

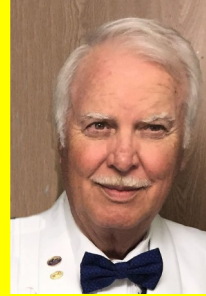
District 2-A1 Lions Clubs International District 2-A1 News

July 2015

www.txlionsdistrict2a1.com

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We Serve

SAVE THE DATE
District Meeting
Kingsland
October 16th and 17th



Newsletter Editor
Lion Donald McConnell
307 Thomas

Midland, TX 79703

Donald_McConnell@outlook.com

District2a1newsletter@hotmail.com

Like us on Facebook: [district2a1lions](https://www.facebook.com/district2a1lions)

FIRST CABINET MEETING VERY SUCESSFUL

With the exception of Mike problems early the meeting was ahead of schedule and ended early.

There was training for Zone, Presidents, Secretaries, and Treasurers.

PID Mike Butler inspired the Lions with his speech and inducted Cabinet Officers.

There were at least 50 lions from around the District in attendance, Pin sales were fantastic! The new raffle for scratch off tickets had a great start and we expect this raffle to do quite well. It has 3 prizes: 1st is \$1000 worth of scratch-offs 2nd is \$500, and 3rd is \$100 in a gift basket with another \$150 of goodies. You or your club can win. Imagine a club winning and having a scratch off party to see how much they have won, or re-raffling the prize and using it as a fund raiser.

Tickets may be ordered by mail prepaid from The Concho County Lions at P O Box 1069 Eden, TX 76837

The price is \$10 per ticket. Checks should be made out to District 2A1. The proceeds are to help future leaders with expenses for travel and lodging. We hope we have a \$50,000 dollar winner.

Your leadership team will be visiting with you soon

AJ

District Cabinet Meeting

Friday Night Bingo

Acuna Eye Clinic
 Al Owen
 6404 Spy Glass
 San Angelo, TX
 Home 325-651-7141
 Cell 325-650-2013
 azowen@verizon.net

Alert Chairperson
 Mark Brown
 PO Box 623
 San Angelo, TX
 Home 325-942-8850
 Cell 325-245-6613
 rnatxf@gmail.com

Chaplain
 Don Davis
 Home 325-378-2401
 Cell 325-4287102
 ndavis54@verizon.net

Conventions
 Susan & Pat Callahan
 5229 North Bentwood
 San Angelo, TX
 Home 325-949-8372
 patsue@gmail.com

Diabetes Awareness
 Brigitte Rogers
 120 Deerwood Dr.
 Sonora, TX
 Home 325-387-2309
 6200br@gmail.com


Global Leadership
 Roy Landry
 3010 Briargrove Ln.
 San Angelo, TX
 Home 325-949-5151
 Cell 806-433-2961
 landrys@aol.com

Global Membership
 Carole Brown
 P O Box 623
 San Angelo, TX 76902
 Home 325-942-8850
 carolecb9@gmail.com

Historian
 Helen Wilde
 3209 Southland Blvd
 San Angelo, TX 76904
 Home 325-942-6647
 Cell 325-277-4758
 hmjwilde@suddenlink.com



District Meeting Dates
 October 17th 2015, Kingsland
 January 22nd & 23rd 2016, Mid-Winter Conference, Ballinger
 April 23rd 2016, District Convention. San Angelo




**San Angelo
 North By Northwest
 Lions Club**

Supports

District Governor A. J. Dolle

Like us on Facebook @ North by Northwest Lions



**PDGII Al and
 Lion Marilyn Owen**

Support

**District Governor A. J. Dolle
 and the District Governor Team**

Leader Dog
Brigitte Rogers
 120 Deerwood Dr
 Sonora, TX
 Home 325-387-2309
 6200br@gmail.com

Leo Chairperson
Rick Phelps
 PO Box 473
 Bangs, TX
 Cell 325-203-0686
 Lionnricphelps@gmail.com

LCIF
Joyce Downie
 115 Churchill Blvd
 San Angelo, TX
 Home 325-651-8894
 Cell 325-234-2803
 joyced2@suddenlink.net

Long Range Planning
Lee Sigler
 126 Allen
 Early, TX
 Home 325-643-4820
 Cell 325-647-0481
 leesigler@verizon.net

Opportunities for Youth
PDG Marshall Twombly
 2732 Harvard
 San Angelo, TX 76904
 Home 325-944-3677
 mtwombly@suddenlink.net

Parliamentarian
Jim Wilks
 One West Broadway
 Sweetwater, TX
 Home 325-235-8383
 Cell 325-370-6872
 jlwilks@sbcglobal.net

Peace Poster
Scott Patterson
 8313 W. Grape Creek
 San Angelo, TX 76901

Sight Preservation
Lee Sigler
 126 Allen
 Early, TX
 Home 325-646-4820
 Cell 325-647-0481
 leesigler@verizon.net



Training for Zone Chairs



Secretary/Treasurer Training



**Midland West Side
 Lions Club**

Proudly Supports

**2VDG Armando Subia
 and the 2015/2016 DG Team**



EVERETT J, "EBB" GRINDSTAFF

PAST INTERNATIONAL PRESIDENT
 THE INTERNATIONAL ASSOCIATION
 OF LIONS CLUBS

P. O. BOX 369
 Ballinger, TX 76821
 B: 325-365-3515
 R: 325-365-2400
 Fax: 365-5263
 Cell: 325-977-0145

Tail-Twister
Stephanie Subia
 4018 Monty Dr.
 Midland, TX 79703

Texas Lions Camp North
Charles (Chuck) Henicke
 Kingsland Lions Club
 325-247-6828
c.shenicke@verizon.net

Texas Lions Camp South
Bill Holubec
 2717 Vista Del Arroyo
 San Angelo, TX 76904
 Home 325-944-0483

TLERC
Lee Sigler
 126 Allen
 Early, TX
 Home 325-646-4820
 Cell 325-647-0481
leesigler@verizon.net

Texas Lions Foundation
Melvin Felch
 2008 10th St.
 Brownwood, TX
 Home 325-646-5263
 Cell 325-642-4410
sawdust118@verizon.net

World Services for the Blind
Ray Farve
 410 S. Bishop
 San Angelo, TX
 Home 325-340-6563
kubuck@suddenlink.net

Youth Exchange
Mark Singh
 5408 Hillcrest
 Midland, TX
 Home 432-694-0147
 Cell 432-687-5424
mmsingh@suddenlink.net

Webmaster
Wynn Austin
 Home 325-651-4102
Wynn@wcc.net






Council Chairman Tom and Lion Sherrilyn

**Ask you to support District Governor A J
and the 2A1 Leadership Team
as they implement the 2015-16 Texas Membership plan**

re-MEMBER Texas






**PDG Joyce Downie
and husband
Lion Ron**

Support

**District 2-A1 Governor A. J. Dolle
and his 2015-2016 Cabinet**



**Midland
West Side Lions Club**

**Home Club of
PDG Robert (Bob) Edwards**

Proudly Supports

The District 2-A1 Leadership Team

Club News



Members of the Concho Pearl Lions Club, along with keynote speaker Ruth Cazares, gather for a group photo to showcase their donations to the San Angelo Independent School District D.E.S.K. program. These donations help students in need with necessary school supplies.



The San Angelo *Dynamic* Downtown Lions Club

Proudly Supports

**District Governor A. J. Dolle and
the District 2-A1 Leadership Team**

<p>DG A J Dolle P.O. Box 1069 Eden, TX 76837 Cell 325-456-1008 edenecho@wcc.net</p>	<p>1st VDG Dave Richison 325-388-2091 richison2@281.com</p>	<p>2nd VDG Armando Subia</p>	<p>Cabinet Secretary Rachel "Randi" Rivaro 3518 Shady Hill San Angelo, TX 76904 Home 325-277-7082 Randirivero@gmail.com</p>	<p>Cabinet Treasurer PDG Joyce Downie 115 Churchill Blvd San Angelo, TX Home 325-651-8894 Cell 325-234-2803 Joyced2@suddenlink.net</p>
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District 2-A1 Newsletter and Directory Sponsors

The District needs your support for 2015-2016

Be A Team Player by showing your support for the District Governor Team Elect and District 2-A1 by advertising in the 2015-2016 District publications.

We need your support as much as ever and July more so.

Please purchase you space as soon as possible by completing this form and sending it with your check to our District Treasurer: PDG Lion Joyce Downie, 115 Churchill Blvd, San Angelo, Texas 76903.

Business Card Size: \$50

Double Business Card Size: \$100

Quadruple Business Card Size: \$150

Name (if a Club also give the contact name):

Address: Email address:

Phone #'s:

Text/logos, etc. on ad: (or, if you would like, include a copy of your card/add, as you would like it to appear)

Zone 1 Chairperson Armando Subia Sr. A_subia49@gmail.com	Zone 2 Chairperson	Zone 3 Chairperson	Zone 4 Chairperson	Zone 5 Chairperson	Zone 6 Chairperson Larry Walker larry.e.walker45@gmail.com
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State Convention Coming to 2A1

Every 16 years, District 2A1 gets the opportunity to show off Lionism in District 2A1 by hosting the State Convention. Last time it was held in San Angelo under the capable leadership of then Council Chairperson, John Hancock. This time it will be held in Midland (May 19-21, 2016). That's right 2016!

However, if we want to have a great convention in 2A1, we have to start planning now. One of the goals of next year's Council of Governors is to make this convention even more appealing to the grassroots Lions in Texas. For the last 3 years the Councils have been trying to offer things to attract younger members to see what Texas Lionism is really all about. You'll see what we mean as we unfold our agenda over the next several months.

For now, we are asking for your support as we begin phase 1 of our promotion. As you may know, your own 1st Vice-District Governor, A.J. Dolle, is a newspaper publisher. So in order to promote Midland as the site of our State Convention in May 2016, we plan to publish a full size (minimum) 6 page newspaper to distribute at this year's State Convention, our Council meetings next year, and to deliver throughout the State using our 16 District Governors. It will also be emailed to all clubs and Lions across the State, as well as being posted on the State website.

The newspaper will be full of information about, banquets, entertainment, seminars, special events and guest speakers, as well as, interactive seminars designed to convince grassroots Lions they ought to come see what's going on. The paper will be in color with plenty of pictures of the hotel, convention venue, and other places of interest for visitors.

We are asking for Clubs and/or Lions to buy support ads in the paper, welcoming the rest of Texas Lions to 2A1 in 2016. The business card size ads are \$50 (or any higher amount you wish to donate to help out). Any ads purchased will also appear in a second edition to be printed for the Convention, and also in a special membership newspaper being prepared by next year's Council of Governors. As you can see, your support will help us in many ways. Larger ads (up to a full page) are also available.

The deadline is April 24th, so we have time to print the papers before our Convention in College Station. Please contact Tom Blase (325-315-7060) (tomblasesr@gmail.com) for more information or send orders & checks to 2914 Moss, Midland, Tx 79705. Make checks to 2A1 Lions State Convention.

PDG Tom Blase

MD2 Council Chair Elect

Texas Lions Convention News Advertising

The Lions of District 2A1, who will be hosting the 2016 Lions State Convention in Midland, Texas (May 19-21, 2016), are preparing the first edition of the State Convention News to announce the event to the Lions of Texas. This newspaper will be published for distribution at the State Convention in College Station (May 2015). This will be a regular sized newspaper published with the assistance of the Eden Echo (1st VDG A. J. Dolle, owner/editor) Advertising rates are posted below.

In addition this paper will be available to the Council Meeting attendees (Aug. '15, Nov. '15, and Feb. 16). It will be posted on the State website and e-mailed to all 800+ Lions Clubs in the State of Texas in addition to as many of the 25000+ Texas Lions as email addresses are available. Printed copies will be provided to every District Governor to deliver to the Clubs personally. There will be a second edition for Convention attendees, who will include the non-Lion parents & families of our youth contestants, as well as, the families & friends of our Hall of Fame honorees. Your ads should be seen by several thousand readers across the entire State of Texas. Pictures & bio information for all of the contestants and honorees will be in this edition for the families to keep, as well as convention activities & schedules. There is no additional charge to be placed in this edition.

Advertisers in our Convention News will also be placed at no additional charge in our special "re-MEMBER Texas News", a special newspaper that will be part of the 2015-2016 Council of Governors statewide membership plan. This paper will also be delivered to every club, mailed to every club, posted on District & State websites, and emailed to every Lion in Texas with a listed email address. This newspaper should also reach several thousand Lions.

(Cut here and Enclose Completed Form with Check)

Rate Sheet

- Business Card Size..... \$50 (additional donations accepted, size will remain the same)
- 1/8 Page (5" by 3 column inches using a six column format)..... \$200
- 1/4 Page (10.5" by 3 column inches using a six column format)..... \$350
- 1/2 Page (10.5" by 6 column inches using a six column format)..... \$600
- Full Page (21" by 6 column inches using a six column format)..... \$1000

Purchase Information

Contact Name (please print): _____ Entity to be Featured: _____

Full Mailing Address: _____

Cell Phone: _____ Other Phone: _____ Email: _____

Make checks to: Midland State Convention Fund. Mail to by April 24th, 2015: 2914 Moss, Midland, Texas 79705

Art work for ads may be emailed to tombasesr@gmail.com – or – Call 325-315-7060 to discuss ad design.

**CONCHO VALLEY LAW ENFORCEMENT LIONS CLUB
FOOTBALL TICKET RAFFLE**



WINNER WILL RECEIVE TWO TICKETS TO SEE THE

DALLAS COWBOYS

VS

SEATTLE SEAHAWKS

(HALL OF FAME SECTION 150, ROW 12, SEATS 1 & 2)

PLUS

\$100 WALMART GIFT CARD

&

GAMEDAY PARKING PASS

GAME INFORMATION:

NOVEMBER 1, 2015 @ 3:25 PM

AT&T STADIUM

ARLINGTON, TX

WINNER WILL BE DRAWN OCTOBER 11, 2015.

NEED NOT BE PRESENT TO WIN.

**CONTACT CVLE CLUB PRESIDENT, NEIL BROWN, AT (325) 277-6263
FOR MORE INFORMATION OR TO PURCHASE TICKETS.**



**San Angelo Downtown Lions Club
2015 Claybird Shoot
Benefiting Various Charities of the Club**



Saturday, August 15, 2015
San Angelo Claybird Assn. Course
Hwy 67 South, San Angelo

Shooter Entry Form

(100 targets per paid registration)

I'm unable to attend... but I want to donate to help the San Angelo Downtown Lions charities. \$ _____

Registration Fee — \$150.00
 each shooter (Includes lunch)

Guest Lunch Ticket- (\$10.00 ea)

Golf Carts- (\$45.00 each)
 (Golf carts limited, register early)

...Breakfast & Check-In...
 (Begins at 7:30am)

...Shoot Begins at 9:00am...

... Lunch prepared by
 Cooking for Christ...

- Register early by July 31 for chance to win YETI Cooler...
- One out of every ten shooters will win \$300 cash...
- 1st Place Shooter: \$500.00 and Engraved Silver Belt Buckle
- 2nd Place Shooter: \$250.00 and Engraved Silver Belt Buckle
- Top Youth Shooter (17 and Under): Engraved Belt Buckle
- Gun Board Raffles Available @ \$20 ea.

AMOUNT
 ENCLOSED \$ _____

Shooter Last Name First Name Middle Initial

Home Address City State Zip

Daytime Phone Number / Cell Phone Email Address

EACH SHOOTER MUST FILL OUT A REGISTRATION FORM INDIVIDUALLY WITH PAYMENT PRIOR TO SHOOT...

If you have arranged to shoot with specific friends, please list them here (Five shooters per squad)

Shooter #2 Name Shooter # 3 Name

Shooter # 4 Name Shooter # 5 Name

Please register early as this shoot is limited to the first 200 shooters. Register by July 31 for chance to win YETI Cooler. Each shooter is responsible for providing their own gun, 100 rounds of ammunition, eye and hearing protection and any other safety equipment you deem necessary for this event.

CREDIT CARD INFORMATION

TYPE OF CARD: Visa Master Card

Name of Card holder (Please print) _____

Card Number _____ Exp. Date: ____ Month ____ Year Three Digit Security Code: _____

Shooters, make checks payable to: San Angelo Downtown Lions Club, P.O. Box 1401, San Angelo, TX 76902... Completed Entry Form and Payment must be received by Monday August 10, 2015...

For tax deductible donations (product or monetary) make checks payable to: San Angelo Lions Charities, 27 W. Concho, San Angelo, TX 76901... IRS Tax # 75-2532455.

For More Information— www.sanangelodowntownlions.org or contact:

Russell Devore (325) 942-1666

Theresa Cain (325) 234-2913



Texas Lions from clubs in good standing can enter an original, unaltered, black-and-white or color photo (without people) of the environment of their Lions club in the following 2015-2016 Lions Environmental Photo Contest categories:

- Animal Life
- Landscape (urban or natural)
- Plant Life
- Weather Phenomenon
- Special Theme: *Dignity, harmony, humanity: Celebrating the peaceful coexistence of species.*

The impartial judging of photos should focus on originality, artistic merit, and portrayal of the environmental theme.

- LIONS CLUBS select and submit one winning photo to the district.
- LIONS DISTRICTS select and submit one 8" x 10" printed photo to the multiple district prior to **February 4, 2016**. Photos may be mailed to reach the state office prior to this date or delivered to the contest coordinator in Kerrville Thursday, February 4th.
- LIONS MULTIPLE DISTRICTS select and submit one winning photo to the international contest. **March 1, 2016** is the deadline for multiple districts to submit one 8" x 10" printed photograph and an official entry form (available on the Lions Web site) signed by the council chairperson to Lions Headquarters.
- LIONS CLUBS INTERNATIONAL will display multiple district-level entries at the annual Lions international convention. Registered convention attendees will vote for their favorite photos. An award will be presented to the winning photographers. The six (the five category winners and the Best of Show) winning photos will appear on the Lions Web site.

NOTE: Multiple entries will not be accepted, please limit to one photo entry per district.

Lion photographers accept responsibility for the cost of taking and processing all photos. Contest photos must be taken by the submitting Lion and become the property of Lions Clubs International. Lions Clubs International reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.

E-mail contest questions to: pdgfredda@sbcglobal.net





2015-2016 MD2 ENTRY FORM

(Please Print)

District _____ Club ID _____

Lion Photographer Name _____

Photographer Lions Club _____

Photographer E-mail Address _____

Please enter this photo into the following category (select only one):

- Animal Life
- Landscape (urban or natural)
- Plant Life
- Weather Phenomenon
- Special Theme: *Dignity, Harmony, humanity; Celebrating the peaceful coexistence of species.*

Contest rules are posted on the state website.

One 8"x10" printed photo and completed entry form must be received prior to February 4, 2016 in the state office or presented February 4th to PDG Fredda in Kerrville.

NOTE: Multiple district entries will not be accepted, please limit to one photo entry per district.

PDG Fredda Buckner, MD2 Contest Coordinator
Questions? E-mail pdgfredda@sbcglobal.net

