



# District 2-A1 Lions Clubs International

## District 2-A1 News

September 2017 [www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

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**Save the Date**

**District Meeting**

**Brady**

**November 10th & 11th**



**Newsletter Editor**  
**Lion Donald McConnell**

**307 Thomas**

**Midland, TX 79703**

**Donald\_McConnell@outlook.com**

**District2a1newsletter@hotmail.com**

**Like us on Facebook: district2a1lions**



# We Serve with



## EMBRACE THE FUTURE

Three months into this rewarding journey and we have visited 36 clubs out of 49 clubs. Most of the country side we have seen through the windshield of my truck. We have met Lions with big service hearts. We have seen clubs who are struggling, but are still doing what Lions do serving their community.

We have seen The Power of We, We Serve, clubs helping their communities in need. It seems that all this dangerous weather with its paralyzing forces has only managed to bring out the service heart in people. Lions have committed to action and are side by side with those most affected by the destruction of this weather.

Visiting the other Lions clubs, you get to hear what they (The Power of We) are accomplishing. It is here that you find that many of the Lion members still are unaware that MyLCI can help them connect to the rest of the District clubs and Lions Clubs International.

While these individuals will work their fingers to the bone, their endeavors will not be known outside of their community or to some in their community. We must find ways to inspire these individuals to use MyLCI to report their activities, projects, and even to report new Lions members.

How can you be a member of a Lions Club for a year and still not be on the Club's roster? As much service as Lions do, clubs seem to be reluctant to reach out to their sister clubs not wanting to reveal that they have not completely embraced the technology that will help all Lions move forward into our next Lion's century. We need all Lions to take advantage of the training that is happening around the District. We hear clubs say, "We want to keep our service and our money local".

When tragedy strikes, locally we cannot completely help ourselves. We need help from our sister clubs and help from the charities that Lions support. We must invest in our Charities as well as our local communities if we are to stay Lion strong. "Only those who keep the company of Lions learn how to roar." from Raindrops of Wisdom by Dr. Naresh Aggarwal with Paawan Gupta.

Acuna Eye Clinic  
 PDG Al Owen  
 6404 Spy Glass  
 San Angelo, TX  
 Home 325-651-7141  
 Cell 325-262-3881  
 azowen@verizon.net

Alert Chairperson  
 Glenn Shepard  
 1510 F.M 2887  
 Ballinger, TX 76821  
 H: 432-77-1137  
 Glenn.shepard@hotmail.com

Chaplain  
 Christian R. Rabone  
 2714 Harvard Ave.  
 San Angelo, TX 76904  
 H: 512-202-8017  
 B: 325-653-2448  
 christian@emmanuel-sa.org

Directory  
 Scott Patterson  
 8313 W. Grape Creek Road  
 San Angelo, TX 76901  
 W:325-653-6655  
 C: 325-650-1036  
 sap1954@gmx.com

District Convention  
 PDG Roy Landry  
 3010 Briargrove Lane  
 San Angelo, TX 76904  
 H: 325-949-5151  
 C: 806-433-2961  
 roy143@aol.com

Global Leadership (GLT)  
 Carol Brown  
 P.O. Box 623  
 Walnut Street  
 San Angelo, TX 76901  
 C: 325-340-8652  
 carolecb9@gmail.com

Global Membership (GMT)  
 PDG Dave Richison  
 104 River Ranch Road  
 Kingsland, TX 78639  
 H:325-388-2091  
 daverichison@gmail.com

Historian  
 Helen Wilde  
 3209 Southland Blvd.  
 San Angelo, TX 76904  
 H: 325-942-6697  
 C: 325-277-4758  
 hmweilde@suddenlink.net

1st VDG Russell Livingston



Russell's Ramblings

What just happened? Where did it go? Why is time flying? September is a memory and as we speak October is building itself up to for memories and fun on a very grand scale. By the time this is read, we will be at least partially recovered from our 100<sup>th</sup> Anniversary and preparing for a full speed run at the holidays.

As your First Vice District Governor, I am thinking about the Cabinet for next year. Having big shoes to fill, it is my desire to "hit the ground running" next Lions Year. If you or anyone you know is willing to serve in any capacity on a district level, contact me or visit at our next cabinet meeting in Brady.

One of the neat things about being your Vice District Governor is receiving the quarterly reports. One report was very exciting. In the state of Texas, Multiple District 2 Membership Report, our district 2A1 is in a first place tie for the lead. Our net gain of 30 members leads the state. Good job Governor Armando, we are the A-1 District.

A number of our district attended the U.S. Canada Forum in Oregon in September. The enthusiasm is contagious. These Lions are pumped up and ready to move forward with new ideas and energy. Let's be sure to listen and learn. Together we can do it.!

I am looking forward to a great meeting in Brady on November 10. A fun and informative meeting is expected. See you there.

Finally, October promises to be a long month for us at the Livingston house. I would request your prayers and thoughts as we go through another surgery and recovery process for my wife Toni. Our expectations are high and we are ready to get started.



PDG Joyce Downie  
 and husband  
 Lion Ron

Support

District 2-A1 Governor Armando  
 Subia and his 2017-2018 Cabinet



VDG Russell Livingston,  
 Toni Livingston,  
 Lion Whitney Livingston,  
 Lion Ryan Livingston,  
 and Kimberly Livingston

Wish Governor Armando Subia,  
 a great year as our Governor

LCIF

PDG Joyce Downie  
115 Churchill Blvd  
San Angelo, TX 76903  
H & F: 325-651-8894  
joyced2@suddenlink.com

Leader dog for the Blind  
Brigitte Rogers  
P.O. Box 587  
Sonora, TX 76950  
H:325-387-2309  
6200brgmail.com

Election Manager  
PDG Joyce Downie  
115 Churchill Blvd  
San Angelo, TX 76903  
H & F: 325-651-8894  
joyced2@suddenlink.com

Long Range Planning  
PDG Al Owen  
6404 Spy Glass  
San Angelo, TX  
Home 325-651-7141  
Cell 325-262-3881  
azowen@verizon.net

Newsletter Editor  
Donald McConnell  
307 Thomas Street  
Midland, TX 79703  
H: 432-520-5651  
C: 432-413-3935  
district2a1newsletter@hotmail.com

Parliamentarian  
PCC Tom Blasé  
2914 Moss Ave  
Midland, TX 79705  
H: 432-2188021  
C: 325-315-7060  
tomblasr@gmail.com

Tail Twister  
Kathy McConnell  
307 Thomas Street  
Midland, TX 79703  
H: 432-520-5651  
C: 432-638-1070  
Katmc307@aol.com

Centennial Co-Coordinator  
Emilio Perez  
1205 Gordon Blvd.  
San Angelo, TX 76905  
H: 325-617-4180  
C: 325-212-1426  
epjmrp@suddenlink.com

Club News

San Angelo Lady Lion's Partner With  
Alcohol & Drug Abuse Council Of The Concho Valley  
For One Stop Drop Off Day

by Terri Holland



On September 16, 2017 the San Angelo Lady Lion's partnered with another local non profit organization to do a "One Stop Drop Off" day. The Alcohol & Drug Abuse Council of the Concho Valley


(ACACCV) several times a year designates a day to take back and destroy prescription drugs in an effort to keep them off the streets and out of the hands of teens.





The Lady Lion's decided this would be the perfect opportunity to join the effort and ask the community to also drop off any unused coats and eyeglasses.

The coats would be given to the Salvation Army along with a donation of \$200 worth of laundry detergent, and the eyeglasses would be given to our local eye glass recycling center. ADACCV took back a total of 33 pounds of pills and stated that if the San Angelo Lady Lion's had not been on site to help with the take back, their staff would have been there for hours on end counting and destroying medications. The Salvation Army truck drove up and loaded a table full of coats and many boxes of laundry detergent to take back to the shelter. The Lady Lion's also had a box load of eyeglasses for the local recycle center. All in all it was a very fun and successful day for two organizations to serve together in the community!



 **SAVE THE DATE**  
November 10th & 11th  
Brady, Texas

 **"The A1 CLUB"**   
in the Lions 2-A1 District  
**Sweetwater Lions Club**

**Lions Camp Director (West)**  
 Whitney Livingston  
 3603 Princeton  
 Midland, TX 79703  
 C: 432-528-5763  
 Winyuigt2gmail.com

**Lions Camp Director (East)**  
 Joel L. Kuykendall  
 P.O. Box 102  
 Pontotol, TX 76869  
 W: 325-622-4530  
 C: 409-392-4338  
 southwesterlion2011@gmail.com

**TLERC**  
 Sandra freeman  
 11425 Mason Street  
 Box 361  
 Carlsbad, TX 76934  
 H: 325-468-8870  
 sdrff@aol.com

**Texas Lions Foundation**  
 Brigitte Rogers  
 P.O. Box 587  
 Sonora, TX 76950  
 H:325-387-2309  
 6200brgmail.com

**Web Master**  
 Wynn Alston  
 1354 Tre3s Rios Drive  
 San Angelo, TX 76903  
 H: 325-651-4102  
 kwalston@verizon.net

**Director vision Screening**  
 Jim Chapman  
 311 River Ranch Road  
 Kingsland, TX 78639  
 H: 325-388-3231  
 C: 512-422-4930  
 grandadtexas@ymail.com

**Youth Exchange**  
 Vacant

**International President**  
 Dr. Naresh Aggarwal



**International Headquarters**  
 300 22nd Street  
 Oak Brook, Il 60521

# Club News Continued



Thank you Lion President Mark and the Garden City Lions Club for a great meeting AND an awesome breakfast 9-19-2017



Thank you Mason Lions Club and Lion President James Heidelberg for the warm welcome

Had good meeting with the Roscoe Lions Club—thank you Lion President Wes Williams



Induction of 3 new members into the Norton Lions Club 9/14



**Midland West Side  
 Lions Club**  
 Proudly Supports  
**DG Armando Subia**  
 and the 2017/2018 DG Team



**Midland  
 West Side Lions Club**  
 Home Club of  
**PDG Robert (Bob) Edwards**  
 Proudly Supports  
 The District 2-A1 Leadership Team

# Club News Continued




Thank you Lion President Reca and the Early Lions Club for your warm welcome.



Brady Lions Club, thank you President Dee Smith and Secretary Christi Smith for a warm welcome to PDG A.J. Dolle, IPDG Dave Richison, Lion Felis and myself ( DG Armando)

Thank you Bangs Lions Club for welcoming Lion Felis, Lion Glenn (Zone 5 Chairperson), and myself to a great meeting and an awesome MEAL.



**San Angelo  
North by North West  
Lions Club**

**Proudly Supports  
DG Armando Subia  
and the 2017/2018 DG Team**

**The Midland Tall City Lions** are selling shopping spree tickets for their 41st annual fall raising project. Tickets are \$2.00 each that can be purchase from any members of the club.

<p><b>DG</b> Armando Subia 4018 Monty Drive Midland, TX 79703 Home 432-694-3861 Cell 432-238-2267 A_Subia49@yahoo.com</p>	<p><b>1st VDG</b> Russell Livingston 3602 Springmont Midland, TX 79707 Home 432-520-3404 Cell 432-559-9010 rlivingston3602@hotmail.com</p>	<p><b>2nd VDG</b> Keith Perrine 4912 Mariner Terrace San Angelo, TX 76903 Home: xxx-xxx-xxxx Cell 432-656-3252 Keith.perrine@hotmail.com</p>	<p><b>Cabinet Secretary</b> Donna Dugger 1908 Nolan Big Spring, TX 79720 Home: xxx-xxx-xxxx Cell: 432-466-1497 Donna_d7075@att.net</p>	<p><b>Cabinet Treasurer</b> Chris Maxwell 408 CR 109 Sweetwater, TX 79556 Home: 325-665-0127 Cell: 325-235-9235 cmaxwell@eljtechnology.com</p>
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## Club News Continued



Our very own DG Armando Subia, First Lady Felis and Midland West Side Club President Donald (Mac) McConnell received their Master’s Degree in Lionism at the USA/Canada Forum in Portland Oregon. The USA/Canada Lions University is available to all Lions in the US and Canada. And offers a quiet extensive program for the Bachelor’s, Master’s and Doctorate program. For more Information click the link below.

<http://www.lionsuniversity.org>



# The San Angelo *Dynamic* Downtown Lions Club

Proudly Supports

## District Governor Armando Subia and the District 2-A1 Leadership Team

<p><b>Zone 1 Chairperson</b> Don Eckerty 5805 S.C. Road 1065 Midland, TX 79706 Home: 432-682-2378 Cell: Eckerty.don@gmail.com</p>	<p><b>Zone 2 Chairperson</b> Marianne Stevenson 3573 CR 133 Colorado City, TX 79512 Home 325-728-9203 Cell: 509-991-6776 mcs4446@yahoo.com</p>	<p><b>Zone 3 Chairperson</b> Larry Melton Box 84 Ballinger, TX 76821 Home: 325-365-3296 Cell: linlte@aol.com</p>	<p><b>Zone 4 Chairperson</b> Mona Soland 304 Kleenayre Ave Kingsland, TX 78657 Home 830-613-4168 Cell: 830-637-0709 Lionmona@sbcglobal.net</p>	<p><b>Zone 5 Chairperson</b> Glenn Shepard 1510 F.M 2887 Ballinger, TX 75821 Home: Cell: 432-770-1137 Glenn.Shepard@hotmail.com</p>	<p><b>Zone 6 Chairpersons</b> Larry Walker Home: 325-227-8093 Cell 325-212-9976 &amp; Scott Patterson Home 325-653-7227 Cell 325-6543-6655</p>
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Join us  
for the  
3rd Annual  
*Coahoma*  
**LION'S CLUB**  
**TRADE DAY**



**October 21, 2017**

8:00am - 5:00pm

Old Gin Lot

Coahoma, TX

**Food, Arts & Crafts,  
Antiques, Collectibles,  
Clothing, Jewelry, Gift Ideas  
and Garage Sale Items**



Reserve your booth space today!

Lots: 10 x 10' - \$25

10 x 20' - \$40

(Deadline to reserve a lot is Mon., Oct. 16)

Call Lisa at City Hall for more information.

432-394-4287



## District 2A1 Retention Contest

Last year our District lost 254 members because they decided to drop their membership in their Lions Club. The loss of these members meant we had less service in our communities, less support for our Disabled Children going to the Lions Camp, and less support for all the other good things we do.

The loss of most of these members who dropped could have been prevented. They drop for different reasons but the underlying reason is, “what they got out of being a member was not rewarding”.

To encourage clubs to focus on retention, the District is implementing a retention contest. For the contest we have broken the clubs into 3 groups, Small membership, Medium membership, and Large membership. The contest will run through June 2020. The current District Governor and the District Governors for the following 2 years are committed to this program to strengthen our clubs.

Quarterly, the club with the best retention in each of the 3 size groups will be recognized at the District meeting and all the members will receive a Retention Pin. Each additional time a club wins the members will receive a chevron with a number on it representing how many times the club has won. Potentially, a club could have a chevron with 10 on it, meaning they won every quarter through June 2020.

If multiple clubs tie on having the fewest drops, we will recognize the club or clubs that tied but also have the most new members.

At the end of each year we will also recognize the club with fewest drops for the full year with an award of \$10.00 for each member. The club can decide how they want to use the money. They could use the money to buy an apparel item, have a club celebration party, take the members to a Lions Camp Friday night graduation event, or whatever fits their need.



## Peace Poster Contest



DISTRICT 2-A1 WILL ONCE AGAIN HOLD THE PEACE POSTER CONTEST FOR ANY CLUB THAT WOULD LIKE TO PARTICIPATE. THE SUBJECT FOR THIS YEARS PEACE POSTER CONTEST IS " THE FUTURE OF PEACE" AND IS FOR YOUNGSTERS AGES 11-13. THE PEACE POSTER KIT CAN BE ORDERED FROM LCI AND YOU NEED ONE KIT FOR EACH CONTESTANT. JUDGING FOR THE POSTER ENTERED WILL BE AT THE 2<sup>ND</sup> CABINET MEETING ON NOVEMBER 11<sup>TH</sup> IN BRADY. YOU CAN BRING YOUR CLUB'S WINNING POSTER TO THE CABINET MEETING OR SEND IT TO PDG JOYCE DOWNIE BY NOV 8<sup>TH</sup>. AWARDS WILL BE FOR THREE PLACES, 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup>.

POSTERS ARE TO BE EVALUATED ON THREE CRITERIA ON EACH LEVEL OF JUDGING. THE CRITERIA ARE ORIGINALITY, ARTISTIC MERIT AND EXPRESSION OF THE THEME " THE FUTURE OF PEACE".

ONCE THE WINNER HAS BEEN CHOSEN, THE POSTER MUST BE TURNED INTO MD2 BY DECEMBER 1<sup>ST</sup>. THERE IT WILL BE JUDGED ALONG WITH THE OTHER DISTRICT WINNERS AND THAT WINNING POSTER IS SENT ON TO LIONS CLUBS INTERNATIONAL FOR JUDGING AND THE WINNER NOTIFIED ON OR BEFORE FEBRUARY 1, 2018. MD2 AND LCI ALSO GIVES AN AWARD TO THE WINNING POSTER

ALL THE CONTEST RULES ARE GIVEN IN THE PEACE POSTER KIT. POSTERS NOT MEETING THESE SPECIFICATIONS WILL BE DISQUALIFIED.

I HOPE YOUR CLUB WILL PARTICIPATE IN THIS PEACE POSTER CONTEST. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME.

PDG JOYCE DOWNIE  
DISTRICT 2-A1 PEACE POSTER CONTEST CHAIR  
115 CHURCHILL BLVD.  
SAN ANGELO, TX. 76903  
325-651-8894

## District 2A1 2017-18 Opportunities for Youth Contests



District 2A1 will host all three Opportunity for Youth Contests this year. The District will fund a \$750 scholarship for 1<sup>st</sup> place and \$250 for 2<sup>nd</sup> place in each contest. The \$250 State entry fee for 2A1's District winners will be the responsibility of the sponsoring club.

Clubs are welcome and encouraged to offer scholarships to the winners of your local Club Contests.

The 1<sup>st</sup> place winners in each contest will be entered in the MD2 State Contest to be held at the State Convention on May 26<sup>th</sup>, 2018 at the Omni Hotel In Corpus Christi (MD2 State Participants will need to arrive on the afternoon/evening of the 25<sup>th</sup>).

Complete contest rules, instructions for proper completion of the applications and supporting forms, and everything else the student will need to know can be found at [www.texaslions.org](http://www.texaslions.org). Select "Programs", then "Opportunities for Youth" for the general information, and finally the specific contest or contests the student wishes to enter.

Your Club's entrants to the District Contests must be **received** in completed form by **March 31<sup>st</sup>, 2018**. Mail them to: **PCC Tom Blase, 2914 Moss, Midland, Texas 79705 (cell 325-315-7060) (home 432-218-8021)**.

Below is a brief outline of this year's contests:

### Diabetes Awareness Essay

*"Accepting a Diabetes Diagnosis: What can Parents, Partners and Caregivers do to help loves adjust to a "new normal?"*

Some individuals diagnosed with diabetes have a difficult time accepting a diabetes diagnosis and fail to seek medical attention for this disease. What specific recommendations would you provide for parents, partners and caretakers to help loves adjust to living with diabetes and help them live long and healthy lives? (Maximum 1500 word essay)

### Drug Awareness Speech Contest

*"Rick Factors and Why Teens Use Drugs and Alcohol"*

"Biological and Environmental Factors Associated with Drugs and Alcohol: What you should know."

Explore the types of biological and environmental factors parents can watch for to figure out if their child is at greater risk for substance abuse and steps they can take to address a child's drug and alcohol abuse issues. (Speech: 5 min. minimum – 7 min. maximum)

### Outstanding Youth Award Contest

*The "Change Maker"*

Contestants must articulate ways in which they have been "Change Makers" in their community, school and inspired others to do the same. Why is it important to be a Change Maker? A Change Maker is defined as one who commits to self-responsibility and action toward change in their community. (Essay: 750 word minimum – 1000 word maximum)

Second Cabinet Meeting Agenda  
McCulloch County Lions Club (BRADY)  
Friday November 10<sup>th</sup> and Saturday November 11<sup>th</sup> 2017

07:30-08:30 PDG Meeting

08:30-09:00 Meet and Greet- Officer training

09:00-09:30 Prayer- Lion Christian Rabone  
Flags- 2<sup>nd</sup> VDG Keith Perrine  
Introduction of Guests- 1<sup>st</sup> VDG Russell Livingston

09:30-10:00 Welcome- DG Armando  
Host Club Welcome- Lion President Dee Smith  
Secretary Minuets-Approval  
Treasurer Report- Lion Chris Maxwell  
Introduction of 1<sup>st</sup> Timers-Name  
Clubs Present Parade of Checks

10:00-10:15 Break-Raffle,  
Pin Sales,-  
Tail Twister

10:15-10:30 Zone Chair Club Reports  
Joel Kuykendall-Texas Lions Camp Director-East

10:30-10:40 Special Raffle

10:40- 11:10 IPDG Dave Richison-Presentation of District 2-A1 Retention Contest

11:10-11:25 Tail Twister

11:25-12:00 Presentation of Tenure Chevrons

12:00-1:30 Lunch  
Guest Speaker-Debbie Sonberg (Keepers of Hope) 1:30 Adjourn

1:30-2:30 Officer Training (President, Secretary)

Zenni Optical, one of this year's sponsors at the USA/Canada Forum

**\$6.95 Glasses**

Check them out at <http://www.zennioptical.com>



# McCulloch County Lions Club



invites you to join us  
November 10-11, 2017  
in Brady, TX for the  
District 2-A1 2nd Cabinet Meeting



## Friday Night (Nov. 10, 2017) Agenda:

\$10/person

5:30PM—7:00PM: Hamburger welcome meal

7:00PM—?? (Don't worry, we won't tell): BINGO!!



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## Saturday (Nov. 11, 2017) Agenda:

\$25/person

7:30AM—9:00AM: Registration, Breakfast, Social Time,  
Past Governors' Meeting, Officer Training Sessions

9:00AM—Noon: District 2-A1 Meeting

Noon—?: Brisket, Beans, Potato Salad, Dessert, Tea/Water,  
(and all the fixins') meal

**Wear your Lions Vest for a ticket to the Special Drawing!**



**BRADY/McCULLOCH**  
 COUNTY  
 CHAMBER of COMMERCE

# District 2-A1 2nd Cabinet Meeting

Nov 10-11, 2017

Brady, TX

Heart of Texas Event Center



## Accommodations

RV Parks		
City of Brady (Richards Park or Brady Lake)	201 E Main	Brady, TX 76825 (325) 597-2152
Heart of Texas RV and Trailer Park	300 E 17th	Brady, TX 76825 (325) 456-1262
Rockin R RV Park	2021 Hwy 87 North	Brady, TX 76825 (979) 551-0499
Hotels/Motels		
Best Western/Brady Inn	2200 S. Bridge St.	Brady, TX 76825 (325) 597-3997
Gold Key Inn	2023 S. Bridge St.	Brady, TX 76825 (325) 597-2185
Holiday Inn Express & Suites Brady	2320 S. Bridge St	Brady, TX 76825 (325) 597-1800
Lazy Q Family Retreat	215 CR 379	Pontotoc, TX 76869 (325) 247-6342
Selah Springs Ranch	3700 US 87	Brady, TX 76825 (325) 597-2602
Sunset Inn	2108 S. Bridge St	Brady, TX 76825 (325) 597-0789



BRADY/McCULLOCH  
COUNTY  
CHAMBER of COMMERCE

# District 2-A1 Cabinet Meeting Nov 10-11, 2017



Brady, TX

Heart of Texas Event Center

**Heart of Texas Event Center**  
**804 San Angelo Hwy**  
**Brady, Texas, TX 76825**



# McCulloch County Lions Club



District 2-A1 Lions Club  
Cabinet Meeting  
November 10-11, 2017  
Brady, TX



## Registration Form

<b>Name:</b>	<input type="text"/>
<b>Club:</b>	<input type="text"/>
<b>Address:</b>	<input type="text"/>
<b>Total Amount Included</b>	<b>Friday - \$10 Saturday - \$25 Both - \$35</b>
<p>** Please make checks payable to: McCulloch County Lions Club PO Box 412, Brady TX 76825</p>	

Wear your Lions Vest for a ticket to the Special Drawing!

## Lions Clubs



# LIONS RAFFLE DEER HUNT



**DEER HUNT WILL BE ON:  
NOV. 17<sup>TH</sup>, 18<sup>TH</sup> & 19<sup>TH</sup>**


**DRAWING TO BE HELD ON:  
OCTOBER 24<sup>TH</sup>**

Raffle tickets available from your local Lions Club: \_\_\_\_\_

Contact Lion \_\_\_\_\_ Ph: \_\_\_\_\_

Or send a check/money order (with return address & phone number) made out to "Lions District 2-A1"

Mail to the address below.



**LIONS DISTRICT 2-A1  
408 CR 109  
SWEETWATER TX 79556**

**RAFFLE TICKETS ARE  
\$10 EACH,  
A LIMITED NUMBER OF  
TICKETS WILL BE SOLD  
(1<sup>ST</sup> COME 1<sup>ST</sup> SERVE)**

---

**THREE DAY GUIDED  
HUNT FOR TWO PEOPLE  
FRIDAY EVENING, SATURDAY ALL  
DAY, AND SUNDAY MORNING**

---

**OPPORTUNITY FOR ONE  
BUCK & ONE DOE**

---

**A TWO NIGHT STAY IN A  
LLANO TX MOTEL  
(TEXAS LONE STAR INN)**

---

**HUNTERS ARE  
RESPONSIBLE FOR THEIR  
HUNTING LICENSE AND  
PROCESSING OF THE DEER**

---

**OTHER RAFFLE PRIZES:**  
 2<sup>nd</sup> Place Prize \$ 250  
 3<sup>rd</sup> Place Prize \$ 100  
 (Need not to be present to win)

**\*HUNT DONATED BY  
JOEL KUYKENDALL**





## District 2-A1 Newsletter and Website Sponsors

The District needs your support for 2017-2018.

Please help support the District Governor Team, District 2-A1, and a chance to give your club some exposure by advertising in the 2017-2018 District publications (Website and Newsletter).

We need your support more than ever!

Please purchase your space as soon as possible by completing this form and sending it with your check to the District Treasurer.

### Ad Cost:

- Business Card Size:**  **\$50** (approx. size: 2" x 2.75")  
**Double Business Card Size:**  **\$100** (approx. size: 2" x 5.5")  
**Quadruple Business Card Size:**  **\$150** (approx. size: 4" x 7.25")

**Contact Name:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

Note: We can help design your ad for you or you can include a copy of your card/ad as you would like it to appear. If you would like us to design, please give us an idea of what you want:

- Please help with Ad  
 Ad Enclosed (pdf format)

Please mail or email this information to the following:

District 2-A1 Treasurer

Lion Chris Maxwell

408 CR 109

Sweetwater TX 79556

Email: [cmaxwell@eljentechnology.com](mailto:cmaxwell@eljentechnology.com)

Cell Ph: 325-665-0127



**Single Ticket Reservation Form** For 'Package Registration' use original **Registration Form**  
(Use separate Form for each individual's needs)

FRIDAY - 10.6.2017	Banquet "Celebrating The Past" - Hyatt Regency North Dallas	Dress: <b>Business Casual</b>	<input type="checkbox"/> \$ 60 each
SATURDAY - 10.7.2017	Breakfast: "Legacy Lions Fellowship" Hyatt Regency North Dallas	Dress: <b>Your choice</b>	<input type="checkbox"/> \$ 45 each
SATURDAY - 10.7.2017	Gala & Dinner "A Night in The Old West" Eddie Deen's Ranch, Downtown Dallas	Preferred Dress: <b>'Texan'</b>	<input type="checkbox"/> \$ 60 each
SATURDAY - 10.7.2017 Evening	Group Bus Transportation from Hyatt Hotel to Eddie Deen's Ranch & back		<input type="checkbox"/> \$ 20/person

<b>Name / Address of Attendee (one name per Form)</b>	<b>TOTAL PAYABLE</b>	<b>\$</b>
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Name: ..... Lions Club: ..... District: .....

Address: .....

Cell Phone: ..... e-Mail: .....

**HOTEL ROOM RESERVATION Hyatt Regency North Dallas**  
701 East Campbell Road, Richardson, TX-75081  
Phone: 888-591-1234 (Code: TEXAS LIONS)

**Room Reservation Link:**  
<https://aws.passkey.com/event/13913050/owner/1459738/home>

- Make your room reservations directly using the above link.
- **Special needs**, if any, should be requested to and arranged for by yourself well in advance with Hyatt Regency Hotel or other Agencies.
- Only a limited number of rooms available at this special rate to be reserved on first-come first served basis.

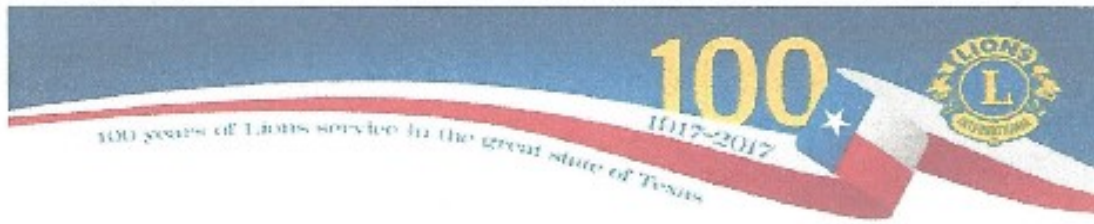
**\$79 per night + tax**  
single or double occupancy for  
Thur/Friday/Saturday nights ( Oct 5, 6 & 7, 2017)  
**Room Reservation cut-off date for this rate: September 7, 2017**

Make check payable to:  
**MD2 Centennial Celebration**

Hotel Room Confirmation # \_\_\_\_\_



Mail Form & check to:  
**Bill Smothermon (DG 2016-17)**  
14850 Quorum Dr. # 210  
Dallas, TX 75254  
lionbillsmo@gmail.com Cell: 972-571-0806



## Texas Lions Centennial Celebrations

❖ **Date:** Friday Oct 6, 2017  
 ❖ **Time:** 6:30 p.m. - Registration  
 7:00 p.m. - Dinner  
 ❖ **Place:** The Hyatt Regency,  
 701 E. Campbell Rd,  
 Richardson, TX 75081

**Date:** Saturday Oct 7, 2017  
**Time:** 6:30 PM - Registration  
 Dinner: 7:00 PM  
 Eddie Deen's Ranch  
 944 S. Lamar St  
 Dallas, TX 75207

COMPANY /LIONS CLUB NAME \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS/ CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

Payment:  Check  Cash  Cashier's Check

### Please Choose Your Level of Sponsorship

#### Diamond Sponsor - \$1500

- Registration and Two reserved seats. (Both Events)
- Premier seating
- Table Signage
- Full-page Ad in the Souvenir Book

- \_\_\_ FULL PAGE AD...\$250
- \_\_\_ HALF PAGE AD...\$ 150
- \_\_\_ QUARTER PAGE - \$75
- \_\_\_ BACK COVER AD - \$ 1000
- \_\_\_ INSIDE FRONT/BACK - \$500

#### Gold Sponsor - \$1000

- Registration and One reserved seat. (Both Events)
- Priority Seating
- Table Signage
- Half Page Ad in the Souvenir Book

**Please complete this form and mail to the address below no later than Saturday Sep 15, 2017**  
**Make Checks payable to MD-2Centennial. Please have your Ad in Word or jpeg format.**  
**Proceeds to benefit Texas Lions Camp, Texas Lions Foundation and TLERC.**

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Mailing Address:

Vinod Mathur  
 8705 Baltusrol Dr  
 Flower Mound, TX 75022  
 Tel 817-795-4096 email: vrmathur@tx.rr.com