

# District 2-A1 Lions Clubs International

## District 2-A1 News

March 2017

[www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

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# We Serve

**Management or Leadership** – We often use these two terms interchangeably but they are very different. Management has the ability to make decisions and tell the organization what the decision is and what we are going to do. Lions have **no “Management”**. We have a constitution and bylaws that both guide us and restrict us. Lion Tom Blasé likes to use a pyramid when he inducts officers, where the Lions pyramid has the point at the bottom rather than at the top. The message is the club president is not the boss but the servant of the club.

I’ve made this comment before, but in Lions every member is equal and has one vote. If you are a 30 year member and president you get one vote and if you just joined this week you get one vote. This is important when it comes to retaining members. All members need to have an opportunity to participate in the decisions on where the club is going and feel like they have some ownership in the decision.

**Good Leadership** Some of the characteristics of good leadership. Leadership implies you are going somewhere- club leaders need to be enthusiastic about where the club is going. Leaders need to make members feel included, on board and committed. In life, things are never as good as they seem or as bad, – leaders need to be always optimistic about the present and future. We are all volunteers- leaders need to make sure what volunteers give to the club is appreciated.

**Who is Leadership of a club?** We are. Each member of a club has some responsibility for providing leadership to the club. The club president has to set a good example. Long time members have to encourage new members. Project leaders have to include new members. New members need to step forward and take on responsibilities. A new member has just as much responsibility for recruiting another new member as the long term members.

A long time ago cartoon character coined the phrase “We have met the enemy and he is us”. Strong Lions clubs work together as a team with each member taking on responsibility and appreciating the contributions of the other members.

– Good news on membership. See the article in this newsletter on the new club in Big Spring. I also inducted 3 new members in the Angelo State Campus club during my visit last month. The Brown County club has added 5 new members and the Midland West Side club has 5 members for me to induct next week. Joel Kuykendall & I have started recruiting for a new club in San Saba and have had a favorable reception by the community. It is funny, people only want to join Lions if they are asked!

**Save the Date**  
**District Convention**  
April 28-29  
San Angelo



Newsletter Editor  
**Lion Donald McConnell**  
307 Thomas  
Midland, TX 79703  
Donald\_McConnell@outlook.com  
District2a1newsletter@hotmail.com  
Like us on Facebook: district2a1lions

At the mid-winter conference we approved a new constitution to be placed on the ballot at our District Convention. Click on the link below to review the proposed constitution.

[Proposed Constitution to be voted on at the District Convention](#)

Acuna Eye Clinic  
 Al Owen  
 6404 Spy Glass  
 San Angelo, TX  
 Home 325-651-7141  
 Cell 325-262-3881  
 azowen@verizon.net

Alert Chairperson



1st VDG Armando Subia

Big Spring Centennial Lions Club

A new Lions Club comes to the city of Big Spring officially known as Big Spring Centennial Lions Club. This club is sponsored by the Midland West Side Lions Club of Midland, Texas. These 22 new members of the Big Spring Centennial Lions Club have a big service heart and a passionate desire to make their community of Big Spring better. This group of Lion volunteers have already been involved in several community projects: Pack the Bag, assisted the Boy Scouts with Food for the Food Bank, helped with the cleanup at the Boy Scout office after their flood, roadside cleanup at the Texas State Veterans Home and food for the Blessing Boxes in the community of Big Spring. The Big Spring Centennial Lions Club is identifying needs within their community and working together to fulfill those needs. Big Spring Centennial Lions Club meets on the first Tuesday of the month at 12 noon and the 3<sup>rd</sup> Thursday of the month at 7 p.m. at the TA truck stop in Big Spring. Eric Escamilla is President 325-315-6348 and David Stives is Membership Chairperson 432-270-2251. Governor Dave Richison and District 2 A1 welcomes this newest group of women and men into our family of Lions. "Families are like fudge...mostly sweet with a few nuts." Author Unknown

Chaplain

Frank Berthold  
 3214 N. Chadbourne St.  
 San Angelo, TX 76903  
 Home: 325-486-0038  
 Cell 325-245-8044  
 fbert0038@aol.com

District Conventions

Keith Perrine  
 P. O. Box 61864  
 San Angelo, TX 76906  
 Home 325-651-6474  
 Cell 325-656-3252  
 Keith.perrine@hotmail.com

Directory

Jim Chapman  
 311 River Ranch Road  
 Kingsland, TX 78639  
 Home 325-388-3231  
 grandadtexas@yahoo.com

Global Leadership

PDG A.J. Dolle  
 P. O. Box 1069  
 Eden, TX 76837  
 Cell 325-869-5717  
 dgaj2a1@wcc.net

Global Membership

Roy Landry  
 3010 Briargrove Ln.  
 San Angelo, TX  
 Home 325-949-5151  
 Cell 806-433-2961  
 landrys@aol.com

Historian

Helen Wilde  
 3209 Southland Blvd  
 San Angelo, TX 76904  
 Home 325-942-6647  
 Cell 325-277-4758  
 hmjwilde@suddenlink.com



PDG Joyce Downie  
 and husband  
 Lion Ron

Support

District 2-A1 Governor Dave Richison  
 and his 2016-2017 Cabinet



Chris Maxwell  
 Sales Manager  
 Eljen Technology  
 1300 W. Broadway  
 Sweetwater, TX 79556

Phone: 325-235-4276 ext. 2002  
 Toll Free: 888-800-8771 ext. 2002  
 Fax: 325-235-0701

Visit our website: [www.eljentechnology.com](http://www.eljentechnology.com)

**Election Manager**  
 Joyce Downie  
 115 Churchill Blvd  
 San Angelo, TX  
 Home 325-651-8894  
 Cell 325-234-2803  
 joyced2@suddenlink.net

**Leader Dog**  
 Keith Perrine  
 P. O. Box 61864  
 San Angelo, TX 76906  
 Home 325-651-6474  
 Cell 325-656-3252  
 Keith.perrine@hotmail.com

**LCIF**  
 Joyce Downie  
 115 Churchill Blvd  
 San Angelo, TX  
 Home 325-651-8894  
 Cell 325-234-2803  
 joyced2@suddenlink.net

**Long Range Planning**  
 Al Owen  
 6404 Spy Glass  
 San Angelo, TX  
 Home 325-651-7141  
 Cell 325-262-3881  
 azowen@verizon.net

**Director Vision Screening**  
 Jim Chapman  
 311 River Ranch Road  
 Kingsland, TX 78639  
 Home 325-388-3231  
 grandadtxas@yahoo.com

**Parliamentarian**  
 PDG Tom Blasé  
 2914 Moss Ave.  
 Midland, TX 79705  
 Home 432-218-8021  
 Cell 325-315-7060  
 tomblasesr@gmail.com

**Peace Poster**  
 Scott Patterson  
 8313 W. Grape Creek  
 San Angelo, TX 76901

**Sight Preservation**  
 Lee Sigler  
 126 Allen  
 Early, TX  
 Home 325-646-4820  
 Cell 325-647-0481  
 leesigler@verizon.net



**Lion Carroll Jackson**  
 Leader Dogs for the Blind  
 Graduate Field Representative  
 & Leader Dog Will

Mr. Carroll Jackson has been legally blind since the sixth grade. He earned a Bachelor of Science Degree in Industrial Technology Education and a Masters Degree in the Education of the Blind and Visually Impaired. He has been an Industrial Technology instructor in a public school and Principal of the Ohio State School for the Blind. He served twenty years as Executive Director of the Upshaw Institute for the Blind in Detroit and received the Best Managed Non-profit Award from Crain's Business publications. He retired from the position of Superintendent at the Illinois School for the Visually Impaired.

Carroll has been a Lion since 1982. He has received two Melvin Jones Fellowship Awards and a Ken Lutsenhiser Award in recognition of his humanitarian service through Lionism.

Now retired, he enjoys spending time in his woodworking shop and reading the books he never had time for when working.

Carroll was matched with Leader Dog Will in June 2016 and together they will be traveling to represent Leader Dogs for the Blind.

Lion Carroll will be our guest speaker at the district convention.



**Midland West Side  
 Lions Club**

**Proudly Supports**

**1VDG Armando Subia**

**and the 2016/2017 DG Team**



**Midland  
 West Side Lions Club**

**Home Club of**

**PDG Robert (Bob) Edwards**

**Proudly Supports**

**The District 2-A1 Leadership Team**

**MD2 STATE CONVENTION  
SAN ANTONIO, TEXAS  
MAY 19, 2017**

**OFFICIAL STATE CONVENTION CALL**

<p align="center"><b>Tail-Twister Ken Martin</b> 2604 Williams Lakeshore Kingsland, TX 78639 Cell 325-248-4547</p>
<p align="center"><b>Assistant Tail-Twister Kathy McConnell</b> 307 Thomas Midland, TX 79703 Home 432-520-5651 Cell 432-638-1070 katmc307@aol.com</p>
<p align="center"><b>Texas Lions Camp North Charles (Chuck) Henicke</b> Kingsland Lions Club 325-247-6828 <a href="mailto:c.shenicke@verizon.net">c.shenicke@verizon.net</a></p>
<p align="center"><b>Texas Lions Camp South Donald McConnell</b> 307 Thomas Street Midland, TX 79703 Home 432-520-5651 Cell 432-413-3935 Donald_McConnell@outlook.com</p>
<p align="center"><b>Texas Lions Foundation Bridgette Rogers</b> P.O. Box 587 Sonora, TX 76950 Home 325-387-2309 6200br@gmail.com</p>
<p><b>TLERC</b></p>
<p align="center"><b>Youth Exchange Mark Singh</b> 5408 Hillcrest Midland, TX Home 432-694-0147 Cell 432-687-5424 mmsingh@suddenlink.net</p>
<p align="center"><b>Webmaster Wynn Alston</b>  Home 325-651-4102  Wynn@wcc.net</p>

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO (TEXAS) SHALL BE HELD ON THE 19<sup>TH</sup> DAY OF **MAY** AT **SAN ANTONIO, TEXAS**. EACH CHARTERED CLUB IN THE STATE IN GOOD STANDING WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE, AND ONE (1) ALTERNATE DELEGATE.

CC T.J Tijerina

MD2 COUNCIL CHAIRMAN

<p><b>Zone 1 Chairperson Felis Subia</b> 4018 Monty Midland, TX 79703 Home 432-694-3861 Cell 432-238-3452 felissubia@yahoo.com</p>	<p><b>Zone 2 Chairperson Marianne Stevenson</b> 3573 CR 133 Colorado City, TX 79512 Home 325-728-9203 Cell 000-000-0000 MCS4446@yahoo.com</p>	<p><b>Zone 3 Chairperson Larry Melton</b> PO Box 84 Ballinger, TX 76821 Home 325-365-3296</p>	<p><b>Zone 4 Chairperson Mona Soland</b> 304 Kleen Ave Horseshoe Bay TX 78657 Home 830-613-4168 Cell Lionmona@sbcglobal.net</p>	<p><b>Zone 5 Chairperson Stephanie Subia</b> 4018 Monty Midland, Tx 79703 Home 000-000-0000 Cell 432-296-0846 Steph.Subia@gmail.com</p>	<p><b>Zone 6 Chairperson Larry Walker</b> 5942 Lyndhurst Dr. San Angelo, TX 76901 Cell 325-212-9976 Home 325-227-8093 Larry.e.Walker45@gmail.com <b>Scott Patterson</b></p>
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# Club News

DG Dave inducts 3 new members into the San Angelo Campus Club



## The San Angelo *Dynamic* Downtown Lions Club

Proudly Supports

### District Governor Dave Richison and the District 2-A1 Leadership Team

<p>DG Dave Richison 104 River Ranch Road Kingsland, TX 78639 Home 325-388/-2091 Cell 000-000-0000 daverichison@gmail.com</p>	<p>1st VDG Armando Subia 4018 Monty Drive Midland, TX 79703 Home 432-694-3861 Cell 432-238-2267 A_Subia49@yahoo.com</p>	<p>2nd VDG Russell Livingston 3602 Springmont Midland, TX 79707 Home 432-520-3404 Cell 432-559-9010 rlivingston3602@hotmail.com</p>	<p>Cabinet Secretary Merissa Swink 32 Garden Road San Angelo, TX 76903 Home 325-650-9896 Cell 000-000-0000 merisaswink@outlook.com</p>	<p>Cabinet Treasurer Chris Maxwell 408 CR 109 Sweetwater, TX 79556 Home 325-665-0127 Work 325-235-9235 cmaxwell@eljentechnology.com</p>
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# Club News Continued

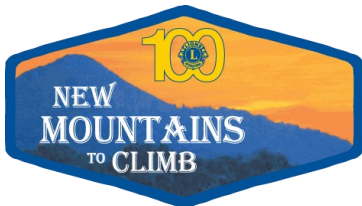
## Coahoma Lions Pancake Supper in February.



Thanks to Lions from Midland West Side and Big Spring Centennial Lions Clubs for helping out.



## The New Big Spring Centennial Lions pick up trash



### SAVE THE DATE

ROPE YOURSELF IN TO ATTEND ALL DISTRICT MEETINGS  
NEXT MEETING

District Convention in San Angelo

April 28 & 29

# MIDLAND NORTHSIDE LIONS CLUB



24th  
annual



# BUNNY BREAKFAST

Midland Park Mall Food Court  
7:00 to 10:00 a.m.  
Saturday, April 8, 2017

Easter Bunny  
Mascots, juggler  
DJ/Karaoke  
  
Prize drawings  
Winners will be contacted by phone

Sausage biscuit  
Scrambled eggs  
Potatoes  
Fruit  
Coffee, milk or juice



**Presenting Sponsors**


 Frost
   
  


**Restaurant Sponsors**

Texas Roadhouse  
Fuddruckers  
Sidekicks & Legends

**CO-SPONSORS**

Midland Park Mall    Town Square Media    Midland Reporter-Telegram    CBS7  
 West Texas Radio Group    Rainbow Press by Safeguard    Standard Coffee Service    Gandy's Dairy

**Tickets (\$6 each) available at:**

Abacus Computers, Claydesta Center  
 Chick-Fil-A, Midland Park Mall  
 Dillard's (Customer Service), Midland Park Mall  
 Liberty Tax Service (all four locations)

**Proceeds to be used for:**

Eyeglasses for needy children  
 Midland College scholarship  
 West Texas Lions Eye Bank  
 Texas Lions Camp for handicapped/diabetic children  
 Lions International Peace Poster contest  
 Lions International Youth Exchange Program

# District 2-A1 Convention 2017

Pearl on the Concho a Jameson Inn  
333 Rio Concho Drive – San Angelo, TX 76903  
April 28 & 29, 2017



**Friday, April 28**

REGISTRATION:	1:00PM 'til...	\$15.00	# _____	\$ _____
GOLF:	11AM – 5:00PM	\$100.00	# _____	\$ _____
DINNER:	7:00PM 'til...	\$15.00	# _____	\$ _____

**Saturday, April 29**

PDG MEETING:	7:00AM – 8:00AM			
BREAKFAST:	7:00 AM 'til...	No Charge		
LUNCH:	12 Noon 'til...	\$15.00	# _____	\$ _____

Lion _____	Lion/Spouse _____
Address _____	City _____
Phone _____	Club _____

MAKE CHECKS PAYABLE TO: District 2-A1  
MAIL TO: Lion Keith Perrine – 4912 Mariner Terrace – San Angelo, TX 76903  
FOR MORE INFO: Lion Keith Perrine @ (325) 656-3252

**Hotel Reservation Info:**  
Pearl on the Concho  
(325) 653-4500  
Ask for Lions rate of \$84.15 + tax  
(2 queen beds or 1 king)

**Highlights:**  
-Leader Dog  
-Centennial Member Recognition  
-State of the District

## ***WE SERVE!!!***



## **DOWNTOWN LIONS GOLF TOURNAMENT** **INFORMATION**

PLACE: Quicksand's Golf Course, San Angelo, Texas

DATE: 28 April 2017. Registration: 11:00. Shotgun start: 12:00 noon.

COST: \$100.00 per player. Fee includes: Green fees, lunch, cart, refreshments, 2 mulligans, ball pitch, and putting contest.

PARTICIPANTS: Open to all golfers

GREEN/TEE SPONSORS: \$100.00. Longest Drive & Closest to Pin: \$250.00. Corporate: \$500.00 (includes team registration for the tournament)

PRIZES : Cash prize for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place finishers. Prize amount will be determined based on number of participants. In event of a tie a score card playoff will determine the winner.

TEE LOCATION: All male golfers will tee off from the BLUE tee (with exceptions below). Women will play from the RED tee. Any male golfer over the age of 75 may play from the SUPER SENIOR tees . Golfers 65 through 74 may play from the WHITE tees. To win the Hole in one prize, male golfers must tee off from the BLUE tee and women from RED tee (no exceptions).

All proceeds from the tournament will go to support: Family Shelter and other Downtown Lions Club Charities (Lions Camp; LCIF; Sight First; Eyeglass Recycle; Glaucoma; Leader Dog School; and many local charities)

Mail any/all registration and sponsor packages to: Jerry Hale, 1722 Parkview Dr., San Angelo, Texas 76904 or to Downtown Lions Club, P.O. 1401, San Angelo, Texas 76902.

If any additional information is needed, please feel free to contact Jerry at 325-212-9122 or email [jaybird16@suddenlink.net](mailto:jaybird16@suddenlink.net)

See you on the course for a fun day of golf.



# San Angelo Downtown Lions

## JACK LANDERS MEMORIAL GOLF TOURNAMENT

**WHEN:** 28 April 2017

**WHERE:** Quicksand's Golf Course

**ENTRY FEE:** \$100.00 per person (includes green fees, cart, lunch, refreshments, 2 mulligans, a ball pitch, and putting contest).

**FORMAT:** 4-person Handicap Scramble

**REGISTRATION:** 11:00 am; Shot gun start 12:00 noon

**PROCEEDS BENEFIT:** FAMILY SHELTER AND OTHER DOWNTOWN LIONS CHARITIES.

**MAIL ENTRY FORM & PAYMENT TO:** Jerry Hale, c/o Downtown Lions, 1722 Parkview Dr., San Angelo, TX 76904 or call 325-212-9122.

TEAM NAME \_\_\_\_\_ PHONE: \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_ Hcap/Avg Rnd: \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_ Hcap/Avg Rnd: \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_ Hcap/Avg Rnd: \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_ Hcap/Avg Rnd: \_\_\_\_\_

MAIL ENTRY FORM/FEE TO: Jerry Hale, 1722 Parkview Dr., San Angelo, Texas 76904, or Downtown Lions Club, PO Box 1401, San Angelo, TX 76902. For additional information call Jerry at 212-9122 or [jaybird16@suddenlink.net](mailto:jaybird16@suddenlink.net).

GREEN/TEE SPONSOR: \$ 100.00 (sponsor sign); LONGEST DRIVE AND CLOSEST TO PIN: \$250.00 (sponsor sign and mention during other advertisement venues); CORPORATE SPONOR: \$500.00 (4 entries plus sponsorship signage at designated hole and name mentioned during other advertisement venues.)

**PRIZES:** Prizes to be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place finishers (Prize awards will be based on number of participants.) Prizes awarded for longest drive, closest to the pin, hole in one contest, and putting contest.



## District 2-A1 Newsletter and Website Sponsors

The District needs your support for 2016-2017.

Please help support the District Governor Team, District 2-A1, and a chance to give your club some exposure by advertising in the 2016-2017 District publications (Website and Newsletter).

We need your support more than ever!

Please purchase your space as soon as possible by completing this form and sending it with your check to the District Treasurer.

**Ad Cost:**

- Business Card Size:**  **\$50** (approx. size: 2" x 2.75")
- Double Business Card Size:**  **\$100** (approx. size: 2" x 5.5")
- Quadruple Business Card Size:**  **\$150** (approx. size: 4" x 7.25")

**Contact Name:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

Note: We can help design your ad for you or you can include a copy of your card/ad as you would like it to appear. If you would like us to design, please give us an idea of what you want:

- Please help with Ad
- Ad Enclosed (pdf format)

**Please mail or email this information to the following:**

District 2-A1 Treasurer  
 Lion Chris Maxwell  
 408 CR 109  
 Sweetwater TX 79556  
 Email: [cmaxwell@eljentechnology.com](mailto:cmaxwell@eljentechnology.com)  
 Cell Ph: 325-665-0127

**DISTRICT 2-A1  
CHARITIES**

If your club needs a program, here are a few suggestions.

**TEXAS LIONS CAMP**

Directors:

Chuck Henicke

325-388-3569

Email: [c.sheinicke@verizon.net](mailto:c.sheinicke@verizon.net)

Donald McConnell

432=520-5651 or 413-935

Email: [Donald\\_mcconnell@outlook.com](mailto:Donald_mcconnell@outlook.com)

**WESTERN TEXAS LIONS EYE BANK**

Lion Lucy Ybarra, Director

325-653-8666 or 650-0072

Email: [wtleba@wcc.net](mailto:wtleba@wcc.net)

**LCIF**

PDG Joyce Downie

325-651-8894 or 234-2803

Email: [joyced2@suddenlink.net](mailto:joyced2@suddenlink.net)

**TEXAS LIONS FOUNDATION**

Lion Brigitte Rogers

325-387-2309

**LEADER DOG FOR THE BLIND**

Lion Keith Perrine

325-651-6474 or 656-3252

Email: [keith.perrine@hotmail.com](mailto:keith.perrine@hotmail.com)

**ACUNA EYE CLINIC**

PDG Al Owen

325-651-6208 or 650-2013

Email: [azowen@verizon.net](mailto:azowen@verizon.net)

**TEXAS LIONS EYEGLASS RECYCLING CENTER**

PDG Al Owen

325-651-6208 or 650-2013

Email: [azowen@verizon.net](mailto:azowen@verizon.net)

**VISION SCREENING PROGRAM**

Lion Jim Chapman

325-388-3231

Email: [grandadtexas@yamil.com](mailto:grandadtexas@yamil.com)

Editor's note

Lion Jim Chapman's correct email address should be [grandadtexas@yamil.com](mailto:grandadtexas@yamil.com)

Sorry for the typo

Lion Donald



## HELP CELEBRATE THE CENTENNIAL OF “LIONISM”

As we approach Lion Year 2017/2018, we are coming upon the 100 year anniversary of LIONS. The exact date is October 8, 2017. We all need to remember those 44 gentlemen that met at the Adolphus Hotel in Dallas on 8 October 1917. From that meeting came the Charter for the “International Association of Lions”. Times have changed since then, but our motto of “We Serve” continues to lead us today. The Texas Centennial Celebration will be held in Dallas next October 6 and 7<sup>th</sup>. Details will be provided after the first of the year. For our older clubs, look at your original Charter and see who signed it. If it was signed by Melvin Jones, I would like a copy. The copy will be framed and on display at the Celebration in Dallas. If you have any other memorabilia that you could share let me know. There will be a room with security for all items on display. Did you know that PIP Ebb is writing a book on the second 50 years of Lionism. It should be on sale by summer.

Lions International has devoted a lot of time and effort to promote the “Centennial Celebration”. If you go to [lionsclubs.org](http://lionsclubs.org) and click on Lions 100, you will get sensory overload from all the information that is provided. The point of this is to get all our Clubs involved in the Centennial Celebration. There are several parts to the Celebration.

One of those is a Centennial Community Legacy Project. The purpose of this is to connect with your community by giving a visible “gift” that commemorates the Lions Centennial and creates a lasting Legacy of your service to the community. A “gift” or project does not have to be elaborate or expensive. It can be as simple as a Lions Logo sign outside of your meeting location. Projects are defined in three levels and have until June 30, 2018 to be completed. So far we have 3 completed Legacy Projects with 5 more in progress. That means that 40 of our Clubs have not worked on a Legacy Project.

A second part of the Celebration is the Centennial Service Challenge. This effort has been ongoing since July 2014. Many of our Club have received recognition for their efforts in 1 or all 4 of the Centennial Service Challenge areas. They are: Engaging our Youth: Get youth involved in the Peace Poster contest, Outstanding Youth contest, and other District Youth programs. Sharing the Vision: Support vision screening and educational events that discuss the medical issues that can lead to blindness. Relieving the Hunger: Support a local food bank, deliver meals to the elderly, support a local school “Backpack Buddies” program. Protecting the Environment: Protect and improve the environment to make your community a healthier place to live in. Coordinate with TXDoT and do a highway trash cleanup. Partner with others in the community to do a bulk household waste collection. Centennial Service Challenge projects can be reported each year. So far this year, only 13 Clubs have reported Service Challenge Projects to LCI. That means that 35 of our Clubs have not reported on the Service that they have done. I know that you have done more, but YOU need to report them. The LCI reporting instructions are included in the District Newsletter.

Another part of the Centennial Celebration is membership. District Governor Dave Richison is working this effort and you should have already seen the goals that he has established for the District.

Look at the LCI web page and click on Lions 100. The tool box contains tons of info.

Thanks,

Chuck Henicke

District 2A1 Centennial Coordinator

Phone 325-247-6828 or [ksldlionsevent@verizon.net](mailto:ksldlionsevent@verizon.net)

# MyLCI Reporting Instructions

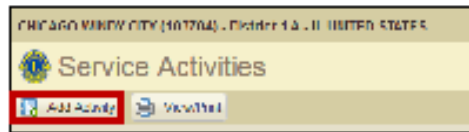
## Centennial Service Challenge & Community Legacy Projects



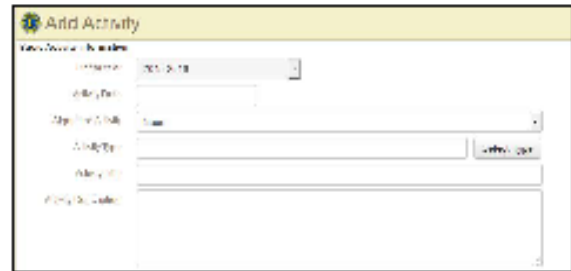
**Step 1: Log on to [MyLCI](#) and select *Service Activities* from My Lions Club menu**



**Step 2: Select *Add Activity***



**Step 3: Enter Basic Activity Information**



**Fiscal Year**

The current fiscal year is displayed. During July 1-15, you have the option of selecting the previous fiscal year for unreported activities.

**Activity Date**

For activities that occur over multiple days, select the beginning date of the activity. If the activity is part of a Worldwide Week of Service (WWS) event, make sure the date falls within the designated dates of the WWS. For Centennial Community Legacy Projects that were completed between July 2014 and June 2015, enter "July 1" and include the actual date in the *Description* field.

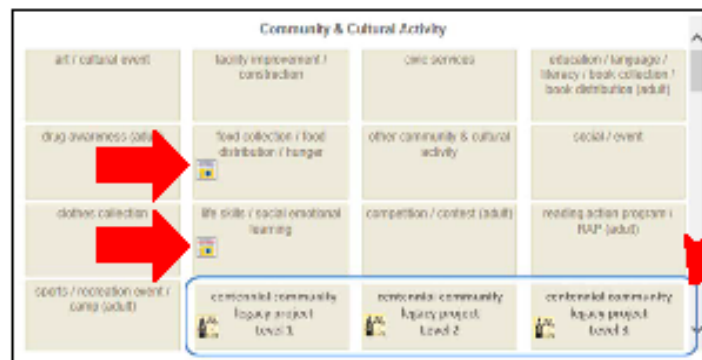
**Signature Activity**

Signature activities are those that clubs engage in on a repeated basis. If the signature activity type has already been identified as a CSC activity, the corresponding CSC campaign will automatically be selected in the Detailed Activity Information section. If the signature activity type has not already been identified, manually select the appropriate CSC campaign in the Detailed Activity Information section.

**Activity Type**

Click on the "Select Type" button to view all service categories and subcategories. Activities that count towards the CSC have a special CSC logo next to them. Centennial Community Legacy Projects are located under the "Community & Cultural Activity" category and also have a special logo next to them.

**Level 1 Legacy Projects** raise your club's community visibility, such as donating a park bench, bike rack or a new sign. **Level 2 projects** are larger contributions, such as refurbishing a park, establishing a community garden or providing medical equipment. **Level 3 projects** make a significant community impact, such as building a clinic, school, hospital or library.



Select the box that best reflects your activity. If an activity is both a CSC activity and a Legacy Project, select the appropriate Legacy Project box and then select the relevant CSC campaign in the *Detailed Activity Information* section below.

**Activity Title**

Enter a few keywords or a phrase to help identify this activity, such as a partner organization or beneficiaries.

**Activity Description**

Entering a description helps clubs remember the goals, action steps and outcomes of their projects. They also help LCI understand club projects and identify clubs for partnership, funding and publicity opportunities.



MyLCI Reporting Instructions  
Centennial Service Challenge & Community Legacy Projects

**Step 4: Enter Detailed Activity Information**

**Share this Story**

This box is automatically selected, allowing all MyLCI users to learn the details of this service project. Deselect the box to opt out.



**District-wide Activity**

Select this box if the service activity was organized by the district.

**Centennial Service Challenge Campaign Box**

If you selected an activity subcategory that is identified as a CSC activity, the campaign it applies to should be automatically selected. If none of the CSC campaigns is selected but you feel that it should be, or if your service activity is also a Centennial Community Legacy Project, manually select the appropriate campaign.

**Number of Lions**

Type in the number of Lions from your club that were involved in the service activity. Clubs are encouraged to only report those activities that involve multiple club members in service.

**Number of Lion Hours**

You may choose to report only the time spent in actual service or the total number of hours preparing for and implementing a project, but please be consistent.

**Number of People Served**

For service activities that involve direct service to individuals, provide the number of people served. For service activities that do not involve direct service to individuals, provide an estimated number of beneficiaries. There is a maximum limit of 3,000 people served and 5,000 trees planted per activity.

For service activities that are implemented by more than one club, all clubs should report the activity in order to receive CSC recognition. However, please divide the total number of beneficiaries among the participating clubs.

**Funds Raised**

If the project was a fundraiser, provide the amount of funds raised. Do not include in-kind contributions.

**Funds Donated**

If the project was a donation of funds, provide the amount of funds donated. Do not include in-kind donations.

**Step 5: Upload Images (optional)**

Upload 1 or 2 photographs that capture the impact and emotion of your project. JPG, GIF, and PNG files less than 4MB can be uploaded.



**Step 6: Save your report**

You must select "Save" to upload your information, so you can receive Centennial Service Challenge and Community Legacy Project recognition.

**For more information**

To learn more about the Centennial Service Challenge and Centennial Community Legacy Projects, visit [lions100.org](http://lions100.org). You can also email [programs@lionsclubs.org](mailto:programs@lionsclubs.org) with questions about the Centennial Service Challenge and [LegacyProjects@lionsclubs.org](mailto:LegacyProjects@lionsclubs.org) with questions about Centennial Community Legacy Projects.



## Texas Centennial Celebration - October 6-7, 2017

### Registration Form

REGISTRANT INFORMATION - Please type or print name as it appears on photo ID.

Lion \_\_\_\_\_ (First Name) \_\_\_\_\_ (Last Name)

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mobile Phone (\_\_\_\_\_) \_\_\_\_\_ e-Mail: \_\_\_\_\_

\_\_\_\_\_  
Lions Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

**COMPANION**

Lion or  Guest \_\_\_\_\_ (First Name) \_\_\_\_\_ (Last Name)

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mobile Phone (\_\_\_\_\_) \_\_\_\_\_ e-Mail: \_\_\_\_\_

\_\_\_\_\_  
Lions Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

PACKAGE includes registration for each registrant listed above; official name badge and souvenir medallion; official Texas Centennial Celebration Program, and admissions for:

- a) "Celebrating The Past" Banquet at Hyatt Regency North Dallas: Friday night October 6, 2017 (Dress: Business attire)
- b) "Legacy Lions Fellowship" Breakfast at Hyatt Regency North Dallas: Saturday October 7, 2017 (Dress code: Your choice)
- c) "A Night In The Old West" Gala & Dinner at EDDIE DEEN'S RANCH, Downtown Dallas: Saturday October 7, 2017 (Preferred Dress: 'Texan')
- d) Group transportation by shuttle bus from Hyatt Regency North Dallas to Eddie Deen's Ranch Downtown Dallas for Saturday Gala & Dinner; and back to Hyatt Regency North Dallas Hotel after dinner.

**Note:** Saturday Lunch and other personal needs on your own.

<u>REGISTRATION FEES:</u>		<u>Per Person</u>
<input type="checkbox"/> Early	(Post-marked on or before August 15, 2017)	\$195
<input type="checkbox"/> Regular	(Post-marked from August 16 to September 16, 2017)	\$220
<input type="checkbox"/> Late	(Post-marked from September 17, 2017 - onsite)	\$250

- a) Full payment of the complete package is required with this Form. Split-package is not available.
- b) September 1, 2017: Deadline for name-change or to receive a refund for cancellation of registration submitted in writing. Applicable refunds (after deducting \$20 as admin fee) will be processed soon after the event.

**HOTEL ROOM RESERVATION** - Hyatt Regency North Dallas  
701 East Campbell Road, Richardson, TX-75081 - Phone: 972-619-1234  
Room Reservation Link: <https://aws.passkey.com/event/13913050/owner/1459738/home>

- Make your room reservations directly using the above link. Provide us the Hotel Confirmation # below.
- PACKAGE REGISTRATION is required for applying this Special Rate of \$79 per night for hotel room.
- Special needs, if any, should be requested to and arranged for well in advance with Hyatt Regency Hotel.
- Only a limited number of rooms available at this special rate to be reserved on first-come first served basis.

**\$79** per night + tax  
single or double occupancy for  
Thursday/Friday/Saturday nights  
October 5, 6 & 7, 2017  
**Reservation cut-off date for  
this rate: September 7, 2017**

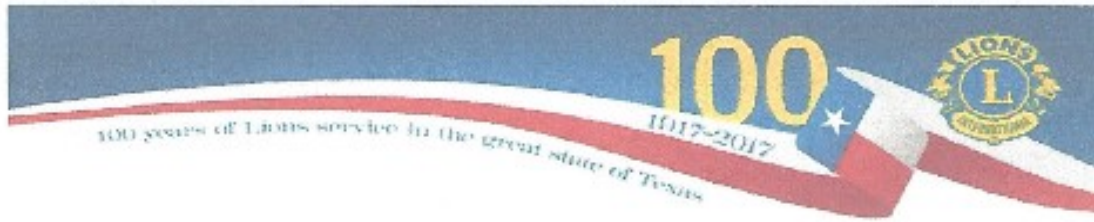
Make check payable to:  
**MD2 Centennial Celebration**

Hotel Room Confirmation # \_\_\_\_\_



Mail Form & check to:  
**Bill Smothermon (DG 2016-17)**  
14850 Quorum Dr. # 210 cell: 972-571-0806  
Dallas, TX 75254 lionbillsmo@gmail.com





## Texas Lions Centennial Celebrations

❖ **Date:** Friday Oct 6, 2017  
 ❖ **Time:** 6:30 p.m. - Registration  
 7:00 p.m. - Dinner  
 ❖ **Place:** The Hyatt Regency,  
 701 E. Campbell Rd,  
 Richardson, TX 75081

**Date:** Saturday Oct 7, 2017  
**Time:** 6:30 PM - Registration  
 Dinner: 7:00 PM  
 Eddie Deen's Ranch  
 944 S. Lamar St  
 Dallas, TX 75207

COMPANY /LIONS CLUB NAME \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS/ CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

Payment:  Check  Cash  Cashier's Check

### Please Choose Your Level of Sponsorship

#### Diamond Sponsor - \$1500

- Registration and Two reserved seats. (Both Events)
- Premier seating
- Table Signage
- Full-page Ad in the Souvenir Book

- \_\_\_ FULL PAGE AD...\$250
- \_\_\_ HALF PAGE AD...\$ 150
- \_\_\_ QUARTER PAGE - \$75
- \_\_\_ BACK COVER AD - \$ 1000
- \_\_\_ INSIDE FRONT/BACK - \$500

#### Gold Sponsor - \$1000

- Registration and One reserved seat. (Both Events)
- Priority Seating
- Table Signage
- Half Page Ad in the Souvenir Book

**Please complete this form and mail to the address below no later than Saturday Sep 15, 2017**  
**Make Checks payable to MD-2Centennial. Please have your Ad in Word or jpeg format.**  
**Proceeds to benefit Texas Lions Camp, Texas Lions Foundation and TLERC.**

\*\*\*\*\*

Mailing Address:

Vinod Mathur  
 8705 Baltusrol Dr  
 Flower Mound, TX 75022  
 Tel 817-705-4096 email: vrmathur@tx.rr.com



## ENVIRONMENTAL PROJECTS

1. **Develop an Earth Day Festival (usually around the 21 or 22<sup>nd</sup> of April)**
  - a. **Develop an Earth Day Festival partnering with the cities and town recycling department. This way it can go out in the water bill and you get the word out to every home in the communities.**
  - b. **Use a Church or school parking lot or if lucky have it inside. Out side the cities usually will put up tents and people just drive by and drop off. Or have one inside also.**
  - c. **A box for Eye Glasses, paper back books, Bicycles for all ages there are churches that the men's group fix up the bicycles and give to children for Christmas that will never be able to have one. Truck from a Shredding Co will bring and shred all the papers right there on sight. Old Paint ( the cities and towns has companies that will come and get rid of it for you. There are companies that will be there and take old blankets, sheets they will get rid of them for you. Usually sold by the Pound.**
  - d. **Earth Day is a big day for informing communities about the different things that can save you money. This is like a festival or what ever you want to call it.**

**The exhibits include, the water dept. Showing how to water effective, also foundation care around the home. Landscaping to save water. Home insurance companies how to save on your insurance especially around the house. Nursery will come and give tips on lawn care. Energy tells you about the heating and air. Planting Trees. How to care. So many companies your club can have in their communities, your Recycle Department with the City is great help. Safety devices for around the home.**
  - e. **Do not Forget the Photo Contest with LCI.**



## LIONS CLUBS Centennial Coin Update

Dear Lion,

Thank you for your interest in the Centennial Commemorative Coin.

**We now know the coins will go on sale January 18.** Because you have expressed interest in the coin, you will receive links to the purchase webpages on that day.

The coins will be available with either a proof or an uncirculated finish (see the [Coin FAQ](#)). The cost of the coin with the proof finish will be US\$52.95 and the uncirculated finish will be US\$51.95.

Visit [LionsClubs.org/coin](http://LionsClubs.org/coin) for the latest information and email us at [LCICentennial@lionsclubs.org](mailto:LCICentennial@lionsclubs.org) if you have any questions.

Thank you for participating in the Lions Centennial Celebration!

— Your Lions Clubs Centennial Celebration Team



**100**  
YEARS OF SERVICE

**CENTENNIAL  
CELEBRATION**

Play an instrument?  
Want to be part of a memorable, fun time?  
Join Lions from all over Texas at the  
Centennial Convention  
Chicago - June 30 – July 4, 2017

The Texas Lions Band will ride on a float and  
thrill the crowd in the International Parade of  
Nations on Saturday, July 1st  
*(and maybe some other appearances also)*

Register for the Convention and complete the information below no later than Jan. 10, 2017.

Name \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_  
Instrument: \_\_\_\_\_

Prior experience:  HS Band  College Band  Band Director

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: Home \_\_\_\_\_ / \_\_\_\_\_ Mobile \_\_\_\_\_ / \_\_\_\_\_

Send to:  
PDG J. P. Kirksey  
12503 Scissortail Drive  
Manchaca, TX 78652  
512/282-2053 (home)  
512/585-0992 (mobile)



Liberty \* Intelligence



Our \* Nations \* Safety

San Angelo Lions Charities

27 W. Concho  
San Angelo, TX 76903

October 11, 2016

Re: San Angelo Lions Balloon Festival – June 9-11, 2017

Dear :

The San Angelo School Board and Superintendent Dr. Carl Dethloff agree and have given written permission to the Lions Clubs of San Angelo, to host a hot-air balloon festival on school property at John Glenn Jr. High practice football field (corner of Johnson Street and University Avenue) and to use the accompanying stadium parking lot for the hot-air Lions Balloon festival next June 9-11, 2017. We all agree, it's time for the hot-air balloons to return to the Concho Valley after being absent almost 20-years.

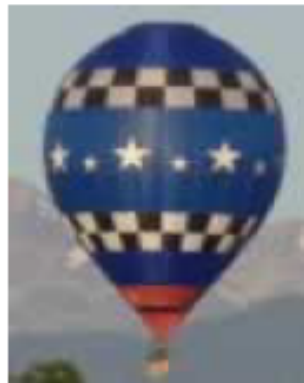
Lions Clubs are a service to others organization and must rely on volunteers and the business community. Putting on a hot-air balloon festival is no different – we must depend upon others; especially the generosity of the community to ensure success... May we count on your financial support!

Attached are several different sponsorship opportunities ranging in price from \$200 up to and including an Event Sponsor at \$5,000. We realize this request is more of a donation to the Lions; yet, we've tried to give you a variety of marketing and promotional avenues to thank you for your support. For example: banner on balloon, promotional tent w/banner, free parking, radio, television, newspaper and social media mentions and so on... San Angelo Lions Charities is a 501 c 3 tax deductible non-profit corporation. Checks and other donations may be made to the above corporation/ Balloonfest.

I realize your current year's budget is already committed and it may be January commit to this worthwhile whole family

I'll be in touch soon!

Lion Marshall Twombly  
San Angelo Downtown Lions Club  
(325) 656-2972



more than likely 2017, before you can oriented event...

*Texas Racer - Joe Cartmill  
San Angelo, Texas*

# SAN ANGELO LIONS BALLOONFEST HOT-AIR BALLOONS

June 9-11, 2017



Presented by:

**ALL AMERICAN**  
CHRYSLER JEEP DODGE RAM  
OF SAN ANGELO



### Platinum sponsors:

- Pearl On The Concho
- Schneider Distributing
- Foster Communication
- KIDY
- Bes-Tex Supply

## FREE TO THE PUBLIC

LOCATION: JOHN GLENN JR. HIGH  
FOOTBALL FIELD @ JOHNSON & UNIVERSITY

## Planned Events & Activities

- Balloon Races (Friday & Saturday)
- Balloon Glow (Friday & Saturday Evening)
- Tethered Balloon Rides
- Lions Pancake Breakfast (Sat am)
- Car, Truck, Bike Show (Sat am)
- 1k/5k Fun Run (Fri 6:30pm)
- Kids Zone
- Food & Other Vendors
- Eyeglass Recyclable
- Children's Eye Screening

**REGISTRATION \$25 FOR 5K OR CAR SHOW**

**Balloon Ride Raffle Tickets (1 for \$5.00 / 5 for \$20.00)**

**No Outside Food & Beverages Allowed**

For more information contact Lions:

- |                   |                |                 |                |
|-------------------|----------------|-----------------|----------------|
| ☒ Rosalind Payne  | (325) 374-9775 | ☒ Kim Floyd     | (325) 280-0461 |
| ☒ Monette Molinar | (325) 656-8166 | ☒ Keith Perrine | (325) 656-3252 |



# SAN ANGELO LIONS BALLOONFEST HOT-AIR BALLOONS

June 9-11, 2017

Presented by:

## ALL AMERICAN Chrysler Jeep Dodge Ram Fiat of San Angelo

Event location:

**John Glenn Jr. High Football Field @ Johnson & University**



- **Schneider's**
- **West Texas Medical**
- **Pepsi**

- **Pearl on the Concho**
- **Neighbors ER**
- **Shannon**

Imagine an opportunity to bring joy, laughter and smiles to the young and the young-at-heart. That's what a balloon festival will do! It's truly a family weekend for the Concho Valley... The Lions Clubs of San Angelo is proud to partner with the San Angelo Independent School District and the business community to bring the balloons back to town... Corporate marketing opportunities and volunteerism play a unique role in this effort. In years to come, we'll be adding events and activities to further strengthen the Hot-Air Balloon Festival experience. Help us help others in our community...

**NO ALCOHOL, GUNS, DRUGS OR SMOKING PERMITTED ON SCHOOL PROPERTY...**

### Commit Your Support Today!

➤ **PLATINUM SPONSOR OPPORTUNITIES - \$5,000**

- Up to a 20' x 20' Exhibit Tent
- Name or logo listed on event T-Shirt
- Banners – 1 ea-1' x 5' tent, 1 ea-2' x 3' balloon and 1 ea-4' x 10' grounds banner
- 25 FREE Balloon Ride Raffle Tickets (3 for \$5.00 or 20 for \$20.00)
- Name / logo on printed material
- Name mentions over loud speaker during festival
- Name / logo on television advertising
- Name mentions during interviews and talk shows
- Social media mentions and links
- Up to 3 reserved parking spaces



➤ **GOLD SPONSOR OPPORTUNITIES - \$2,500**

- Up to a 20' x 10' Exhibit Tent
- Name or logo listed on event T-Shirt
- Banners – 1 ea-1'x 5' tent, 1 ea-2'x 3' balloon
- 10 FREE Balloon Ride Raffle Tickets (3 for \$5.00 or 20 for \$20.00)
- Name / logo on printed material
- Name mentions over loud speaker during festival
- Name / logo on television advertising
- Name mentions during interviews and talk shows
- Social media mentions and links
- Up to 2 reserved parking spaces



➤ **SILVER SPONSOR OPPORTUNITIES - \$1,500**

- 10' x 10' Exhibit Tent
- Name or logo listed on event T-Shirt
- Banners – 1 ea-1'x 5' tent, & 2'x 3' balloon
- Name / logo on printed material
- Name mentions over loud speaker during festival
- Name / logo on television advertising
- Name mentions during interviews and talk shows
- Social media mentions and links

➤ **OTHER "ACTIVITY" SPONSORSHIP OPPORTUNITIES:**

*(Marketing opportunities negotiable...)*

- **Balloon Race Competition Sponsors - \$1,000** (Friday and Saturday)
- **1k/5k – Run / Walk Sponsors - \$200 & Up** (Friday 6:30pm)
- **Car – Truck – Bike Showcase Sponsors – \$1,500** (Saturday 9:00am)
- **Balloon Glow Sponsors – \$1,000** (Friday & Saturday 9:00pm)
- **Lions Pancake Breakfast Sponsors – \$1,200** (Saturday 7:00am)
- **Kids Zone Sponsors - \$1,000** (Kids play area - inflatable gyms, face-painting, games and other activities for kids of varying ages)
- **Food and Other (For Profit) Vendors - \$150** (Friday – Saturday – Sunday)
- **Balloon Basket Banner (2'x 3') - \$250** (If available)
- **Balloon Ride Raffle (Max 6 winners – Max 2 riders per balloon) –**

**(1 Tickets for \$5.00 or 5 for \$20.00)**

(Note: Winners may choose to ride during festival or another day as agreed on with world renowned balloonist Joe Heartsill of San Angelo...)

***Net Proceeds from Balloon activities: 100% of the net proceeds from the 2017 Lions Balloonfest will be given back to the community through the charitable service activities of each of the eight Lions clubs; plus, Lions Charities current and future service endeavors.***







### Sponsor Agreement

I (Name/Business) \_\_\_\_\_ have agreed to help the San Angelo Lions Clubs and San Angelo Lions Charities, an IRS qualified 501 c 3 corporation, host the Hot-Air Balloon festival June 9-11, 2017 by donating (\$) \_\_\_\_\_ to be a \_\_\_\_\_ sponsor, in return for promotional advantages and or benefits associated with your particular sponsorship. Sponsor is permitted to pay for desired sponsorship in two or three equal payments... Or as may be agreed upon by both parties.

Payment upon commitment: \$ \_\_\_\_\_

2<sup>nd</sup> Payment by February 1, 2017: \$ \_\_\_\_\_ (2- payments, if sponsorship less than \$1,500)

Final payment by May 1, 2017: \$ \_\_\_\_\_ (3-payments if sponsorship more than \$1,500)

Sponsor Signature \_\_\_\_\_

Date \_\_\_\_\_

Lions Signature \_\_\_\_\_

Date \_\_\_\_\_

**Tax deductible donations payable to: San Angelo Lions Charities/Balloonfest,**  
**27 W. Concho Street, San Angelo, TX 76903**



## WHO ARE THE LIONS? Yes, Lions cook pancakes... BUT DID YOU KNOW...

San Angelo Lions Charities Inc. a 501 c 3 corporation (IRS #75-2532455), founded in 1992...and consists of members from all eight San Angelo Lions clubs – It's mission is to help meet vital needs within the Concho Valley with particular emphasis on sight conservation, which may be beyond the reasonable capabilities of an individual Lions club... and to support the efforts of the Lions Clubs in serving the community through humanitarian service and other civic endeavors.

Current Lions Charities service programs include: 1) Children's' Eye Photo-Screening, 2) Eyeglass Recycling, 3) Assist Shannon Inc. in providing Glaucoma Medication to the needy and underinsured. 4) Provide Eye exams and glasses for children whose parents are temporarily unable to afford; plus, assist adults who need an eye exam and or eyeglasses. 5) If possible, Lions Charities will provide adults with used eyeglasses utilizing the thousands of pair of recycled eyeglasses closely matching their prescription. Used eyeglasses may be dropped off anytime at our Lions Charities building, 27 W. Concho, San Angelo.

Each Lions club is unique and independent... and sets its own sail; determines its own fund-raising events, and community service activities. Lions Clubs are always looking for ways to serve and to better our community. All clubs work together on certain projects for the betterment of our community.

### San Angelo Lions Clubs

- |                                     |  |
|-------------------------------------|--|
| ▪ Angelo State University Campus... | Meets each Thursday (Sept-June), ASU Library, 7:00pm   |
| ▪ Concho Valley Law Enforcement...  | Meets on 4 <sup>th</sup> Tuesday, Peppercorn Restaurant, 6:00pm  |
| ▪ San Angelo Concho Pearl...        | Meets 2 <sup>nd</sup> & 4 <sup>th</sup> Monday, Salvations Army Complex, 7:00pm                                      |
| ▪ San Angelo Downtown...            | Meets each Thursday, Rio Concho Manor (downtown), 12:00 noon   |
| ▪ San Angelo East Angelo...         | Meets each Wednesday, Rio Concho Manor (downtown), 12:00 noon  |
| ▪ San Angelo Lady Lions...          | Meets 1 <sup>st</sup> Thursday, Los Panchitos, 12:00noon and 3 <sup>rd</sup> Thursday, Nachos Restaurant, 12:00 noon |
| ▪ San Angelo North x Northwest...   | Meets 1 <sup>st</sup> & 3 <sup>rd</sup> Thursday, Dunbar Historical Library, 6:30pm                                  |
| ▪ San Angelo Southside...           | Meets 2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday, Los Panchitos Restaurant, 6:00pm                                  |

