



# District 2-A1 Lions Clubs International

## District 2-A1 News

September- October 2019

[www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

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### Save the Date

### Mid Winter Conference

**January 10-11  
Kingsland**



**Newsletter Editor**  
**Lion Donald McConnell**  
307 Thomas  
Midland, TX 79703

[Donald\\_McConnell@outlook.com](mailto:Donald_McConnell@outlook.com)  
[District2A1newsletter@hotmail.com](mailto:District2A1newsletter@hotmail.com)  
Like us on Facebook: [district2A1lions](https://www.facebook.com/district2A1lions)



## Moving Forward For Texas

### Greetings

September is over and it was quite busy. The district had some exciting activities and accomplishments. I would like to tell you about the ones reported to me. Please remember to have your secretaries submit activities monthly.

San Angelo Concho Pearls: added 3 new members and participated in the Wal-Mart Diabetes Event.

Concho County: added 4 new members

San Angelo Lighthouse: added 1 new member, held raffle and bake sales to support The West Texas Eye Bank with a \$1,500 donation and a generous gift to one of their own who was ill.

Big Spring Centennial: added 1 new member, bought eyeglasses for 2 individuals and helped with meals for kids

San Angelo Downtown: added 3 new members, ran the concessions for Cowboy Gathering and donated to LCIF with funds generated and participated in Wal-Mart Diabetes event .

Kingsland: added 1 new member, held annual pancake breakfast to benefit various lion charities and held the annual golf tournament

Coleman Noon: added 7 new members, assisted in community Dove feast, had team of 4 club members do vision screenings at Coleman Elementary School, Santa Anna school and Panther Creek School.

Concho Law Enforcement: added 1 new member and donated supplies to the Family Shelter

Junction: held the first annual "Up and Back" 30 mile canoe race to benefit lion charities and scholarship programs.

Mason: held their annual 5K run to benefit lions charities and scholarships

Midland Downtown: Sorted glasses for eye glass recycling center

Midland West Side: added 2 new members, did eye screenings at September Feast and numerous activities with Boy Scouts and Cub Scouts

San Angelo Lady Lions: added 1 new member and participated in the Wal-Mart diabetes event

Midland Northside: added 1 new member, Wrapped up the foreign student exchange program, donated to Midland College and currently working on a Park project

East Angelo: participated in the Wal-Mart diabetes event, participated in Community Day at Sunset Mall, \$1,000.00 donation to Boy Scouts of America and presented scholarship to Lions camp counselor.

Again, thanks for the efforts on membership and please continue to promote Lions. "ONE" new member per member.

Thanks Keith "WE SERVE"

**Diabetes Awareness**

Sandra Freeman  
11425 Mason St.  
Carlsbad, TX 76934  
325-465-8870  
[sdrff@aol.com](mailto:sdrff@aol.com)

**Alert Chairperson**

Keith Perrine  
4912 Mariner Terrace  
San Angelo, TX 76903  
325-656-3252  
[Keith.perrine@hotmail.com](mailto:Keith.perrine@hotmail.com)

**Chaplain**

Charles Smith

**Directory**

Scott Patterson  
8313 W. Grape Creek Road  
San Angelo, TX 76901  
W:325-653-6655  
C: 325-650-1036  
[sap1954@gmx.com](mailto:sap1954@gmx.com)

**District Convention**

Theresa Cain  
PO Box 2663  
San Angelo, TX 76902  
325-234-2913  
[tkc13dolphins@yahoo.com](mailto:tkc13dolphins@yahoo.com)

**Global Leadership (GLT)**

Carol Brown  
P.O. Box 623  
Walnut Street  
San Angelo, TX 76901  
C: 325-340-8652  
[carolecb9@gmail.com](mailto:carolecb9@gmail.com)

**Global Membership (GMT)**

Chris Maxwell  
408 CR 109  
Sweetwater, TX 79556  
H:325-665-0127  
C: 325-235-9235

**Global Service Team (GST)**

Aubrey Linne

**USA/Canada Leadership Forum - Spokane, Washington**



Lion Donald, 2VDG Joel and 1VDG Glenn at the USA/Canada Lions Leadership Forum in Spokane.



2VDG Joel receiving his Bachelors Degree from Lions University from Judge Haynes Townsend International First Vice President.



Lions Donald and Kathy McConnell after the Strides Walk at the USA/Canada fo-



Strides Walk

# The San Angelo "Dynamic"

## Downtown Lions Club



Proudly Supports Our Very Own



District Governor Keith Perrine  
and the District 2-A1 Leadership Team

500%

**LCIF**

PDG Joyce Downie  
115 Churchill Blvd  
San Angelo, TX 76903  
H & F: 325-651-8894  
[joyced2@suddenlink.com](mailto:joyced2@suddenlink.com)

**Leader Dog for the Blind**

Brigitte Rogers  
P.O. Box 587  
Sonora, TX 76950  
H: 325-387-2309  
[6200br@gmail.com](mailto:6200br@gmail.com)

**Election Manager**

PDG Joyce Downie  
115 Churchill Blvd  
San Angelo, TX 76903  
H & F: 325-651-8894  
[joyced2@suddenlink.com](mailto:joyced2@suddenlink.com)

**Long Range Planning**

**Newsletter Editor**

Donald McConnell  
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Midland, TX 79703  
H: 432-520-5651  
C: 432-413-3935  
[district2a1newsletter@hotmail.com](mailto:district2a1newsletter@hotmail.com)

**Parliamentarian**

PCC Tom Blasé  
[tomblassesr@gmail.com](mailto:tomblassesr@gmail.com)

**Tail Twister**

Kathy McConnell  
307 Thomas Street  
Midland, TX 79703  
H: 432-520-5651  
C: 432-638-1070  
[Katmc307@aol.com](mailto:Katmc307@aol.com)

**Centennial Co-Coordinator**

Emilio Perez  
1205 Gordon Blvd.  
San Angelo, TX 76905  
H: 325-617-4180  
C: 325-212-1426  
[epjmrp@suddenlink.com](mailto:epjmrp@suddenlink.com)

# District Meeting



Sweetwater Lions Club turns 90.



# Concho Pearl Lions Club

**Proudly Supports  
District 2-A1 Governor  
Keith Perrine and  
his 2019-2020 Cabinet**

**Lions Camp Director (West)**  
 Whitney Livingston  
 3603 Princeton  
 Midland, TX 79703  
 432-528-5763  
[Winyiigt2gmail.com](mailto:Winyiigt2gmail.com)

**Lions Camp Director (East)**  
 Jay Ward  
 240 CR 306  
 Llano, TX 78643  
 325-379-1120  
 512-470-4149  
[Jayward@gmail.com](mailto:Jayward@gmail.com)

**TLERC**

**Texas Lions Foundation**  
 PDG John Hancock  
 5238 Beverly  
 San Angelo, TX 76904  
 325-944-8110  
 325-949-9409

**Web Master**  
 Wynn Alston  
 1354 Tres Rios Drive  
 San Angelo, TX 76903  
 325-651-4102  
[kwalston@verizon.net](mailto:kwalston@verizon.net)

**Vision Screening Director**  
 Jim Chapman  
 311 River Ranch Road  
 Kingsland, TX 78639  
 325-388-3231  
 512-422-4930  
[grandadtxas@ymail.com](mailto:grandadtxas@ymail.com)

**Youth Exchange**  
 Mark Singh  
 5408 Hillcrest  
 Midland, TX  
 432-694-0147  
 432-687-5424  
[mmsingh@suddenlink.net](mailto:mmsingh@suddenlink.net)

**International President**  
 Jung-Yul Choi  
  
 International Headquarters  
 300 22nd Street  
 Oak Brook, IL 60521

# Peace Poster Contest



DISTRICT 2-A1 WILL ONCE AGAIN HOLD THE PEACE POSTER CONTEST FOR ANY CLUB THAT WOULD LIKE TO PARTICIPATE. THE SUBJECT FOR THIS YEARS PEACE POSTER CONTEST IS “ JOURNEY OF PEACE” AND IS FOR YOUNGSTERS AGES 11-13. THE PEACE POSTERKIT CAN BE ORDERED FROM LCI AND YOU NEED ONE KIT FOR EACH CONTESTANT. JUDGING FOR THE POSTER ENTERED WILL BE AT A CLUB VISITATION BY THE DISTRICT GOVERNOR. PLEASE SEND YOUR CLUB’S WINNING POSTER TO PDG JOYCE DOWNIE BY NOVEMBER 8TH. AWARDS WILL BE FOR THREE PLACES, 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup>.


POSTERS ARE TO BE EVALUATED ON THREE CRITERIA ON EACH LEVEL OF JUDGING. THE CRITERIA ARE ORIGINALITY, ARTISTIC MERIT AND EXPRESSION OF THE THEME “ JOURNEY OF PEACE”.

ONCE THE WINNER HAS BEEN CHOSEN, THE POSTER MUST BE TURNED INTO MD2 BY DECEMBER 1<sup>ST</sup>. THERE IT WILL BE JUDGED ALONG WITH THE OTHER DISTRICT WINNERS AND THAT WINNING POSTER IS SENT ON TO LIONS CLUBS INTERNATIONAL FOR JUDGING AND THE WINNER NOTIFIED ON OR BEFORE FEBRUARY 1, 2020. MD2 AND LCI ALSO GIVES AN AWARD TO THE WINNING POSTER .

ALL THE CONTEST RULES ARE GIVEN IN THE PEACE POSTER KIT. POSTERS NOT MEETING THESE SPECIFICATIONS WILL BE DISQUALIFIED.

I HOPE YOUR CLUB WILL PARTICIPATE IN THIS PEACE POSTER CONTEST. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME.

PDG JOYCE DOWNIE  
 DISTRICT 2-A1 PEACE POSTER CONTEST CHAIR  
 115 CHURCHILL BLVD.  
 SAN ANGELO, TX. 76903  
 325-651-8894

 <p><b>PDG Joyce Downie                  and husband Lion Ron                  Support                  District 2-A1 Governor                  Keith Perinne and his 2019-2020                  Cabinet</b></p>	 <p><b>PDG Armando and                  Lion Felis Subia                  proudly supports                  DG Keith Perinne and his                  2019-2020 cabinet</b></p>
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# Club News



Presented with a wonderful fundraising opportunity, the San Angelo Downtown Lions have been feeding the dance-goers of the annual Cowboy Gathering all weekend. Thank you to everyone who volunteered & served!




Boss Lion Rusty recognized Immediate Past President Theresa for recruiting 10 new members. Thank you, Lion Theresa, for your priceless service!



**Midland**  
**West Side Lions Club**

**Home Club of**  
**PDG Armando Subia**

**Proudly Supports**  
**The District 2-A1 Leadership Team**



**Midland**  
**West Side Lions Club**

**Home Club of**  
**PDG Bob Edwards**

**Proudly Supports**  
**The District 2-A1 Leadership Team**

<p><b>DG</b></p> <p>Keith Perrine 4912 Mariner Terrace San Angelo, TX 76903 Home: 325-651-6474 Cell 325-656-3252 <a href="mailto:Keith.perrine@hotmail.com">Keith.perrine@hotmail.com</a></p>	<p><b>1st VDG</b></p> <p>Glenn Shepard 1510 F.M 2887 Ballinger, TX 75821 Cell: 432-770-1137 <a href="mailto:Glenn.Shepard@hotmail.com">Glenn.Shepard@hotmail.com</a></p>	<p><b>2nd VDG</b></p> <p>Joel Kuykendall PO Box 102 Pontotoc, TX 76869 Home; 325-218-2512 Cell: 409-392-4328 <a href="mailto:Southwestlion2011@gmail.com">Southwestlion2011@gmail.com</a></p>	<p><b>Cabinet Secretary</b></p> <p>Donna Dugger 1908 Nolan Big Spring, TX 79720 Cell: 432-466-1497 <a href="mailto:Donna_d7075@att.net">Donna_d7075@att.net</a></p>	<p><b>Cabinet Treasurer</b></p> <p>Joe Guerra 1821 Industrial Ave San Angelo, TX 76904 Work: 325-942-6651 (Mon-Fri 8AM-5PM) <a href="mailto:jguerra@ctwp.com">jguerra@ctwp.com</a></p>
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## Club News Continued



Cody Vasquez, Angelo State University (ASU) Student Activities Manager (far right), met with members of the Concho Pearl Lions Club on September 9th to accept donations of non-perishable food for the ASU Ram Food Pantry. The Ram Pantry offers essential food items to ASU students facing food insecurity.



Midland Tall City Lions Club New member Lion LaToya Odem with sponsor Lion Sally Borens



Midland Tall City Lions Club New Member Lion Shawna Coleman with sponsor Lion LoToya Odem

Midland Tall City Lions Club is now selling tickets for their 42nd Annual Shopping Spree. Tickets are \$2.00 each. Drawing will be held November 23rd. Anyone wanting to purchase tickets can contact Lion Charva Franklin Jackson at 432-288-1973

**Texas Lions Camp Picnic Lottery Registration opens up on October 1 and closes on October 15. Picnics are awarded on October 15.**

Zone 1 Chairperson	Zone 2 Chairperson	Zone 3 Chairperson	Zone 4 Chairperson	Zone 5 Chairperson	Zone 6 Chairperson
PDG Armando Subia 4018 Monty Drive Midland, TX 79703 Cell: 432-238-2267 <a href="mailto:A-Subia49@yahoo.com">A-Subia49@yahoo.com</a>	Elisha Jowers Cell: 432-520-5048 <a href="mailto:mcs4446@yahoo.com">mcs4446@yahoo.com</a>	Larry Melton Box 84 Ballinger, TX 76821 Home: 325-365-3296 <a href="mailto:linlte@aol.com">linlte@aol.com</a>	Jim Heartwell 200 River Ranch Road Kingsland, TX 78639  281-455-7346	Glenn Shepard 1510 F.M 2887 Ballinger, TX 75821 Home: Cell: 432-770-1137 <a href="mailto:Glenn.Shepard@hotmail.com">Glenn.Shepard@hotmail.com</a>	Theresa Cain PO Box 2663 San Angelo, TX 76902 Home: 325-234-2913 <a href="mailto:tkc13dolphins@yahoo.com">tkc13dolphins@yahoo.com</a>

# Club News Continued

## Midland West Side Lions Club Hosts Their First Clay Shoot



Welcome to new Lions Josef and Stacy Pickett pictured with Lion Amanda Bourland, Boss Lion Scott Britton and PDG Armando Subia.

District Raffle

**Lions we are having our 2019-2020 Raffle**

Details Below

Lions of District 2A-1 Raffle – Mower Package

-Scag 52” Patriot Zero Turn Mower

-12’ Trailer

-ECHO Hedge Trimmer HC2020

-ECHO Chain Saw CS370

-ECHO Back Pack Blower PB580

-ECHO Trimmer SRM225

-5 gallons VP fuel

-Trimmer line

- 5 gallon gas can

**This is a package deal if you win you get it all**

**(Value \$12,700.00)**

TICKETS Are \$50.00 each with only 350 being sold

WOW 1 in 350 chance to win, What odds

Call Keith 1-325-656-3252 for tickets



Calendar of Meetings/Events

November 1-2, 2019		MD-2 Council of Governors Meeting Amarillo. Texas
January 10-11, 2020		Mid-Winter Cabinet Meeting - Kingsland Texas
February 6-8, 2020		MD-2 Council of Governors Meeting Kerrville Texas
March 7-8, 2020		Texas Lions Leadership Forum Austin Texas if interested in attending, please let your club president know and they can contact me.
April 17-18, 2020		District Convention
	6:00PM-9:00PM	Friday 17th- Fiesta Fajita Meal prepared By the San Angelo Downtown Club.
	7:30AM-1:30PM	Saturday 18th - Pancake Breakfast7:30AM-8:45AM Prepared By San Angelo East Side Lions Club
May 14-16, 2020		MD-2 Lions State Convention/Council of Governors Meeting Longview, Texas
May 23, 2020	8.30AM-2:30 PM	Lion University- San Angelo, Texas New Presidents, Treasurers, Secretaries, Tail Twisters and all Lions are encouraged to attend.
June 6, 2020	8:30AM-2:30PM	Lion University – Kingsland, Texas New Presidents, Treasurers, Secretaries, Tail Twisters and all Lions are encouraged to Attend.
June 26-30,2020		International Convention

Revised Date: 9/22/2019

# The International Association of Lions Clubs

(Lions Clubs International ®)



We Serve

JOHN H. HANCOCK  
DISTRICT GOVERNOR, DISTRICT 2-A1  
TEXAS 1995-1996  
5238 BEVERLY  
SAN ANGELO, TEXAS 76904  
325-949-9409

COUNCIL CHAIRMAN  
MD-2 TEXAS 1999-2000

2019

TO: All Club Presidents, District 2-A1

SUBJECT: Nominations for Texas Lions Hall of Fame

Do you have someone in your club who has been outstanding in fulfilling our motto "WE SERVE" over an extended period of time? Not only in Lionistic service for the community and beyond, but also through other civic and humanitarian areas of service. If so, District 2-A1 has the opportunity to present such Lion as a nominee for induction into the Texas Lions Hall of Fame this coming year.

Each club in the district has the opportunity to submit a candidate for this honor. Submission is by written resolution containing the information shown on the attachment. The nominee needs to be identified with length of service and then the qualifications as outlined in 1b,c and d. These qualifications are the substance of the resolution and weigh heavily in the minds of committee members as they evaluate and make selection. Be factual and complete. The resolution should conclude by showing it is pursuant to Board action and club approval.

In order to meet other schedule requirements, all resolutions should be in the hands of the undersigned no later than October 19, 2019 (Cabinet Meeting in Sweetwater). For any questions or other information please contact the undersigned.

  
PCC John Hancock

5238 Beverly Drive  
San Angelo, Texas 76904  
325 949 9409  
hanc929@gmail.com

## **MULTIPLE DISTRICT 2 TEXAS HALL OF FAME**

Elevation of Lions into the Texas Lions Hall of Fame bestows an honor upon one who has been outstanding in using their time, talents, and resources to further the cause of humanitarian services.

Selection shall be by the Hall of Fame Committee for each district. The committee of five (5) members each, from different clubs, shall be appointed by the District Governor. **The nominee shall be certified to the Council of Governors not later than the February Council of Governors Meeting.**

1. Minimum standards to qualify as a nominee for the Texas Lions Hall of Fame are:
  - a. Be an active or deceased member with at least fifteen (15) years of service;
  - b. Having provided outstanding and dedicated service as a Lion beyond the call of duty;
  - c. Having provided other than service as a Lion to community, state, and nation;
  - d. Having accomplished special achievements in, or contributions to, humanitarian service for those less fortunate; and
  - e. Not having solicited in any manner for this recognition, which will automatically eliminate the soliciting candidate for that year.

A fee of \$227.00 paid by District 2A1 covers the cost of the Hall of Fame Medallion and the Hall of Fame Plaque, which are presented to each nominee. The photo and profile must be submitted to the State Office electronically (the profile in MSWord format limited to 340 words – a word consists of 5 characters which includes punctuation and spaces) and the photo as a jpg file.

2. Presentation of the selected nominee by the District Governor shall be at the Multiple District 2 Convention. Each selected nominee will have their name placed on the Hall of Fame Plaque located in the State Office.

SEND NOMINEE RECOMMENDATIONS TO:

PCC John Hancock

5238 Beverly Dr.

San Angelo, Texas 76904

[Hanc929@gmail.com](mailto:Hanc929@gmail.com)

Phone 325-949-9409

## LIONS DISTRICT 2-A1 SUPPORTED CHARITIES

- Texas Lions Camp \$10.00/member
- Leader Dogs for the Blind \$2.00/member
- Western Texas Lions Eye Bank Alliance \$5.00/member
- Texas Lions Eyeglass Recycling Center \$2.00/member
- Lions Clubs International Foundation \$2.00/member
- Texas Lions Foundation \$2.00/member
- Lions District 2-A1 Vision Screening \$1.00/member

Below is the current list of clubs in District 2-A1:

**YEAR 2019-2020**

**500%**

**SAN ANGELO DOWNTOWN LIONS CLUB**

**100%**

**KINGSLAND LIONS CLUB**

**SAN ANGELO CONCHO PEARL LIONS CLUB**

**SAN ANGELO NORTH BY NORTHWEST LIONS CLUB**





**District 2A-1 Newsletter and Website Sponsors**  
The District needs your support for 2019 - 2020

Please help the District Governor team, District 2A-1, and a chance to give your club some exposure by advertising in the 2019-2020 District Publications (website and newsletter).

We need your support

Please purchase your space as soon as possible by completing this form and sending it with your check to the District Treasurer

**Ad Cost :**

Business Card Size (approximate size 2" x 2.75") :	\$ 50
Double Business Card Size (approximate size 2" x 5.5") :	\$ 100
Quadruple Business Size (approximate size 4" x 7.25") :	\$ 150

Contact Name : \_\_\_\_\_

Club Name : \_\_\_\_\_

Email Address : \_\_\_\_\_

Phone Number : \_\_\_\_\_

NOTE : We can help design your ad for you or you can include a copy of your card/ ad as you would like it to appear. If you would like us to design, please give us an idea of what you want.

Please help with ad

Ad enclosed (PDF format)

**Please mail or email this information to the following :**

District 2A-1 Treasurer  
Lion Joe Guerra  
1821 Industrial Ave.  
San Angelo, TX 76904  
email : [jguerra@ctwp.com](mailto:jguerra@ctwp.com)  
325-942-6651 (Mon-Fri 8:00 am to 5:00 pm)

**TEXAS LIONS | WE SERVE**

**Lions Mid-Winter Conference January 10 & 11  
Kingsland Texas**

**Friday January 10** – We will meet at the Community Park (Lions Park) from 5:00 until 7:30 - 119 Christopher Street (turn off hwy. 1431 on to Fuel Dr and take first left turn. We will have Lions signs at the turns). We will provide hamburgers, desserts, & soft drinks, play bingo and visit while having a good time.

**Saturday Jan 11<sup>th</sup>** - Meeting is at First Baptist Church at 3435 Hwy 1431 - park and enter from the left side of building – there will be Lions signs

7:30 to 9:00 registration and meet and greet; (Donuts, fruit, coffee & juice)

7:30 to 8:30 - Past District Governors meet :

9:00 to 1:00 – District meeting

Lunch will be a box lunch and soft drinks you can eat here or take it with you.

**Lodging options**

The Antlers Inn -1001 King Ct- 325 388 4411 [www.theantlers.com](http://www.theantlers.com)

Rio Vista Resort -234 Rio Vista - 325 388 6331 – [www.rio-vista-resort.com](http://www.rio-vista-resort.com)

Log Country Cove - 617 Log Country Cove Burnett – 512 756 9132

[www.logcountrycove.com](http://www.logcountrycove.com)

There are chain motels in Llano, Burnet and Marble falls – each location is about a 20 minute drive

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Sign me up: Name \_\_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_

Fee for registration and 3 meals is \$25.00 per person

# attending \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_

Make checks Payable to Kingsland Lions, Box 779, Kingsland TX. 78639

3rd Annual  
Sweetwater Lions Club's  
**CAR SHOW**

held at the 62<sup>nd</sup> Annual World's Largest Rattlesnake Roundup



**MARCH** **FRIDAY & SATURDAY**  
**13<sup>TH</sup> & 14<sup>TH</sup>**  
**2020**

Lions Club  
Outdoor Flea Market  
South side of 15th & West of Elm St  
Sweetwater, Texas

Early Registration Friday Afternoon followed by Cruise Night

Registration	Judging	Awards
8:00 am - 10:00 am	12:00 pm - 2:00 pm	3:00 pm

**CAR SHOW PARTICIPANTS INFO:**

\$20 Entry for Cars & Trucks • \$10 for Motorcycles  
Door Prizes including a free t-shirt for the first 50 Registrants



Free entry for spectators.  
Vendor space available at the  
Lions Club Outdoor Flea market  
Contact Nancy High at 325-236-6460



Benefiting the Texas Lions Camp and the Sweetwater Lions Club  
The Texas Lions Camp is a free summer camp for kids facing  
special life changes including physical challenges, epilepsy,  
down syndrome, burn survivors, cancer, and diabetes.



**District 2A-1  
Convention**

**District Service Project  
April 17 & 18, 2020**



**We will be collecting new and easily worn large size (10.5 to 12) men's footwear i.e., shoes, boots and socks.**

**These will be donated to Promise Keeper to be distributed by Rust Street Ministries In San Angelo Texas.**

**Please bring and place in boxes at The April 17&18 District Convention.**

**"Where there is a need, there is a Lion"**

**"WE SERVE"**