



# District 2-A1 Lions Clubs International District 2-A1 News

June 2023

[www.txlionsdistrict2a1.com](http://www.txlionsdistrict2a1.com)

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2022-2023  
INTERNATIONAL  
PRESIDENT  
Brian E. Sheehan

**Newsletter Editor**  
Lion Donald McConnell  
307 Thomas  
Midland, TX 79703

[Donald\\_McConnell@outlook.com](mailto:Donald_McConnell@outlook.com)  
[District2A1newsletter@hotmail.com](mailto:District2A1newsletter@hotmail.com)  
Like us on Facebook:  
[district2A1lions](https://www.facebook.com/district2A1lions)



## "Texas Lion's Legacy is We Serve!"

Thank you District Lions 2A1 for allowing me to be your 2022-2023 District Governor. Your District Lion's Legacy is very strong and grows with each club. From Lion's Bar B Ques, Pancake Meals, Raffle Tickets, Entertainment Nights, and Carnivals, Lions have raised money to help with all 5 Lion's goals of Vision, Hunger, Diabetes, Cancer, and Environment. Our 39 clubs have impacted their communities with our Lions Legacy of Service from their hearts. I have had strangers come to me and give me their testimonies of how Lions have helped them from eye surgeries, glasses, food, and clothing, I will never forget the people! And I will never forget the Lions from our wonderful District! District 2A1 Lion's Legacy is strong and I congratulate our new District Governor Chris Maxwell and his new cabinet.

Thank you  
DG Carole Anne Brown





## Lions of Texas

Welcome MD-2 Texas Lions Social Media Chair Lion Ashlee Estlack of District 2-T1.

Ashlee Estlack is a member of the Clarendon Lions Club and heads up their social media efforts. In addition, she is the Communications Chair for District 2-T1 and the 2024 Texas State Lions Convention Chair.

She works at the Pantex Plant in Public Affairs where she is responsible for social media, external and executive communication.

Previously, she spent 14 years working in higher education marketing and communication.

Ashlee is also the owner of Studio E Creative, a boutique marketing firm providing marketing and design services including graphic design, marketing strategy, social media management, and photography.

Ashlee has led the marketing and rebranding efforts for a number of businesses and community organizations including the City of Clarendon, Clarendon College, and the Mulkey Theatre.

### Diabetes Awareness

Donald Dungan PHD and  
Dr. Leo Flores

### Alert Chairperson

IPDG Joel Kuykendall

### Chaplain

PDG Frank Berthold

### Directory

VDG Chris Maxwell  
408 CR 109

Sweetwater, TX 79556

Cell: 325-665-0127

Work: 3252354275

[cmaxwell@eljentechnology.com](mailto:cmaxwell@eljentechnology.com)

### District Convention

IPDG Joel Kuykendall

And

DG Carole Brown

### Global Leadership (GLT)

Felis Subia

4018 Monty Dr

Midland TX 79703

Cell: 432-238-3452

[felissubia@yahoo.com](mailto:felissubia@yahoo.com)

### Global Membership (GMA)

PDG Keith Perrine

4912 Mariner Terrace

San Angelo, TX 76903

325-656-3252

[Keith.perrine@hotmail.com](mailto:Keith.perrine@hotmail.com)

### Global Service Team (GST)

PDG Armando Subia Sr.

4018 Monty Drive

Midland TX 79703

Cell: 432-238-2267

[a\\_subia49@yahoo.com](mailto:a_subia49@yahoo.com)



## The Midland Tall City Lions Club



Proudly Supports

District 2-A1 Governor

Carole Ann Brown

And her 2022-2023 Cabinet

**LCIF**

PDG Dave Richison  
104 River Ranch Rd  
Kingsland, TX 78639  
Cell: 325-388-2091

[Daverichison@gmail.com](mailto:Daverichison@gmail.com)

**Leader Dog for the Blind**

PDG Glenn Shepard  
1510 F.M 2887  
Ballinger, TX 75821  
Cell: 432-770-1137

[Blue.Wave@yahoo.com](mailto:Blue.Wave@yahoo.com)

**Election Manager**

PCC John Hancock  
5238 Beverly Dr  
San Angelo, TX 76904  
Cell: 325-944-8110

[Hanc929@gmail.com](mailto:Hanc929@gmail.com)

**Long Range Planning**

PDG Keith Perrine  
4912 Mariner Terrace  
San Angelo, TX 76903  
325-656-3252

[Keith.perrine@hotmail.com](mailto:Keith.perrine@hotmail.com)

**Newsletter Editor**

Donald McConnell  
307 Thomas Street  
Midland, TX 79703  
H: 432-520-5651  
C: 432-413-3935  
[district2a1newsletter@hotmail.com](mailto:district2a1newsletter@hotmail.com)

**Parliamentarian**

PCC Tom Blase Sr.  
Cell: 325-315-7060

[tomblase1@gmail.com](mailto:tomblase1@gmail.com)

**Tail Twister**

Kathy McConnell  
307 Thomas Street  
Midland, TX 79703  
H: 432-520-5651  
C: 432-638-1070

[Katmc307@aol.com](mailto:Katmc307@aol.com)

**Centennial Co-Coordinator**

# Club News

## Junction Lions Club



Junction Lions Club president JD Davila presents scholarships to recipients Pake Sanders and Autumn Wood during the Junction High School Senior awards banquet in May. The club fundraises all year long to be able to present two \$1,000 scholarships every Spring, primarily through the Quacker Classic Duck Derby. Congratulations, Pake and Autumn!

Junction installs new members



# San Angelo "Dynamic" Downtown Lions Club



**Proudly Supports**  
**District Governor**  
**Carole Brown**  
**&**  
**The District 2-A1**  
**2022-2023**  
**Leadership Team**

**Lions Camp Director (West)**  
**Donald McConnell**  
 307 Thomas Street  
 Midland, TX 79703  
 432-520-5651  
 432-413-3935  
 Donald\_McConnell@outlook.com

**Lions Camp Director (East)**  
 PDG John Gammil  
 P.O. Box 242  
 Mason, TX  
 830-733-2893

**TLERC**  
 PDG Russell Livingston

**Texas Lions Foundation**  
 PDG Keith Perrine  
 4912 Mariner Terrace  
 San Angelo, TX 76903  
 325-656-3252  
[Keith.perrine@hotmail.com](mailto:Keith.perrine@hotmail.com)

**District Information Technology**  
 Wynn Alston  
 1354 Tres Rios Drive  
 San Angelo, TX 76903  
 325-651-4102  
[kwalston@verizon.net](mailto:kwalston@verizon.net)

**Vision Screening Director**  
 Robert Peterson  
 226 FM 419  
 Sweetwater, TX 79556  
 Home: 325-235-5892  
 Robertpeterson1953@yahoo.com

**Youth Exchange**  
 Mark Singh  
 Midland, TX 79707  
 Home: 432-694-0147  
[mmsingh@suddenlink.net](mailto:mmsingh@suddenlink.net)

**International President**  
 2022-2023  
 INTERNATIONAL PRESIDENT  
 Brian E. Sheehan

## Club News continued

### Concho Pearl Lions Club

Concho Pearls have elected the following as officers for the 2023 – 2024 Lion year:

President – Lion Leticia Sanchez

Membership Directors: Lions Helen & Jessica Wilde

1<sup>st</sup> VP – Lion Charlene Flores

2<sup>nd</sup> VP – Lion Iris Taber

3<sup>rd</sup> VP – Lion Veronica Guzman Jackson

Secretary – Lion Joanna

Treasurer – Lion Sandra Freeman Gonzalez

Tail Twister – Lion Patricia

Lion Tamer – Lion Sandy King

1-yr Directors: Lion Dolly Irish, PDG Joyce Downie, Lion George Samuel

2-yr Directors: Lions Alexis Howard, Joshua Lovelace, and Jose Gomez

Installation will be held Monday, June 26 by PDG Keith Perrine.

### East Angelo Lions Club

Happy 90th Birthday Lion Al!



**PDG Joyce Downie and Lion Ron proudly supports DG Carole A. Brown and her 2022-2023 Cabinet**



**East Angelo Lions Club is Proud of District Governor Carole A. Brown and Her 2022-2023 Cabinet**


TEXAS LIONS LEGACY - "WE SERVE"

# Club News Continued

## Colorado City Lions Club

Installation of Officers





# Concho Pearl Lions Club

**Proudly Supports  
District 2-A1 Governor  
Carole Brown and her 2022-2023 Cabinet**

<p><b>DG</b></p> <p><b>Carole Brown</b> P.O. Box 623 San Angelo, TX 76901 C: 325-340-8652</p> <p><a href="mailto:carolecb9@gmail.com">carolecb9@gmail.com</a></p>	<p><b>1st VDG</b></p> <p><b>Chris Maxwell</b> 408 CR 109 Sweetwater, TX 79556 H: 325-665-0127</p> <p><a href="mailto:cmaxwell@eljentechnology.com">cmaxwell@eljentechnology.com</a></p>	<p><b>2nd VDG</b></p> <p><b>Marianne Stevenson</b> 3573 CR 113 Colorado City, Tx H: 325-7259203 C: 509-991-6776</p>	<p><b>Cabinet Secretary</b></p> <p><b>Helen Wilde</b> 3209 Southland Blvd San Angelo, Tx 76904 C:325-277-4758</p> <p><a href="mailto:hfsogfe53@gmail.com">hfsogfe53@gmail.com</a></p>	<p><b>District 2-A1 Treasurer</b></p> <p><b>Nancy High</b> PO Box 543 Sweetwater TX 79556 Cell: 325-236-5460</p> <p><a href="mailto:nncyhigh@yahoo.com">nncyhigh@yahoo.com</a></p>
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Club News continued


Big Spring Centennial



Join the Big Spring Centennial Lions!  
 The First Church of the Nazarene  
 1400 S. Lancaster St. Big Spring, TX  
 The 2<sup>nd</sup> & 4<sup>th</sup> Thursdays, @ 7:00 p.m.

We support global causes such as **vision, hunger, environmental, diabetes, childhood cancer, and more.**


Please **help** us to **SERVE** our community! Bring your friends! For more info. Please call 432-517-0388

**Midland  
 West Side Lions Club**

**Home Club of  
 PDG Armando Subia**

**Proudly Supports  
 The District 2-A1 Leadership Team**



**Midland  
 West Side Lions Club**

**Home Club of  
 PDG Bob Edwards**

**Proudly Supports  
 The District 2-A1 Leadership Team**

<p><b>Zone 1 Chairperson</b></p> <p><b>Donna Dugger</b>                  1908 Nolan                  Big Spring, TX 79720                  Cell: 432-466-1497</p> <p><a href="mailto:Donna_d7075@att.net">Donna_d7075@att.net</a></p>	<p><b>Zone 2 Chairperson</b></p> <p><b>Shane Stevenson</b>                  3573 CR 113                  Colorado City, Tx                  C: 480-262-9183</p> <p><a href="mailto:SStevenson10@hotmail.com">SStevenson10@hotmail.com</a></p>	<p><b>Zone 3 Chairperson</b></p> <p><b>Larry Melton</b>                  Box 84                  Ballinger, Tx 76821                  Home: 325-365-3296</p> <p><a href="mailto:LMLT5@yahoo.com">LMLT5@yahoo.com</a></p>	<p><b>Zone 4 Chairperson</b></p> <p><b>PDG Dave Richison</b>                  104 River Ranch Rd                  Kingsland, TX 78639                  Cell: 325-388-2091</p> <p><a href="mailto:Daverichison@gmail.com">Daverichison@gmail.com</a></p>	<p><b>Zone 5 Chairperson</b></p> <p><b>PDG Glenn Shepard</b>                  1510 F.M 2887                  Ballinger, TX 75821                  Cell: 432-770-1137</p> <p><a href="mailto:Blue.Wave@yahoo.com">Blue.Wave@yahoo.com</a></p>	<p><b>Zone 6 Chairperson</b></p> <p><b>Lion Theresa Cain</b>                  625 Rio Concho, Unit 6                  San Angelo, TX 76903                  Home: 325-234-2913</p> <p><a href="mailto:tkc13dolphins@yahoo.com">tkc13dolphins@yahoo.com</a></p>
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# Club News continued

## Midland West Side Lions Club

Spreading Lions Love through  
End of the Year Donations



 **The Colorado City  
Lions Club**

**Proudly Supports  
The District 2-A1 Leadership  
Team**



# Club News Continued

## Midland West Side Lions Club



Installation of New Officers and Induction of New Members. Thank you DGE Chris Maxwell!





### Bingo at Manor Park






Club News continued

**JOIN US FOR THE 2023  
SAN ANGELO DOWNTOWN LIONS CLUB  
6TH ANNUAL JACK LANDERS MEMORIAL**









# GOLF TOURNAMENT

## TITLE SPONSOR



**ROBERT MASSIE**  
FUNERAL HOME

**BENEFITTING CHARITIES IN THE SAN ANGELO COMUNITY**

<p style="text-align: center;"><b>BES-TEX</b></p> <p><b>RAFFLE/DRAWING PRIZES</b></p> <hr/> <p style="text-align: center;"> Concho Valley CREDIT UNION</p> <p><b>DRINK CART SPONSOR</b></p> <hr/> <p style="text-align: center;"> West Texas Pride <b>INSURANCE</b> Solutions, Inc.</p> <p><b>CLOSEST TO HOLE SPONSOR</b></p> <hr/> <p style="text-align: center;"> <b>LNP</b></p> <p><b>CLOSEST TO HOLE SPONSOR</b></p> <hr/> <p style="text-align: center;"> PINNACLE WRAPS, LLC</p> <p><b>TOURNAMENT RULES SPONSOR</b></p>	<p style="text-align: center; background-color: yellow;"><b>HOLE-N-ONE SPONSOR</b></p> <div style="text-align: center; background-color: black; color: white; border-radius: 50%; width: 100px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;">  </div> <div style="text-align: center; border: 1px solid gray; border-radius: 50%; width: 150px; height: 150px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> <p><b>4 PERSON SCRAMBLE</b> 1ST: \$750.00 2ND: \$575.00 3RD: \$500.00 LONG DRIVE, CLOSEST TO THE PIN HOLE-N-ONE FOOD, DRINKS, AND FUN!</p> </div>	<p style="text-align: center;"><b>ALL-TEX</b></p> <p><b>GOLF CART SPONSOR</b></p> <hr/> <p style="text-align: center;"> <b>TEXAS</b> COUNTRY CLUB</p> <p><b>LUNCH SPONSOR</b></p> <hr/> <p style="text-align: center;"> <b>FSI</b> FIRST SERVICE INSURANCE</p> <p><b>LONG DRIVE SPONSOR</b></p> <hr/> <p style="text-align: center;"> SEEDS</p> <p><b>CLOSEST TO HOLE SPONSOR</b></p> <hr/> <p style="text-align: center; background-color: yellow;"><b>A "VERY SPECIAL LION"</b></p> <p><b>GOODY BAG SPONSOR</b></p>
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## Quicksand Golf Club

AT  
**8:30 AM      SEPTEMBER 9th, 2023**

**FMI: CALL LION KEITH PERRINE @ 325-656-3252  
OR EMAIL KEITH.PERRINE@HOTMAIL.COM**



### SPONSORSHIP OPPORTUNITIES

### TEE TIME 8:30A @ QUICKSAND GOLF COURSE

- Hole Sponsor - \$100  
\_\_\_\_\_
- Golf Event - \$3000  
\_\_\_\_\_
- Banquet Event - \$2000  
\_\_\_\_\_
- Golf & Banquet - \$4000  
\_\_\_\_\_
- Breakfast - \$400  
\_\_\_\_\_
- Drink Cart - \$400  
\_\_\_\_\_
- Goody Bag - \$650  
\_\_\_\_\_
- Long Drive - \$400  
\_\_\_\_\_
- Closest Hole - \$400  
\_\_\_\_\_
- Closest Hole - \$400  
\_\_\_\_\_
- Closest Hole - \$400  
\_\_\_\_\_
- Golf Cart - \$400  
\_\_\_\_\_
- Hole-N-One - \$1000.00  
\_\_\_\_\_
- Lunch - \$1000  
\_\_\_\_\_
- Raffle - \$1000  
\_\_\_\_\_

\*All Sponsors get one entry into drawing for an ECHO Battery Powered 21" Mower

**4 PERSON SCRAMBLE**  
 1ST: \$750.00  
 2ND: \$575.00  
 3RD: \$500.00  
**LONG DRIVE,  
 CLOSEST TO THE PIN  
 HOLE-N-ONE  
 FOOD, DRINKS, AND FUN!**

\*All golfers get one entry into drawing for an ECHO Battery Powered 21" Mower

**FOURSOME: \$440**  
**FOURSOME W/ SPONSORSHIP: \$500.00**

**INDIVIDUAL: \$110**  
**HANDICAP:**

**TEAM NAME:** \_\_\_\_\_

**TEAM MEMBERS:**

NAME	HANDICAP
1.) _____	
2.) _____	
3.) _____	
4.) _____	

**TOTAL PAID:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO SAN ANGELO DOWNTOWN LIONS AND MAIL TO PO BOX 60004 SAN ANGELO TX 76906

### LOCALLY SPONSORED BY:



**FMI: CALL LION KEITH PERRINE @ 325-656-3252  
 OR EMAIL KEITH.PERRINE@HOTMAIL.COM**

### Save the Date

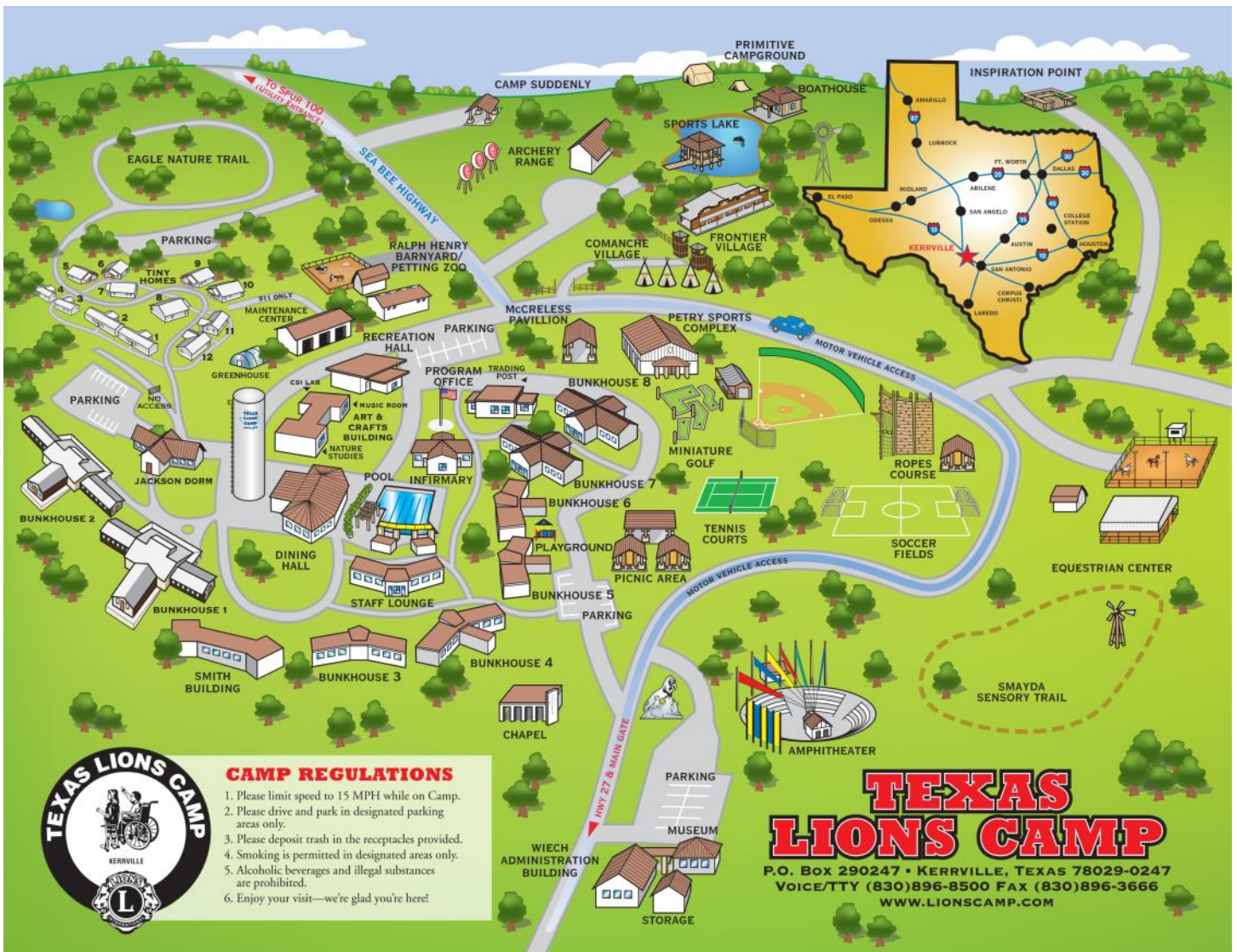
July 7-11, 2023 Lions International Convention, Boston, Massachusetts

July 28-29, 2023 District Meeting, Kingsland

# Texas Lions Camp

Thank you Tiffany Fade, 2E-1 Elected Directors Rep

Here is an updated camp map. I know everyone is excited to see our new bunkhouses and tiny homes on the map





**KINGSLAND LIONS CLUB  
INVITES YOU TO THE  
1<sup>ST</sup> 2-A1 CABINET MEETING FOR 2023/2024**



**Please come meet the 2023/2024 2-A1 District Governor Chris Maxwell.  
The Meeting will be held July 28<sup>th</sup> and 29<sup>th</sup> at the Kingsland Community Center  
3451 Rose Hill Drive, Kingsland TX. (Dilly and Aster Streets)  
*located directly behind Mr. Gatti's on FM1431 in Kingsland***

**Advanced Registration (Fee \$35 per person)**

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

**Registration must be completed by July 1<sup>st</sup>, so that we can give our caterer a head count.**

**Any questions please contact the Kingsland Lions Club President, Ron James at  
Ph: (830) 613-9184 or email at [n6szc@yahoo.com](mailto:n6szc@yahoo.com)  
Checks can be made out to the Kingsland Lion's Club.  
Mailing Address: P.O. Box 779 Kingsland, TX. 78639**

**AGENDA (Preliminary)**

**Friday Night (Game/Social night) 18:00-20:00**

Bingo and Meal (Finger foods will be served)

**Saturday (Cabinet Meeting)**

07:30 - 08:30 Registration and PDG Meeting

08:45 - 11:30 Business Meeting

11:45 - 12:45 Lunch (Brisket, Beans, Potato Salad, Tea, Water and Dessert)

12:45 - 14:00 Speaker and Business Meeting

**LODGING:**

**Local:**

The Antlers Inn (325) 388-4411  
(Check Availability)

The LBJ Inn (325) 270-3002

Valentine Lakeside (325) 388-4418

Log Country Cove (512) 756-9132

Legends Golf Course and Villas (833) 525-4653

**Horseshoe Bay:**

Horseshoe Bay Resort (877) 611-0112 (\$\$\$)

**Burnet:**

Comfort Inn & Suites (512) 756-1789

Best Western Post Oak (512) 756-4747

## District Charities

### LIONS DISTRICT 2-A1 SUPPORTED CHARITIES

Texas Lions Camp	(\$10 per member)
Leader Dog for the Blind	(\$2 per member)
Western Texas Eye Bank Alliance	(\$5 per member)
Texas Lions Eyeglass Recycling Center	(\$2 per member)
Lions Club International Foundation	(\$2 per member)
Texas Lions Foundation	(\$2 per member)
District 2-A1 Vision Screening	(\$1 per member)
Texas Lions Museum	(\$1 per member)

### YEAR 2022-2023

#### 500%

Midland West Side Lions Club (1/14/23)

#### 200%

San Angelo Concho Pearl Lions Club (3/31/23)

Midland Northside Lions Club (8/8/22)

#### 100%

Big Spring Centennial Lions Club (3/30/23)

Colorado City Lions Club (1/14/23)

Junction Lions Club (4/25/23)

Midland Tall City Lions Club (2/8/23)

San Angelo Downtown (8/20/22)

SA East Angelo Lions Club (4/21/23)

Sterling City Lions Club (8/19/22)

Sweetwater Lions Club (1/14/23)



## District 2-A1 Newsletter and Website Sponsors

**The District needs your support for 2023-2024.**

Please help support the District Governor Team, District 2-A1, and a chance to give your club some exposure by advertising in the 2023-2024 District publications (Website and Newsletter).

We need your support more than ever!

Please purchase your space as soon as possible by completing this form and sending it with your check to the District Treasurer.

**Ad Cost:**

**Business Card Size:**  \$50 (approx. size: 2" x 2.75")

**Double Business Card Size:**  \$100 (approx. size: 2" x 5.5")

**Quadruple Business Card Size:**  \$150 (approx. size: 4" x 7.25")

**Contact Name:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Note:** We can help design your ad for you or you can include a copy of your card/ad as you would like it to appear. If you would like us to design, please give us an idea of what you want:

Please help with Ad

Ad Enclosed (pdf format)

Please mail or email this information to the following

Lion Nancy High

P.O. Box 545

Sweetwater, TX 79556

Email: [ncyhigh@yahoo.com](mailto:ncyhigh@yahoo.com)

Cell Ph: 325-236-5460

# International News



Sept. 21-23, 2023

# THE RENO REVIEW



The Latest News & Information for the Reno 2023 USA/Canada Lions Leadership Forum

## A MESSAGE FROM OUR GENERAL CHAIR – JAMA WAHL



The General Sessions at the Forum are the four meals included in your registration. At each of the meals professional speakers will share their messages to motivate, inspire and engage Lions.

On Thursday evening, Floyd Smith, San Diego's

living legend, will share his music and his Lions' story. Yes, he is a Lion! Smith is known as a pillar of the community as well as a quadruple threat, being a singer/songwriter, entrepreneur, mentor, and philanthropist.

At noon on Friday, Donna Hartley will deliver an inspirational message of survival. She is a storyteller who inspires, energizes and entertains. She will deliver an inspirational message with a twist of humor and a bit of drama.

During the Saturday lunch, our then International President Dr. Patti Hill will share her vision for Lions as we serve worldwide.

Then Saturday evening, professional motivational speaker Striker Corbin will share life lessons from his experience as a personal success coach. He promises a few laughs along the way.

Each table at the Forum will be hosted by a Lion Leader. Lions have a chance to sit with current Executive Officers, sitting International Directors, Past International Presidents, Past International Directors and the members of the Planning Committee. Just think of the conversations that can

be had about leadership, service and membership while enjoying a lovely meal.

Seating for the general sessions is determined by the color of your name badge lanyard. This ensures that everyone has a chance to sit toward the front for one meal. Lions are encouraged to sit with different people at each meal to network, share information and compare ideas. Much can be learned while sharing a meal!

We want to see you Reno!

*Up and Away with Leadership*

*Jama*



Singer/Songwriter & Entrepreneur  
Floyd Smith



Inspirational Speaker & Storyteller  
Donna Hartley



2023-2024  
International President  
Dr. Patti Hill



Motivational Speaker & Success Coach  
Striker Corbin

Club News continued



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**Save  
the  
Date**

**JULY 22, 2023**

**AMARILLO, TX**

**Zone Chair and  
Club Leadership Training**

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\* Zone Chair and Club Leadership Training open to all  
Zone Chairs and Club Officers in Texas \*



## Sweetwater Car Show 2024



**6TH ANNUAL  
SWEETWATER LIONS CLUB**  
2024 Cruise & Car Show



*Nolan County Courthouse & Downtown Area*

**Cruise**  
**March 8, 2024**  
**Car Show**  
**March 9, 2024**  
*Sweetwater, Texas*

**BEST IN SHOW CAR: \$1000**

**BEST IN SHOW TRUCK: \$1000**

**BEST CHEVY, BEST GM, BEST FORD, BEST MOPAR, BEST PAINT**

**1ST: \$500, 2ND: \$250, 3RD: \$100**

**\$250 BEST ENGINE, \$250 BEST INTERIOR**

**BEST MOTORCYCLES: 1st: \$300, 2nd: \$150, 3rd: \$50**

**& CUSTOM TROPHIES**

**Classes: 1st & 2nd Place Plaques for Every Class**

\*Pre-1930's \* 1930's \* 1940's\* 1950's \* 1960's\*\*1970's \* 1980's \* 1990's \*

\*2000 & Newer\*\*Special Build \* Original Cars \* Ford Muscle\* \*Chevy Muscle\*

\*Mopar Muscle \* GM Muscle \* Rat Rods \* Hot Rods \* Imports\*

\*Street Rods: Fenders \* Street Rods: Non-Fender \* Work in Progress \*

\*Military or Special Interest \* SUV \* Tri 5's \* Corvettes \* Jeeps \* Dirt Track\*

\*Lowriders \* Young Guns 18 & Younger \* Kid's Class: Pedal Cars & Rideons\*

\*Original Trucks \* Custom Trucks 1980 & Older \* Custom Trucks 1981 & Newer \*

\*Stock Motorcycle \* Custom Motorcycle \* Custom Modified Motorcycle\*

## Sweetwater Car Show 2024

<https://www.sweetwaterlionsclub.com/lion-s-club-car-show-1>

For more information: Contact Crystal Rea (325) 242-3149

**Pre-Registration: Bundle - Cruise & Car Show \$40**

**Pre Registration: Car Show Only \$25**

**Day of the Show \$30**



Local Shopping, Vendors, Food Trucks, DJ, Raffle Items,  
Door Prize Drawings, Shuttle Bus to & From the Roundup  
Big Cash Awards, & Custom Trophies

All during the

Sweetwater Jaycees World's Largest Rattlesnake Roundup

### March 8th, 2024

4:15pm Cruise Registration @ Higginbotham Brothers

1210 Broadway

6:00pm - 7:30pm Cruise Downtown Sweetwater

7:45pm Awards @ Sonic Drive-In @ 706 E Broadway St

### March 9th, 2024

7:30am Car Show Registration @ Marqueza Special Event Center 301 Oak St

8:45am Welcome Ceremony & National Anthem

9:00am Show Begins

1:00pm Pedal Car Races & Hot Wheels Races

First Financial Bank - Parking Lots at 3rd & Locust

3:00pm - Raffle Drawings & Awards Begin



<https://www.facebook.com/SwaterLionsCarShow>

for updates!