) 223-1273

## Advance Registration:

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_ Current Club Office (if any): \_\_\_\_\_

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_ Current Club Office (if any): \_\_\_\_\_

## MEALS

Registration Fee (Lions ONLY): \$5.00 # \_\_\_\_\_ \$ \_\_\_\_\_

Awards Banquet: \$22.50 # \_\_\_\_\_ \$ \_\_\_\_\_

Key Member Breakfast: \$15.00 # \_\_\_\_\_ \$ \_\_\_\_\_

Lunch: \$15.00 # \_\_\_\_\_ \$ \_\_\_\_\_

Total: \$57.50 \$ \_\_\_\_\_

## PACKAGE Deal

Registration Fee & 3 Meals: \$49.50 # \_\_\_\_\_ \$ \_\_\_\_\_

Total Check \$ \_\_\_\_\_ (Make Checks Payable to: District 2A1)

Spouse Activity: Fort Concho, Fine Arts Museum & Concho Street Shopping  
How Many \_\_\_\_\_

MAIL TO: PDG Joyce Downie  
115 Churchill Blvd  
San Angelo, TX 76903

Tail-Twister  
Stephanie Subia  
4018 Monty Dr.  
Midland, TX 79703

Texas Lions Camp North  
Elaine Smith  
4519 Woodhollow  
Midland, TX  
Home 432-697-2845  
Cell 432-634-2784  
Tess.4298@yahoo.com

Texas Lions Camp South  
Bill Holubec  
2717 Vista Del Arroyo  
San Angelo, TX 76904  
Home 325-944-0483

TLERC  
Lee Sigler  
126 Allen  
Early, TX  
Home 325-646-4820  
Cell 325-647-0481  
leesigler@verizon.net

Texas Lions Foundation  
Melvin Felch  
2008 10th St.  
Brownwood, TX  
Home 325-646-5263  
Cell 325-642-4410  
sawdust118@verizon.net

World Services for the Blind  
Ray Farve  
410 S. Bishop  
San Angelo, TX  
Home 325-340-6563  
kubuck@suddenlink.net

Youth Exchange  
Mark Singh  
5408 Hillcrest  
Midland, TX  
Home 432-694-0147  
Cell 432-687-5424  
mmsingh@suddenlink.net

Webmaster  
Wynn Auston  
Home 325-651-4102  
Wynn@wcc.net



Lion Forrest Riggs, Midland West Side, receives his life membership.

## Noon Lions Club gearing up for the annual Bike Fest

BALLINGER LEDGER

STAFF REPORT

BALLINGER- The Ballinger Noon lions Club will be holding its 39th Annual Colorado River Bike Fest on Saturday April 26, 2014 in conjunction with the Ballinger Chamber of Commerce Ethnic Fest.

Registration for the race/walk/rides will be starting at 7 a.m. and race starts at 8:30 a.m. This year's event will include the traditional 30K, 60K and 100K rides, as well as the 5K walk/run/ride. The first 100 participants to register will be getting a nice t-shirt.

Proceeds of the event benefit the Journey for Sight, Texas lions Camp, eyeglass recycling, scholarships and many community projects throughout the year.

Entry forms available at [www.ballingernoonlions.org](http://www.ballingernoonlions.org)



**PDG Joyce Downie  
and husband  
Lion Ron**  
  
**Support**

**District 2-A1 Governor Frank Berthold  
and his 2013-2014 Cabinet**



**PDG Melvin Felch  
(2003-2004)**  
Brownwood, TX 76801  
**PDG Melvin and Mary Beth Felch**  
**Support**

**District Governor Frank Berthold**  
325-646-5263 sawdust18@verizon.net



### Brownwood~Early Lions February activity photos

All Photos courtesy of Barbara Larson



Clients of the local Aldersgate workshop, almost the first customers in the door, enjoy camaraderie and food.



Serving Line for butter and drinks manned by Lion wives, Lion David Carroll and a Mason.



Past President Kris Parker (at door) supervises the entire operation while cooking sausages outside. A thoroughly packed clubhouse resounds with laughter and talk. Almost everybody kept their coats on, due to the fifty degree weather and the need to have doors and windows open to exhaust the pancake fumes!



A member of another Lions club Raffles a nasty gun (I don't know what it was, but that is the way it looked) and a harmless pink derringer for a good cause.



Getting up close and personal with the art of pancake cooking.



Immediate Past President Ed Bessent, Lion Terry Blevins and Lion President John Harris dishing up the pancakes. Lion John's wife piling on the sausages and Lion PDG Melvin Felch's wife, Mary Beth, ladling out the butter. Rest of the table was dedicated to drink distribution.

Brownwood~Early Lions February activity photos (Continued)



Lion Secretary Allison Voss delivering extra pancakes and sausages to tables




Lion Secretary Allison and a friend discuss the joys of the work while serving goes on in the background.



Patsy Storey, wife of Lion Henry Storey, closely controls and records the money and change-making.




A collage created by Lion Treasurer Anthony Larson's wife, Barbara, from a few of the previous photos.



**San Angelo  
North By Northwest  
Lions Club  
Supports  
District Governor Frank Berthold**

Like us on Facebook @ North by Northwest Lions



**San Angelo West Side  
Lions Club  
Supports  
District Governor Frank Berthold  
and the 2-A1 Leadership Team**

# Kingsland Lions Win Big at Chamber of Commerce




The Club was recognized as the Organization of the Year. Lion Chuck Henicke accepted the award on behalf of the 84 members and those present at the function



Lion Era Marion was recognized as Public Servant of the Year. Lion Era in Justice of the Peace, Llano County Pct 3. Not only is Lion Era active in the Lions Club, she is the local Salvation Army Representative.



Lion Lyn Jenkins had the winning theme for the 4th of July Auqa Boom. Her theme was "Proudly We Hail" Celebration 45 years of AQUA BOOM.



**Midland**  
**West Side Lions Club**  
**Home Club of PDG**  
**Robert (Bob) Edwards**  
**Proudly Supports**  
**The District 2-A1 Leadership Team**



**Kingsland Lions Charities  
Semi Annual Pancake Breakfast  
Saturday, April 19, 2014  
7 AM – 11 AM**



**Rose Hill Drive, Kingsland, TX 78639**

**Adults \$5.00**

**Children 12 and under \$3.00**

**Free Entertainment/Children's Eye Exams**

<b>Zone 1 Chairperson</b> Donald McConnell Donmc307@aol.com	<b>Zone 2 Chairperson</b>	<b>Zone 3 Chairperson</b> Glen Shepard Glenn. Shepard @hotmail.com	<b>Zone 4 Chairperson</b> Dave Richison richison2@281.com	<b>Zone 5 Chairperson</b> Sandra Sigler Leesigler @verizon.net	<b>Zone 6 Chairperson</b> Larry Walker larry.e.walker45 @gmail.com
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**It's not too late!**

**District 2-A1 Newsletter and Directory Sponsors**

**The District needs your support for 2013-2014**

Be A Team Player by showing your support for the District Governor Team Elect and District 2-A1 by advertising in the 2013-2014 District publications.

We still need your support as much as ever and maybe more so.

Please purchase you space as soon as possible by completing this form and sending it with your check to our District Treasurer: PDG Lion Joyce Downie, 115 Churchill Blvd, San Angelo, Texas 76903.

Business Card Size: \$50

Double Business Card Size: \$100

Quadruple Business Card Size: \$150

Name (if a Club also give the contact name):

Address: Email address:

Phone #'s:


Text/logos, etc. on ad: (or, if you would like, include a copy of your card/add, as you would like it to appear)



**The *Dynamic* San Angelo  
Downtown Lions Club**

Proudly Supports Our Own


**District Governor  
Frank Berthold**



**Colorado City  
Lions Club**

**Supports**

**The District 2-A1 Leadership Team**



**PDGII Al & Lion  
Marilyn Owen**

**Supports**

**The 2-A1 Leadership Team**  
**DG Frank, 1VG John & 2VG A.J.**

**District 2-A1 Club Contest 2013-2014**

**July 1, 2013 through March 31, 2014**

The Clubs will be divided into two "Divisions": Division One (those clubs with 24 members and less) and Division Two (those clubs with 25 members and more). Club size will be determined by the official Lions International count (MMR) as of the July 1, 2013 billing. This is the same starting number that will be used in the "membership" point category below. If a club grows or shrinks into a different Division, they will still be scored and judged by the rules of their starting/original Division. The winning Club in each Division will receive \$250 for its administrative fund awarded at the District Convention in San Angelo, however a Club may expend it as a charitable donation, if they so choose. There will also be a trophy or standard awarded, that can be used as bragging rights for the next year at all District Functions.

**Points and Rules**

As we "Join Hands and Lift Others" - **100% Participation in all District Lions Charities** will garner a club **250 Points**. 200% will get **400 Points** (an additional 150 points) and for each additional 100% from 300% and on will get an additional **100 Points**. (for example, 300% will get 500 points, 400% will get 600 points, etc) The District Treasurer (PDG Lion Joyce Downie) will award these points, based on donations received. Make sure all contributions go through the Treasurer to get your points.

**Membership - 50 Points** for each new member added. 100 Points for each new member added in a month in which the Club's beginning count for that month was +5 over the July 1st number. **Minus 75 Points** for each member lost (except through death or major illness) and minus **100 Points** for each "new member" lost (i.e. one brought in on or after July 1, 2013 and terminated before March 31, 2014). A special form to be sent to the District Secretary will be provided so you can obtain these points.

**Visitations -100 Points** for an inter-Club visitation in any Club in any Texas District within 70 miles of the visiting club's meeting location; **200 Points** from 71 to 150 miles; **300 Points** over 150 miles. An official visitation will constitute at least 2 active members of a club of 30 or less; and 4 active members of 31 or more. The visiting Club will need to provide/mail a visitation note/report from Host Club to the District Secretary. No points will be counted for any report received by the District Secretary after March 31, 2014.

20 points will be awarded for each member visiting a Club outside of MD2 (Texas). An official visitation report from the Club visited must be presented to the District Secretary.

**District Participation-100 Points** for each of the President, Secretary (Secretary/Treasurer), or 1st Vice-President's attendance at any of the Cabinet Meetings or Mid-winter Conference, **50 Points** for any other Club officer or Board Member, **25 Points** any other member; Also, **100 Points** for having their President at their own Zone Meetings; **25 Points** for any other member in attendance. These points will be awarded by the District Secretary or Zone Chair based on attendance reports from the meetings. (Zone Chairs will file Zone meeting reports to the District Secretary after each Zone meeting, making special note of the numbers from each club in attendance.)

**Extension- 500 Points** for Sponsoring a new Lions Club or **300 Points** for forming a new Leos Club with charter papers submitted prior to March 31, 2014. For a new lions Club, these points will be awarded, if in the estimation of the District Global Membership Team Director and the District Governor Team, the sponsoring Club has actually actively participated in the development, recruitment and charter process. If this is not the case, the Club will still be awarded **200 Points** for being the sponsor.

**Opportunities for Youth & Peace Poster - 200 Points** for each paid entry into either the Peace Poster or Diabetic Awareness Essay Contests. The Opportunities for Youth Chair (PDG Marshall Twombly) and Peace Poster Chair (Lion Scott Patterson) will award these points and submit them to the District Secretary. All entries for these contests must go through the Opportunities for Youth Chair, and Peace Poster Chair respectively.

<p><b>DG</b>  <b>Frank Berthold</b>                  3214 N. Chadborne St.                  San Angelo, TX 76903                  Cell 325-245-8044                  Home 325-486-0038                  fbert0038@aol.com</p>	<p><b>1st VDG</b>  <b>John Gammill</b>                  P.O. Box 1822                  Mason, TX 76856                  Home 325-347-1706                  Cell 347-2806                  masonlion1972@gmail.com</p>	<p><b>2nd VDG</b>  <b>A J Dolle</b>                  P.O. Box 1069                  Eden, TX 76837                  Cell 325-456-1008                  edenecho@wcc.net</p>	<p><b>Cabinet Secretary</b>  <b>Rachel "Randi" Rivaro</b>                  3518 Shady Hill                  San Angelo, TX 76904                  Home 325-277-7082                  Randirivero@gmail.com</p>	<p><b>Cabinet Treasurer</b>  <b>PDG Joyce Downie</b>                  115 Churchill Blvd                  San Angelo, TX                  Home 325-651-8894                  Cell 325-234-2803                  Joyced2@suddenlink.net</p>
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Texas & Acuna Amistad Lions Clinic of Ophthalmology Foundation

Due to the addition of the 2nd Vice District Governor to the District Cabinet, the By Laws of the Foundation must be changed to allow the 2nd Vice District Governor to sit as an active member on the Board of Directors. For that reason the following two amendments will come before the District for a vote on Saturday, April 12th:

"ARTICLE IV. THE BOARD OF DIRECTORS AND MEETINGS THEREOF

Section 4.1 Election and Qualification of Directors. Each Director ----- Association of Lions clubs. The Board shall consist of six (6) members. The six members shall be the District Governor, the 1st and 2nd Vice District Governors and three (3) members elected at large from the membership of the Lions Clubs in District 2-A1. The procedures ----- Governor.

Section 4.4 Term of Office. The term of office ----- term as District Governor. The 1st and 2nd Vice District Governors shall serve during their terms as Vice District Governor. The three ----- at the District Convention."

A copy of the Constitution and By Laws will be available for viewing at the District Convention.

Submitted by:  
PDG Alvin Z Owen  
Secretary/Treasurer



**CONCHO COUNTY LIONS CLUB**

**Peter Chernick President**

**Kathy Keene Secretary**

**Don Williams Treasurer**

**BE IT RESOLVED THAT THE CONCHO COUNTY LIONS ARE  
PROUD TO PRESENT FOR YOUR CONSIDERATION:**

**Whereas Lion A J Dolle has served as President, Zone  
Chairman, and 2<sup>nd</sup> Vice Governor of District 2A-1 and whereas  
Lion A J Dolle has been a member of LCI for 30 years, and  
whereas he has been awarded a Melvin Jones Fellow and  
whereas he is a member in good standing with the Concho  
County Lions Club, We therefore nominate Lion A J Dolle for  
1<sup>st</sup> Vice Governor of District 2A-1.**

**Lion Peter Chernick for the Club**

A handwritten signature in blue ink, appearing to read 'Peter Chernick', written over a horizontal blue line.





## KINGSLAND LIONS CLUB

P. O. BOX 779

Kingsland, Texas 78639

To District 2A1 Lions

Where as Lion Dave Richison is a member in good standing of the Kingsland Lions Club.

Has served the club as secretary

Has Served the club as president

Currently serves the club as treasurer

Currently serves the District as Zone 4 Chairperson

The Board of Directors of the Kingsland Lions Club has voted to nominate Lion Dave for the position of 2<sup>nd</sup> Vice District Governor for the coming year.

Ray Lynch President of the Kingsland Lions Club.

Teresa Gray Secretary of the Kingsland Lions Club.

**RESOLUTION**

**Director of the Texas & Acuna Amistad Lions Clinic of  
Ophthalmology Foundation, Ciudad, Acuna, Mexico**

WHEREAS, Past District Governor Alvin Z. "Al" Owen has been a Lion since 1986 when he joined the San Angelo Downtown Lions Club, and

WHEREAS, Lion Owen has been active in all phases of club and district activities for over 21 years and was named Lion of the Year in 1997-98, and

WHEREAS, Lion Owen has served in many club offices for at least one year and has volunteered many hours on club projects, and

WHEREAS, Lion Owen has served District 2-A1 in several capacities including Zone Chairman, Leadership Chairman, Vice District Governor, and District Governor, and


WHEREAS, Lion Owen has regularly attended Cabinet Meetings Mid-Winter Conferences, District Conventions, State Conventions, International Conventions, and USA/Canada Lions Leadership Forums, and

WHEREAS, Lion Owen is active in other civic and church organizations in this community, and

WHEREAS, Lion Owen has been active in the Medical Missions in Acuna, Mexico for over seven years and has been a Director of the Texas & Acuna Lions Eye Clinic Foundation, serving as Secretary-Treasurer, for two years; and, has the time and is willing and desirous to serve another term as a Director,

NOW THEREFORE BE IT RESOLVED, that the San Angelo Downtown Lions Club hereby offers and endorses the candidacy of PDG Alvin Z. "Al" Owen for the Director of the Texas & Acuna Lions Eye Clinic Foundation. Further, the San Angelo Downtown Lions Club pledges its full support for his candidacy, with complete confidence and assurance that he will serve District 2-A1 in an outstanding manner and asks all Lions of District 2-A1 to vote for Lion Owen at the District Convention.

THIS RESOLUTION was adopted unanimously at the Board of Directors meeting of the San Angelo Downtown Lions Club on Thursday, January 16, 2014.

  
Lion Doug Paschal, President

  
Lion Merissa Swink, Secretary

**RESOLUTION**

**WHEREAS,** Past District Governor Melvin Felch has been a Lion since 1995 when he joined the Downtown Brownwood Lions Club, and is an active member of the Brownwood-Early Lions Club currently serving as acting President, and

**WHEREAS,** Lion Melvin Felch has been active in all phases of club and district activities for over 18 years and was named Lion of the Year in 1999-2000, 2000-2001, and

**WHEREAS,** Lion Felch has served in all of the club offices for at least one year and has volunteered many hours on club projects, and

**WHEREAS,** Lion Felch has served District 2-A1 in several capacities including Zone Chairman, Lions Camp Director, Texas Lions Camp Improvement Committee since 1996, 1<sup>st</sup> Vice District Governor and Governor 2003-2004, MD2 Lions Clubs International Foundation Chairman for 5 years, District Conventions, State Conventions, International Conventions, and USA/Canada Lions Leadership Forums, attended Texas Lions Leadership Forum for 6 years and was a presenter at the Forum 2007-2008, and

**WHEREAS,** Lion Felch is active in other civic and church organizations in this community, and

**WHEREAS,** Lion Felch has been active in the collection of used eye glasses for TLERC and has pulled a trailer all over the State of Texas collecting used eyeglasses and is Eyeglass Chairman for the Brownwood-Early Lions Club and, has the time and is willing and to serve as a Director of the Texas & Acuna Lions Eye Clinic

**NOW THEREFORE BE IT RESOLVED,** that the Brownwood-Early Lions Club hereby offers and endorses the candidacy of PDG Melvin Felch for the Director of the Texas & Acuna Lions Eye Clinic Foundation. Further, the Brownwood-Early Lions Club pledges its full support for ~~his candidacy with complete confidence and assurance that he~~ ..... will serve District 2-A1 in an outstanding manner and asks all Lions of District 2-A1 to vote for Lion Felch at the District Convention.

**THIS RESOLUTION** was adopted unanimously at the Board of Directors meeting of the Brownwood-Early Lions Club on 1-14-14.

  
Anthony Larson, Treasurer

  
Allison Voss, Secretary

## Resolution

### Board Member of the Texas & Acuna Amistad Lions Clinic of Ophthalmology Foundation, Ciudad, Acuna, Mexico

**WHERE AS,** Lion Jose Guerra has been a Lion since April 2010, and has been a member of the San Angelo Downtown Lions Club the entire time, and...

**WHERE AS,** Lion Jose Guerra has served the San Angelo Downtown Lions Club as Board Member, Vice President as well as President, and is now the Immediate Past President, and...

**WHERE AS,** Lion Jose Guerra is currently serving the Lions of San Angelo as President of the San Angelo Lions Charities, and...

**WHERE AS,** Lion Jose Guerra has a great interest in the work of the Texas and Acuna Lions Clinic, and...

**WHERE AS,** Lion Jose Guerra has made trips with PDG Lion Al Owen and DGI Lion Frank Berthold to Del Rio to meet with the Lions of Ciudad Acuna and is willing to enter Ciudad Acuna for Lion purposes, and...

**WHERE AS,** Lion Jose Guerra has acted as and is well suited as a translator of English/Spanish, and...


**WHERE AS,** Lion Jose Guerra is interested in and willing to make said trips as needed, and...

**WHERE AS,** Lion Jose Guerra is willing and able to attend the board meeting held at the district cabinet meetings four times a year.

**NOW THEREFORE BE IT RESOLVED,** that the San Angelo Downtown Lions Club hereby offers and endorses the candidacy of Lion Jose Guerra as a board member of Texas and Acuna Lions Clinic. Further, the San Angelo Downtown Lions Club pledges its full support for his candidacy, with complete confidence and assurance that he will serve District 2-A1 in an outstanding manner and asks all Lions of District 2-A1 to vote for Lion Jose Guerra at the District Convention, April 12, 2014 in San Angelo, Texas.

**THIS RESOLUTION** was adopted unanimously at a meeting of the Board of Directors of the San Angelo Downtown Lions Club on Thursday, January 16, 2014.

  
\_\_\_\_\_  
Doug Paschal, President

  
\_\_\_\_\_  
Merissa Swink, Secretary

**ATTENTION: ALL DISTRICT 2-A1 LIONS**

The 97th International Convention will be held in Toronto, Canada on July 4-8, 2014. It will be a time of celebration, enjoyment, activities, learning, re-newing of old acquaintances and making new ones. Attendance at an International Convention is a rewarding experience for all Lions and their families.

It is also a time when we elect new officers for our International Association and Texas will be offering a candidate for International Second Vice President. As many of you already know our candidate is PID Mike Butler - an outstanding Lion for 40 years. Mike is a member of the Kerrville Lions Club, has served in many club positions including President, was District Governor of A2 in 1980-81 and International Director 1984-86. Since that time he has been active in numerous capacities at both the State and International level. We truly have an outstanding candidate who will bring honor and distinction to both our State and the Association.

It is our duty to see that Mike gets elected. To accomplish this mission Texas needs to be well represented in Toronto with voting delegates. Every club in the District is seriously urged to exert every effort to have all of the delegates to which they are entitled (one per 25 members or major fraction thereof) present and voting in Toronto.

**Details of the Convention are as follows:**

1. WHAT: 2014 Lions International Convention
2. WHEN: 4-8 July 2014
3. WHERE: Toronto, Canada
4. CONVENTION REGISTRATION: See attached form (also available online)
5. DELEGATE REGISTRATION (CERTIFICATION): Very Important - Club Secretaries need to certify their delegates. Details available later.
6. HOTEL: For Texas delegates - Holiday Inn Downtown - \$125 per night. Early registration better ensures assignment (in case of overflow)
7. TRANSPORTATION: Delegates from 2-A1 are advised to make their own transportation arrangements - group travel arrangements do not appear to be feasible. Again the sooner the better due to availability of flight schedules.
8. NOTE: Passport required!!!

For additional information contact PDG John Hancock in San Angelo at 325-949-9409.



**97th Annual Lions Clubs International Convention  
Friday, July 4 – Tuesday, July 8, 2014 • Toronto, Ontario, Canada  
Convention Registration and Hotel Reservation Form**

**Deadlines**

- **May 1, 2014:** Deadline for advance registration and hotel reservation. Registrations after this date will be processed in Toronto.
- **May 1, 2014:** Deadline to receive a refund for a registration cancellation. • **May 16, 2014:** Deadline to receive a refund for a hotel room cancellation.

**REGISTRANT INFORMATION** *Please type or print name as it appears on passport/photo ID.*

First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Lion: Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lion  Lioness

COMPANION: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_  
 Lion: Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lion  Lioness  Guest

CHILD: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo  
 CHILD: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo

This is my/our first LCI convention.  Not my first convention, I've attended \_\_\_\_\_  
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]  
 The plenary sessions are presented in English with simultaneous translation Will you require a headset?  No  Yes

**PACKAGE A:** *Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.*

Before January 10, 2014: Reservation in delegation hotel  
 After January 10, 2014:  I prefer my delegation hotel  
 Prefer hotel based on:  room rate of \_\_\_\_\_  location near convention center

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_ Number of Guests in Room: \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements:  Non-smoking  Wheelchair Accessible  Other \_\_\_\_\_

*\* The Hotel deposit is US\$225 for a standard room and US\$350 for a suite. The hotel deposit is not the rate but reserves the room. Your deposit will be credited to your hotel bill at checkout.*

**PACKAGE B:**  NO ROOM REQUIRED *(Registration only for each person listed above.)*

**OPTIONAL TICKETED EVENTS** *I/we plan to attend the following event(s): (Must be registered to attend)*

EVENT	DATE/TIME	FEE	QUANTITY	AMOUNT DUE
Leo Lion Summit	July 4/ 10:00-16:00	US\$60	_____	\$ _____
Membership Key Award Ice Cream Social (Key holders only)	July 6/ 15:00-17:00	US \$25	_____	\$ _____
Melvin Jones Fellow Luncheon	July 7/ 13:30-15:00	US \$60	_____	\$ _____
District Governor/Past District Governor Banquet	July 7/ 20:00-22:00	US \$100	_____	\$ _____

**PAYMENT:** Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks.  
 • Only Visa, MasterCard, American Express & Discover cards accepted. • Contact LCI for wire transfer instructions.

**REGISTRATION FEES**

	Adult	Child (17 and under)
Early (before 10 January, 2014)	US\$110	US\$10
Regular (11 January through 31 March, 2014)	US\$150	US\$10
Late (1 April, 2014 – onsite)	US\$170	US\$10

<b>Package A:</b>		<b>Package B:</b>	
Registrations: US\$ _____		Registrations: US\$ _____	
Ticketed Events: US\$ _____	OR	Ticketed Events: US\$ _____	
Hotel Deposit: US\$ 225.00			
<b>Total Due:</b> US\$ _____		<b>Total Due:</b> US\$ _____	

Check  Bank transfer/deposit (copy must be attached to this form)  Visa  MasterCard  American Express  Discover

Your name as it appears on the card \_\_\_\_\_ Credit card must be in the name of the registrant.

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code (3 digits) \_\_\_\_\_

Signature \_\_\_\_\_

Mail form and payment to: Lions Clubs International Attn: Convention Division • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA  
 Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689 (If you fax, please do not mail original)  
 Questions? Email us: [registration@lionsclubs.org](mailto:registration@lionsclubs.org) • Allow 4 weeks for processing and mail delivery of your confirmation.

*Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.*

# Lions Club MD-2 State Convention May 15 – 19, 2014



On a Carnival cruise through the Western Caribbean, you'll discover what turns a smile into a giggle into all-out laughter. Because sunshine, pristine beaches, and a swim with dolphins are bound to make anyone deliriously happy.



### WESTERN CARIBBEAN SAILING

DayOfWeek	PortName	ArrivalTime	DepartureTime
THU	GALVESTON, TX		4:00 PM
FRI	FUN DAY AT SEA		
SAT	COZUMEL, MEXICO	9:00 AM	5:00 PM
SUN	FUN DAY AT SEA		
MON	GALVESTON, TX	8:00 AM	

## CARNIVAL TRIUMPH®

On CARNIVAL TRIUMPH, you can accomplish it all--fun, adventure, and relaxation. From mini golf and other City Sports Park activities to spectacular stage shows, an onboard friendly casino, and your Carnival Comfort Bed, every moment is a cause for celebration.

Starting Rate Inside Cabin: \$590 plus \$50 Convention Fee, includes \$25 NON-REFUNDABLE cabin deposit per person, based on double occupancy.



Past District Governor  
Lewis H. Gardner  
Council Chairman 2013-14  
MD-2 Texas



Mason Evans Travel  
122 West Way, Suite 203  
Lake Jackson, TX 77566  
(979)297-2443  
robin22@sbcglobal.net  
Agent Lion Robin Renner

\*Carnival reserves the right to re-instate the fuel supplement for all guests at up to \$9 per person per day if the NYMEX oil price exceeds \$70 per barrel.  
\*Cruise rates are per guest, based on double occupancy, capacity controlled and cruise only. Restrictions apply. All rights reserved. Ships' Registry: The Bahamas and Panama.  
\*Cruise rates are in US Dollars. Government taxes and fees are included in the per guest rate. Includes gratuities.



LIONS CLUB MD-2 STATE CONVENTION  
MAY 15<sup>TH</sup>-19<sup>TH</sup>, 2014



Name: \_\_\_\_\_  
 Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Convention Attendee (Please Check One): \_\_\_\_ YES \_\_\_\_ NO

Name: \_\_\_\_\_  
 Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Convention Attendee (Please Check One): \_\_\_\_ YES \_\_\_\_ NO

Name: \_\_\_\_\_  
 Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Convention Attendee (Please Check One): \_\_\_\_ YES \_\_\_\_ NO

Name: \_\_\_\_\_  
 Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Convention Attendee (Please Check One): \_\_\_\_ YES \_\_\_\_ NO

Home Telephone: (     ) \_\_\_\_ - \_\_\_\_ Cell:: (     ) \_\_\_\_ - \_\_\_\_

**SELECT CABIN AND CATEGORY SPACE**

- \_\_\_ Inside Cabin Category 4B: \$590.00 per person
- \_\_\_ Inside Cabin Category 4C: \$595.00 per person
- \_\_\_ Inside Cabin Category 4D: \$600.00 per person
- \_\_\_ Inside Cabin Category 4E: \$605.00 per person
- \_\_\_ Oceanview Cabin Category 6B: \$640.00 per person
- \_\_\_ Oceanview Cabin Category 6C: \$645.00 per person
- \_\_\_ Balcony Cabin Category 8B: \$720.00 per person
- \_\_\_ Balcony Cabin Category 8C: \$725.00 per person
- \_\_\_ Balcony Cabin Category 8D: \$735.00 per person

Deposit \$ _____ Installments ____ Y ____ N Paid In Full ____ Y ____ N
--

Third and Fourth Passengers Categories 4B-4E: \$270.00 per person  
 Third and Fourth Passengers Categories 6B-6C: \$290.00 per person  
 Third and Fourth Passengers Categories 8B-8D: \$310.00 per person

Payment Form: Check    Cash    Amount Paid: \_\_\_\_\_  
 (circle one)    Credit Card    Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Billing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NON-REFUNDABLE DEPOSIT OF \$25.00 PER PERSON IS DUE TO RESERVE SPACE ON THE CRUISE FOR DOUBLE CABINS. TRIPLES AND QUADS WILL REQUIRE FULL DEPOSIT OF \$125.00 PER PERSON TO SECURE CABIN.