



## District 2-A1 Lions Clubs International

# Gammill's Gatherings

January-February 2015 [www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com) [www.lionsclubs.org](http://www.lionsclubs.org)

### Inside this issue

**Page 2-3** Mid Winter Conference Info

**Page 4** District Mtg Dates

**Page 4-8** Club News

**Page 9** State Convention 2016

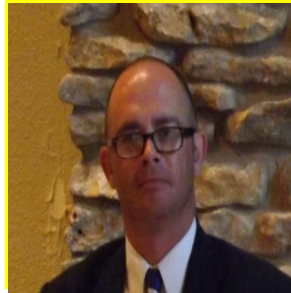
**Page 10** PID Beverly Stebbins Guest Speaker

**Page 11** District 2-A1 Convention Registration

**Page 12-13** Sample Press Releases

**Page 14** Newsletter/Directory Sponsors

**Page 15-16** State Convention Info



# We Serve

### The Halfway Point

The Lions year is generally marked by the completion of the Midwinter Conference. With that meeting being successfully completed (quite successfully, I may add) in Kingsland, my year as your District Governor reaches it halfway point. Your 2nd Vice District Governor and the Lions of Kingsland did an outstanding job. All of the District team and PDG's were very impressed. Keep it up!!

Service is the heart of Lionism. No matter the size of the club, every one of you do some kind of service. I now challenge all of you to take credit for what you do. Report your service to the local newspaper, my LCI, and give yourselves a pat on the back for a job well done, whatever that job may be. Where I don't believe any Lions Clubs should ever be vain, we should also let people know what it is we do so our organization can continue to grow.

No club has to be an island..

Best wishes from your DG team for a strong finish in membership this year. If we aren't growing we're dying!!!

### SAVE THE DATE

District Convention

Midland

April 17th and 18th

Registration Page 16



### Newsletter Editor

**Lion Donald McConnell**

307 Thomas

Midland, TX 79703


[Donald\\_McConnell@outlook.com](mailto:Donald_McConnell@outlook.com)

[District2a1newsletter@hotmail.com](mailto:District2a1newsletter@hotmail.com)

Like us on Facebook: [district2allions](https://www.facebook.com/district2allions)

Mid-Winter 2015 Kingsland, Texas



 **Midland  
West Side Lions Club  
Home Club of PDG  
Robert (Bob) Edwards  
Proudly Supports  
The District 2-A1 Leadership Team**



**Acuna Eye Clinic**  
 Al Owen  
 6404 Spy Glass  
 San Angelo, TX  
 Home 325-651-7141  
 Cell 325-650-2013  
 azowen@verizon.net

**Alert Chairperson**  
 Mark Brown  
 PO Box 623  
 San Angelo, TX  
 Home 325-942-8850  
 Cell 325-245-6613  
 rnatxf@gmail.com

**Chaplain**  
 Don Davis  
 Home 325-378-2401  
 Cell 325-4287102  
 ndavis54@verizon.net

**Conventions**  
 Susan & Pat Callahan  
 5229 North Bentwood  
 San Angelo, TX  
 Home 325-949-8372  
 patsue@gmail.com

**Diabetes Awareness**  
 Brigitte Rogers  
 120 Deerwood Dr.  
 Sonora, TX  
 Home 325-387-2309  
 6200br@gmail.com

**Global Leadership**  
 Roy Landry  
 3010 Briargrove Ln.  
 San Angelo, TX  
 Home 325-949-5151  
 Cell 806-433-2961  
 landrys@aol.com

**Global Membership**  
 Carole Brown  
 P O Box 623  
 San Angelo, TX 76902  
 Home 325-942-8850  
 carolecb9@gmail.com

**Historian**  
 Helen Wilde  
 3209 Southland Blvd  
 San Angelo, TX 76904  
 Home 325-942-6647  
 Cell 325-277-4758  
 hmjwilde@suddenlink.com

2014 - 2015 100% Clubs  
 Contributing to the eight Charities that District 2-A1 supports

100%	300%
Concho County Lions Club	Mason Lions Club
Midland Downtown Lions Club	
San Angelo Downtown Lions Club	1000%
North By Northwest Lions Club	Midland West Side Lions Club
Sweetwater Lions Club	
Colorado City Lions Club	
Kingsland Lions Club	
Llano Lions Club	
Ballinger Noon Lions Club	
Concho Pearl Lions	
Lake Brownwood	
Sonora Lions Club	
Midland Surburban Lions Club	

Thank you for your support of these Charities.  
 PDG Joyce Downie, District Treasurer

**District Meeting Dates**  
 April 17-18 2015, (District Convention) Midland



**San Angelo  
 North By Northwest  
 Lions Club  
 Supports**

**District Governor John Gammill**  
 Like us on Facebook @ North by Northwest Lions



**San Angelo West Side  
 Lions Club  
 Supports**

**District Governor John Gammill  
 and the 2-A1 Leadership Team**

**Leader Dog**  
Brigitte Rogers  
120 Deerwood Dr  
Sonora, TX  
Home 325-387-2309  
6200br@gmail.com

**Leo Chairperson**  
Rick Phelps  
PO Box 473  
Bangs, TX  
Cell 325-203-0686  
Lionnicphelps@gmail.com

**LCIF**  
Joyce Downie  
115 Churchill Blvd  
San Angelo, TX  
Home 325-651-8894  
Cell 325-234-2803  
joyced2@suddenlink.net

**Long Range Planning**  
Lee Sigler  
126 Allen  
Early, TX  
Home 325-643-4820  
Cell 325-647-0481  
leesigler@verizon.net

**Opportunities for Youth**  
PDG Marshall Twombly  
2732 Harvard  
San Angelo, TX 76904  
Home 325-944-3677  
mtwombly@suddenlink.net

**Parliamentarian**  
Jim Wilks  
One West Broadway  
Sweetwater, TX  
Home 325-235-8383  
Cell 325-370-6872  
jilwilks@sbcglobal.net

**Peace Poster**  
Scott Patterson  
8313 W. Grape Creek  
San Angelo, TX 76901

**Sight Preservation**  
Lee Sigler  
126 Allen  
Early, TX  
Home 325-646-4820  
Cell 325-647-0481  
leesigler@verizon.net



## Lions Club sharing the Thanksgiving spirit

In the spirit of Thanksgiving and following its philosophy of helping out those who are in most need, the Ballinger Noon Lions Club donated 130 Thanksgiving baskets to local families. The baskets, made up of ham, vegetables, mashed potatoes, cookies and everything needed for a whole Thanksgiving dinner, were purchased with donations from local businesses and club funds.

Ballinger Noon Lions Club members put the baskets together at the Ballinger Community Pantry. Pictured here are front row left to right: Buddy Moore, Kellye Potter, Lanada Driskell, Drew Springer, Tyler Smith, Gene Davis, David Workman. Back row: Max Brown, Fred Harwell, Ebb Grindstaff, Hugh Wade, Larry Lange, Mike White.

PHOTO: RUBEN CANTU-RODRIGUEZ



**CCE Tom Blase  
and Lion Sherrilyn**

**Support**

**District Governor John Gammill  
and the 2-A1 Leadership Team**



**EVERETT J, "EBB" GRINDSTAFF**

PAST INTERNATIONAL PRESIDENT  
THE INTERNATIONAL ASSOCIATION  
OF LIONS CLUBS

P. O. BOX 369  
Ballinger, TX 76821  
B: 325-365-3515  
R: 325-365-2400  
Fax: 365-5263  
Cell: 325-977-0145

Tail-Twister  
Stephanie Subia  
4018 Monty Dr.  
Midland, TX 79703

Texas Lions Camp North  
Charles (Chuck) Henicke  
Kingsland Lions Club  
325-247-6828  
[c.shenicke@verizon.net](mailto:c.shenicke@verizon.net)

Texas Lions Camp South  
Bill Holubec  
2717 Vista Del Arroyo  
San Angelo, TX 76904  
Home 325-944-0483

TLERC  
Lee Sigler  
126 Allen  
Early, TX  
Home 325-646-4820  
Cell 325-647-0481  
[leesigler@verizon.net](mailto:leesigler@verizon.net)

Texas Lions Foundation  
Melvin Felch  
2008 10th St.  
Brownwood, TX  
Home 325-646-5263  
Cell 325-642-4410  
[sawdust118@verizon.net](mailto:sawdust118@verizon.net)

World Services for the Blind  
Ray Farve  
410 S. Bishop  
San Angelo, TX  
Home 325-340-6563  
[kubuck@suddenlink.net](mailto:kubuck@suddenlink.net)

Youth Exchange  
Mark Singh  
5408 Hillcrest  
Midland, TX  
Home 432-694-0147  
Cell 432-687-5424  
[mmsingh@suddenlink.net](mailto:mmsingh@suddenlink.net)

Webmaster  
Wynn Auston  
Home 325-651-4102  
[Wynn@wcc.net](mailto:Wynn@wcc.net)



Members of the Concho Pearl Lions Club, San Angelo, along with keynote speaker Mayor Dwain Morrison, gather for a group photo to showcase their donations to the San Angelo D.E.S.K. Program, Donating Educational Supplies to Kids. These donations provide low income students with needed school supplies.




## The Kingsland Lions Club

50 Years and Growing

### Supports

## 2nd VDG Lion Dave Richson

## And the DG Team



**PDG Joyce Downie  
and husband  
Lion Ron**

**Support**

**District 2-A1 Governor John Gammill  
and his 2013-2014 Cabinet**



**PDG Melvin Felch  
(2003-2004)**

Brownwood, TX 76801  
**PDG Melvin and Mary Beth Felch**

**Support**

**District Governor John Gammill  
325-646-5263 [sawdust18@verizon.net](mailto:sawdust18@verizon.net)**

January 23, 2015

To Club Presidents District 2A1

CC: District cabinet & PDGs

The District Meeting in Kingsland was a success in many ways thanks to the attendance and participation of many of you. We wanted to recap the program covering "Service to our Communities". The official minutes will come from the District secretary.

Speakers:

Publicity -be proud of your service activities and publish in you local newspapers - use a font of 12 or more - the headline needs to be catchy - keep it short - send PDF file to paper

Shared projects - look at projects that the communities needs done but are too big for your club but can be shared with other organization in the community - churches, other service organizations, scouts, school, county/city government.

As we get older we might not be able to take on the service activities we did in the past but we need to encourage the younger members to step forward and carry the flag.

Service projects shared by clubs, listed from fewest lions required to most:

**Western Texas Eye Bank** - Signing up cornea donors at fund raisers and service projects - 1 lions 1 hour - no cost

**Lions Camp Spring Work days** - 1 lion 1 day - no cost

**Colorado City Lions** - Help individuals with food, eye glasses, utilities, medical & collage scholarships - people served varies as does cost and lions time

**Llano Lions**- Listening to school children read - 1 lion 1 hour a week - no cost

**Llano, Mason, Sweetwater Lions** - vision screening and help with glasses - from 1 to 10 lions, from \$4,000 to \$7,000 depending on school size - takes 3 to 10 hours depending on school size.

**Kingsland Lions** - float in 4<sup>th</sup> of July Parade - 10 lions, 50 hours - \$100

**Miles Lions** - Community support projects including cemetery maintenance, street signs, flag holders for graves of veterans, food bank, "chain crew" at football games, & eye glasses - 20 lions and 100 hours - cost is variable

<p><b>DG</b>  <b>John Gammill</b>  P.O. Box 1822  Mason, TX 76856  Home 325-347-1706  Cell 347-2806  masonlion1972@gmail.com</p>	<p><b>1st VDG</b>  <b>A J Dolle</b>  P.O. Box 1069  Eden, TX 76837  Cell 325-456-1008  edenecho@wcc.net</p>	<p><b>2nd VDG</b>  <b>Dave Richison</b>   325-388-2091  richison2@281.com</p>	<p><b>Cabinet Secretary</b>  <b>Rachel "Randi" Rivaro</b>  3518 Shady Hill  San Angelo, TX 76904  Home 325-277-7082  Randirivero@gmail.com</p>	<p><b>Cabinet Treasurer</b>  <b>PDG Joyce Downie</b>  115 Churchill Blvd  San Angelo, TX  Home 325-651-8894  Cell 325-234-2803  Joyced2@suddenlink.net</p>
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District Meeting Kingsland (Continued)

**Ballinger Noon Lions** - Thanksgiving food baskets - serve 150 families - 15 lions & 15 hours - \$1,400

**Midland Downtown Lions**- Texas Ramp Project - builds ramps at individual houses where a person is confined to a wheel chair and needs a ramp to enter and leave their house - 19 lions have participated in building 5 ramp so far this year

**San Angelo Concho Pearl Lions** - Meals for the Elderly - provide a meal for elderly for weekend - 7 lions 15 hours each week.

**San Angelo Downtown Lions** - Helping Hands to repair houses - a shared service project with the community - 15 lions have volunteered 6 hours each this year - cost \$200

**San Angelo North by Northwest Lions** - Juneteenth Celebration - coordinates community event and serves food - 50 lions and volunteers contribute 200 hours and \$3,500

**Midland West Side Lions** - Back to school bash - partners with other community groups - provide 1,000 bags of school supplies - 50 lions and volunteers contribute 500 hours and \$5,000

To get more specific on any of these service projects call the club president - names and numbers are listed on district web site [www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

Lions International has challenged the Lions Clubs around the world to collectively provide service to 100 Million people between July 2014 and our 100 year anniversary in 2018. Attached is a "how to use the International Web Site" to report service activities, maintain membership information including E Mail addresses, & other necessary activities including club officers and meeting times and locations. Any questions feel free to contact Teresa Gary at [tgray0470@hotmail.com](mailto:tgray0470@hotmail.com)

We thank all clubs for the service they provide and wish you the best - John Gammill District Governor, A J Dolle 1st Vice District Governor, Dave Richison 2<sup>nd</sup> Vice District Governor

<b>Zone 1 Chairperson</b> Armando Subia Sr. <a href="mailto:A_subia49@gmail.com">A_subia49@gmail.com</a>	<b>Zone 2 Chairperson</b>	<b>Zone 3 Chairperson</b> Rick Phelps	<b>Zone 4 Chairperson</b> Joel Kuykendall <a href="mailto:southwesterlion2011@gmail.com">southwesterlion2011@gmail.com</a>	<b>Zone 5 Chairperson</b>	<b>Zone 6 Chairperson</b> Larry Walker <a href="mailto:larry.e.walker45@gmail.com">larry.e.walker45@gmail.com</a>
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## State Convention Coming to 2A1

Every 16 years, District 2A1 gets the opportunity to show off Lionism in District 2A1 by hosting the State Convention. Last time it was held in San Angelo under the capable leadership of then Council Chairperson, John Hancock. This time it will be held in Midland (May 19-21, 2016). That's right 2016!

However, if we want to have a great convention in 2A1, we have to start planning now. One of the goals of next year's Council of Governors is to make this convention even more appealing to the grassroots Lions in Texas. For the last 3 years the Councils have been trying to offer things to attract younger members to see what Texas Lionism is really all about. You'll see what we mean as we unfold our agenda over the next several months.

For now, we are asking for your support as we begin phase 1 of our promotion. As you may know, your own 1<sup>st</sup> Vice-District Governor, A.J. Dolle, is a newspaper publisher. So in order to promote Midland as the site of our State Convention in May 2016, we plan to publish a full size (minimum) 6 page newspaper to distribute at this year's State Convention, our Council meetings next year, and to deliver throughout the State using our 16 District Governors. It will also be emailed to all clubs and Lions across the State, as well as being posted on the State website.

The newspaper will be full of information about, banquets, entertainment, seminars, special events and guest speakers, as well as, interactive seminars designed to convince grassroots Lions they ought to come see what's going on. The paper will be in color with plenty of pictures of the hotel, convention venue, and other places of interest for visitors.

**We are asking for Clubs and/or Lions to buy support ads in the paper, welcoming the rest of Texas Lions to 2A1 in 2016. The business card size ads are \$50 (or any higher amount you wish to donate to help out). Any ads purchased will also appear in a second edition to be printed for the Convention, and also in a special membership newspaper being prepared by next year's Council of Governors. As you can see, your support will help us in many ways. Larger ads (up to a full page) are also available.**

**The deadline is April 24<sup>th</sup>, so we have time to print the papers before our Convention in College Station. Please contact Tom Blase (325-315-7060) ([tomblasesr@gmail.com](mailto:tomblasesr@gmail.com)) for more information or send orders & checks to 2914 Moss, Midland, Tx 79705. Make checks to 2A1 Lions State Convention.**

PDG Tom Blase

MD2 Council Chair Elect



**BEVERLY STEBBINS  
PAST INTERNATIONAL DIRECTOR**

Beverly Stebbins, from Arlington, Texas, USA, was elected to serve a two-year term as a director of The International Association of Lions Clubs at the association's 91st International Convention, held in Bangkok, Thailand, June 23-27, 2008.

Past Director Stebbins is a retired teacher.

A member of the Arlington Texas Lions Club and a Lion since 1992, Past Director Stebbins has held many offices within the association, including club president, zone chairperson, region chairperson, vice district governor and district governor. She has also served as a presenter at the Texas Lions Leadership Forum and as a moderator at last year's USA/Canada Forum.

In recognition of her service to the association, Past Director Stebbins has received numerous awards, including a Multiple District Lion of the Year award, the 100% District Governor Award, two International Leadership Medals, two International President's Awards and an Ambassador of Good Will Award. She is a Progressive Melvin Jones Fellow.

In addition to her Lions activities, Past Director Stebbins has been active in numerous professional and community organizations.

Past Director Stebbins and her husband, Edward, also a Lion and Progressive Melvin Jones Fellow, have two children and four grandchildren.

**DISTRICT 2-A1 Convention  
April 17 & 18 2015  
Midland, Texas**

<b>Friday:</b>	<b>6:30</b>	<b>Dutch Treat Dinner with PID Beverly Stebbins Everyone invited to attend</b>
<b>Saturday:</b>	<b>7:15-9:00 am</b>	<b>Registration</b>
	<b>7:30-8:15 am</b>	<b>PDG Meeting</b>
	<b>8:30-9:30 am</b>	<b>Key Member Continental Breakfast (All invited)</b>
	<b>9:30am-12:00pm</b>	<b>Business Meetings</b>
	<b>12:30pm</b>	<b>Luncheon</b>

All Saturday activities will be at the Downtown Lions Club, 200 Plaza, Midland, Texas

**ADVANCE REGISTRATION**

Registration Fee \$10.00 # \_\_\_\_\_ \$ \_\_\_\_\_  
Continental Breakfast included in fee  
(\$5.00 will be added without advance registration)

Luncheon \$15.00 # \_\_\_\_\_ \$ \_\_\_\_\_

LION \_\_\_\_\_ LION/SPOUSE \_\_\_\_\_

CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: Midland West Side Lions Club**  
MAIL TO: Midland West Side Lions Club For more information call or e-mail  
P.O. Box 5536 Lion Kathy McConnell  
Midland, TX 79704 432-638-1070 (cell) or 432-520-5651 (home)  
[Katmc307@aol.com](mailto:Katmc307@aol.com)

**HOTEL INFORMATION**

**Wyndham Garden  
3100 W. Wall St.  
(432) 699-4144**

Room Rates are from \$99.00 - \$109.00 including a breakfast buffet and a made-to-order omelet station.

To receive this special rate mention Lion's Club International – Midland. Reservations must be made by 3 April.

**For Information Contact:**

(Name)

(Phone number)

(E-mail address)

**For Immediate Release****(NAME) LIONS CLUB CELEBRATES (#) YEARS OF SERVICE**

**(City, date) -- (Name) Lions Club will celebrate its (#) year anniversary on (date) by (information on upcoming service or fundraising project).**

Since the club's chartering in **(year)**, its members have worked on a variety of projects in the local community, such as **(list projects)**. Proceeds from past fundraising events have gone to **(list scholarships and/or other causes to which the club has contributed)**. The club is currently **(list current and upcoming projects)**.

According to **(name, title such as club president or project chairperson)**, "We are proud of our club's **(#)** years of service to the community. The Lion club members thank everyone who contributes to this important work. You are truly helping Lions make a difference in our community."

The **(name)** Lions Club has **(#)** members and meets on **(day of week/month)** at **(time)** at **(location)**. Lions clubs are a group of men and women who identify needs within the community and work together to fulfill those needs. For more information or to get involved with the **(name)** Lions Club, please contact **(name)** at **(phone number/add Web site address if appropriate)**.

Lions Clubs International is the world's largest service club organization with more than 1.3 million members in approximately 45,000 clubs in more than 200 countries and geographical areas around the world. Since 1917, Lions clubs have aided the blind and visually impaired and made a strong commitment to community service and serving youth throughout the world. For more information about Lions Clubs International, visit the Web site at [www.lionsclubs.org](http://www.lionsclubs.org).

###

## Recruit new members Sample Press Release

**For More Information****[Name]****[Club Name]****[Phone Number]****[Club Name] Invites Community to Join and Make a Difference**

The **[club name]** is seeking civic-minded men and women to join them in making a difference in the community. The club is hosting an information session on **[date]** for people who want to learn more about the club and its work.

“Our club gives members an opportunity to advance worthy causes, serve with friends, and become leaders in the community. This club means a lot to our Lions, but it means so much more to the people we serve,” said **[club president]**.

The information session will be held on **[provide meeting date, location and time; mention if there will be refreshments, a special guest, etc.]**. **[Club president]** encourages the public to come out and learn more about the club’s work.

“We want to share the great things we’re doing in the community, and let others know how they can help,” said **[club president]**.

The Lions’ motto is “We Serve,” and the **[club name]** has lived up to it. For **[number]** years, the club has **[describe some of the major service projects or initiatives of the club]**.

To learn more about the information session, the **[club name]** or its service projects, contact **[provide contact info]**.

Lions Clubs International is the largest service club organization in the world. Its 1.35 million members in more than 46,000 clubs are serving communities in 207 countries and geographical areas around the globe. Since 1917, Lions clubs have aided the blind and visually impaired, championed youth initiatives and strengthened local communities through hands-on service and humanitarian projects. For more information about Lions Clubs International, visit [lionsclubs.org](http://lionsclubs.org).

## **District 2-A1 Newsletter and Directory Sponsors**

### **The District needs your support for 2014-2015**

Be A Team Player by showing your support for the District Governor Team Elect and District 2-A1 by advertising in the 2014-2015 District publications.

We need your support as much as ever and July more so.

Please purchase you space as soon as possible by completing this form and sending it with your check to our District Treasurer: PDG Lion Joyce Downie, 115 Churchill Blvd, San Angelo, Texas 76903.

Business Card Size: \$50

Double Business Card Size: \$100

Quadruple Business Card Size: \$150

Name (if a Club also give the contact name):

Address: Email address:

Phone #'s:

Text/logos, etc. on ad: (or, if you would like, include a copy of your card/add, as you would like it to appear)



*Get Connected to Lions*



MD-2 Lions State Convention Registration Form  
 May 21 – May 23, 2015  
 Hilton College Station

Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_ Delegate Yes [ ] No [ ] First Time Attendee Yes [ ] No [ ]

Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_ Delegate Yes [ ] No [ ] First Time Attendee Yes [ ] No [ ]

Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Event & Date	Fee	No. of Tickets	Total
Registration (Required)	\$25		
Thursday May 21, 2015 Food and Fun at Veterans Park	NC	NC	
Friday May 22, 2015 Breakfast-Texas Lions Foundation; The Amazing Quilter	\$25		
Friday May 22, 2015 Lunch-Texas Country Reporter	\$30		
Friday May 22, 2015 PDG Banquet	\$36		
Saturday May 23, 2015 Breakfast-Hall of Fame	\$25		
Saturday May 23, 2015 Youth Contest Luncheon	\$25		
Saturday May 23, 2015 MD-2 Banquet	\$40		
<b>*Totals</b>	<b>\$206</b>		

Early Bird Discounts are available for complete packages only.

\*Payment postmarked by 1/15/15 will cost \$185; payment postmarked between 1/15/15 and 4/15/15 will cost \$195; and payment postmarked after 4/15/15 will cost \$206 for the full package. All other choices will be subject to the listed price for each event. **REGISTRATION is required for everyone attending.**

Dress Code: Dress Code for the PDG Banquet will be Business attire. Dress Code for the MD-2 Banquet will be white coat OR business attire. All convention attendees are invited to both evening banquets.

\_\_\_\_ Check here if special dietary needs are listed on the back of this form.

Checks Payable to: Texas Lions State Convention  
 Mail Payment and Registration Form to:  
 PDG Charles Villeneuve, Registrar  
 PO Box 21  
 Seguin, TX 78156  
 Phone: 830-379-8632  
 Email: [villeneuveins@satx.rr.com](mailto:villeneuveins@satx.rr.com)

Hilton College Station  
 801 University Drive East  
 College Station, TX 77840  
 (979) 693-7500 or 1-800-HILTONS  
**CODE: LION15**

**Room Rates: \$99 (until 4/29/2015)**  
**(Reservations accepted after 6/15/2014)**

<http://www3.hilton.com/en/hotels/texas/hilton-college-station-and-conference-center-CLLCHHF/index.html>  
<http://www.hilton.com>



**MD2 STATE CONVENTION  
COLLEGE STATION, TEXAS  
MAY 22, 2015**

**OFFICIAL STATE CONVENTION CALL**

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO (TEXAS) SHALL BE CONVENED AT THE TIMES AND PLACES OF THE SIXTEEN DISTRICT CONVENTIONS OF MULTIPLE DISTRICT TWO FOR THE PURPOSE ONLY OF VOTING ON ANY AND ALL ITEMS APPROVED FOR THE MULTIPLE DISTRICT TWO (TEXAS) BALLOT. THE STATE CONVENTION WILL THEN BE RECESSED TO BE RECONVENED ON THE 22<sup>nd</sup> DAY OF MAY AT COLLEGE STATION, TEXAS.

EACH CHARTERED CLUB IN THE STATE IN GOOD STANDING WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE, AND ONE (1) ALTERNATE DELEGATE.

CC Ronald Heinsmeyer  
MD2 COUNCIL CHAIRMAN